

19CF10778 MB  
3077

0512615  
Arrest Report



FLORIDA HIGHWAY PATROL  
P.O. BOX 540007, GREENACRES, FL 33454

|                                           |                                                |                                                                |                                    |
|-------------------------------------------|------------------------------------------------|----------------------------------------------------------------|------------------------------------|
| Report Date / Time<br>11/15/2019 09:57 PM | Report Number<br>FHP99ARR808781                | Case Number/Cad Number<br>FHPL19OFF075841 /<br>LWRC19CAD207700 | Reporting Officer Name<br>C.D.MACK |
| Originating Agency ORI                    | Occur Date Time Range<br>11/15/2019 20:47:03 - | Jurisdiction                                                   | Clearance                          |

Location of Occurrence

|                          |                               |                                                 |
|--------------------------|-------------------------------|-------------------------------------------------|
| County<br>PALM BEACH     | Location Type<br>PUBLIC PLACE | Location Description<br>SB INTERSTATE 95 (SR-9) |
| Street Number<br>6TH AVE | Apt/Lot/Bldg                  | City<br>LAKE WORTH                              |
| State<br>FL              | Zip Code<br>33460             |                                                 |

Defendant

|                                                                        |                          |                             |           |                                            |                                              |               |               |             |             |
|------------------------------------------------------------------------|--------------------------|-----------------------------|-----------|--------------------------------------------|----------------------------------------------|---------------|---------------|-------------|-------------|
| First Name<br>JILL                                                     | Middle Name<br>ELIZABETH | Last Name<br>DUMMETT        | Suffix    | Race<br>WHITE                              | Sex<br>FEMALE                                | Height<br>503 | Weight<br>113 | Hair<br>BRO | Eyes<br>BLU |
| MNI #                                                                  | SSN                      | Date of Birth<br>09/23/1971 | Age<br>48 | Place of Birth<br>ORLANDO FL UNITED STATES | Drivers License or other ID<br>D530425718430 | State<br>FL   | ID Type<br>E  |             |             |
| Address<br>* RESIDENCE / 5768 LAKE OSBORNE DR , LAKE WORTH, FL 33461 / |                          |                             |           |                                            |                                              |               |               |             |             |

Arrest

|                                           |                                      |                                                                |
|-------------------------------------------|--------------------------------------|----------------------------------------------------------------|
| Arrest Date/Time<br>11/15/2019 9:11:14 PM | Arrest Location Type<br>PUBLIC PLACE | Arrest Location Description<br>SB INTERSTATE 95 (SR-9) 6TH AVE |
| Street Number<br>6TH AVE                  | Apt/Lot/Bldg                         | County<br>PALM BEACH                                           |
| City<br>LAKE WORTH                        | State<br>FL                          | Zip Code<br>33460                                              |

Charge : S

|                                                      |                        |                                 |                                  |
|------------------------------------------------------|------------------------|---------------------------------|----------------------------------|
| Counts<br>1                                          | Charge<br>784.07.2b    | Bond Amount<br>\$0.00           | <input type="checkbox"/> No Bond |
| Charge Degree<br>T                                   | Charge Level<br>FELONY | General Offense Code<br>BATTERY |                                  |
| Charge Description<br>ON OFFICER FIREFIGHTER EMT ETC |                        |                                 |                                  |

Charge : S

|                                            |                             |                                            |                                  |
|--------------------------------------------|-----------------------------|--------------------------------------------|----------------------------------|
| Counts<br>1                                | Charge<br>316.193.1         | Bond Amount<br>\$0.00                      | <input type="checkbox"/> No Bond |
| Charge Degree<br>N                         | Charge Level<br>MISDEMEANOR | General Offense Code<br>DUI-UNLAW BLD ALCH |                                  |
| Charge Description<br>DUI ALCOHOL OR DRUGS |                             |                                            |                                  |

Charge : S

|             |                   |                       |                                  |
|-------------|-------------------|-----------------------|----------------------------------|
| Counts<br>1 | Charge<br>316.061 | Bond Amount<br>\$0.00 | <input type="checkbox"/> No Bond |
|-------------|-------------------|-----------------------|----------------------------------|

Arrest Report

11/15/2019 7620

MACK/C 11/15/2019

SCANNED  
NOV 16 2019

|                                           |                                                |                                                                |                                    |
|-------------------------------------------|------------------------------------------------|----------------------------------------------------------------|------------------------------------|
| Report Date / Time<br>11/15/2019 09:57 PM | Report Number<br>FHP99ARR808781                | Case Number/Cad Number<br>FHPL19OFF075841 /<br>LWRC19CAD207700 | Reporting Officer Name<br>C.D.MACK |
| Originating Agency ORI                    | Occur Date Time Range<br>11/15/2019 20:47:03 - | Jurisdiction                                                   | Clearance                          |

|                                                                   |                             |                                     |
|-------------------------------------------------------------------|-----------------------------|-------------------------------------|
| Charge Degree<br>S                                                | Charge Level<br>MISDEMEANOR | General Offense Code<br>HIT AND RUN |
| Charge Description<br>LEAVE SCENE OF CRASH INVOLVE DAMAGE TO PROP |                             |                                     |

|             |                       |             |                                             |
|-------------|-----------------------|-------------|---------------------------------------------|
| Charge : S  |                       | Bond Amount | <input checked="" type="checkbox"/> No Bond |
| Counts<br>1 | Charge<br>316.193.3c1 | \$0.00      |                                             |

|                                                                   |                             |                                            |
|-------------------------------------------------------------------|-----------------------------|--------------------------------------------|
| Charge Degree<br>F                                                | Charge Level<br>MISDEMEANOR | General Offense Code<br>DUI-UNLAW BLD ALCH |
| Charge Description<br>DUI DAMAGE TO PROPERTY OR PERSON OF ANOTHER |                             |                                            |

|                   |                                             |
|-------------------|---------------------------------------------|
| Bond Set by Court |                                             |
| Bond Amount       | <input checked="" type="checkbox"/> No Bond |

|              |
|--------------|
| Bond Type(s) |
|              |

#### Probable Cause

On 11/15/2019 I Trooper Cheyenne Mack (4323/1593) with the Florida Highway Patrol was on patrol in Palm Beach County, Florida. I was in a marked FHP unit equipped with overhead emergency lights and external siren. At approximately 8:47 PM I was dispatched to a crash that occurred on the southbound Interstate 95 (State Road 9) at 6TH Ave. I was informed by dispatch that the crash involved a vehicle that had run off the roadway into the ditch. I traveled to the location, upon my arrival I observed the vehicle blocking the roadway. I spoke with Palm Beach County Fire Rescue who advised me that they had observed a white female behind the wheel. I observed the female sitting on the shoulder with fire rescue and they had stated that she was refusing to go with them to the hospital. I approached the female and began asking her questions in reference to the crash she refused to speak with me and answer any questions about the crash.

I observed the female to have an unknown alcoholic emitting from her breath, she had blood shot watery eyes was unable to tell me what happened in the crash and what had occurred that night. So, I then I read Miranda Warning and advised her that I would be conducting a Dui investigation and she still refused to speak with me or comply. I advised her that she needed to stand up and she began struggling with me and the other firefighter and refused to follow any of my commands. Once I could place the handcuffs on her she still began to not comply with me and failed to listen to my commands. I placed the handcuffs behind her back and she was placed under arrest at 9:11 pm. Upon placing her in the car she began resisting and kicked me in the leg. I later identified the driver by FL/DL to be Jill Elizabeth Dummett (D530-425-71-843) with a DOB of 09/23/1971.

Based upon my observations and the totality of circumstances, Ms. Dummett was placed under arrest for DUI pursuant to Florida Statute 316.193.1 at 9:11 AM.

|                                           |                                                |                                                                |                                    |
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Ms. Dummett was then searched and placed in my patrol vehicle, and transported to the Palm Beach County Jail. While in transport to the Palm Beach County Jail there was an obvious strong odor of an unknown alcoholic beverage within my vehicle that was not present prior to placing the defendant in the vehicle.

The defendant arrived at the Palm Beach County Jail at 10:01 PM. After the defendant's 20min observation, the defendant was then given the opportunity to provide a sample of his breath which she refused at 10:32 PM.

Ms. Dummett was also issued a uniform traffic citations for careless driving under FL Statute: 316.1925, Crash-Driver Failure to Report Crash under FL Statute: 316.065, Dui- Property Damage/Personal Injury under FL Statute: 316.193(3)(c)1, Crash Leaving the Scene without giving info FL Statute: 316.061 (1), Fail to Display Registration under FL Statute: 320.0605, Battery on a LEO under FL Statute: 784.07.2b

After speaking with the driver of Vehicle 2 of the crash they advised me that she had been driving without one tire and that she had left the scene after colliding with the tractor trailer she continued off the exit ramp at 6th ave and that was when she lost control of her vehicle and came to final rest in the roadway facing northbound.

Video of the traffic stop, roadsides and transport are available through the FHP custodian. The above incident did occur in Palm Beach County, Florida.

#### Jail Bookin Facility

|                             |                              |                                                      |                                                 |
|-----------------------------|------------------------------|------------------------------------------------------|-------------------------------------------------|
| Booking Date/Time<br>0.0000 | Booking County<br>PALM BEACH | Booking Facility<br>PALM BEACH COUNTY<br>CORRECTIONS | Booking Facility Phone Number<br>(561) 688-4400 |
|-----------------------------|------------------------------|------------------------------------------------------|-------------------------------------------------|

Booking Facility Location

3228 GUN CLUB ROAD WEST PALM BEACH, FLORIDA 33406

Booking Number

Booking Comments

#### Court

|                                             |                                                               |                                                   |            |
|---------------------------------------------|---------------------------------------------------------------|---------------------------------------------------|------------|
| Court County<br>PALM BEACH                  | Court Location<br>3188 PGA BLVD. PALM BEACH GARDENS, FL 33410 |                                                   |            |
| Court<br>PALM BEACH NORTH COUNTY COURTHOUSE | Court Phone<br>561-624-6608                                   | Court Apperance Date / Time<br>12/15/2019 9:00 AM | Court Fine |
| Comments                                    |                                                               |                                                   |            |

Officer Name  
Rank / ID #

Involvement On Report :  
Reporting Role

Officer Agency  
Org/Unit

|                                           |                                                |                                                                |                                    |
|-------------------------------------------|------------------------------------------------|----------------------------------------------------------------|------------------------------------|
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|                     |      |                   |                                                                 |
|---------------------|------|-------------------|-----------------------------------------------------------------|
| C.D.MACK<br>TROOPER | 4323 | REPORTING OFFICER | FLORIDA HIGHWAY PATROL<br>FHPL\LRCC\PALM BEACH\BROW LN TO SR804 |
|---------------------|------|-------------------|-----------------------------------------------------------------|

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the above named Defendant, committed violation(s), of law, on the below date(s) and time(s), as listed in the probable cause associated with this report:

**Reporting Officer**

|                                            |                        |                       |                                                                                                                                            |
|--------------------------------------------|------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Officer Name<br>C.D.MACK                   | Office Rank<br>TROOPER | Officer ID No<br>4323 | Sworn and subscribed before me, the undersigned authority<br>This the _____ day of _____<br>DEPUTY OF THE COURT, NOTARY OR LAW ENFORCEMENT |
| Officer Agency<br>FLORIDA HIGHWAY PATROL   |                        |                       |                                                                                                                                            |
| Officer Signature<br><i>Chrymes D Mack</i> |                        |                       |                                                                                                                                            |



PALM BEACH COUNTY SHERIFF'S OFFICE  
DUI TESTING FACILITY  
INFORMATION SHEET

PBSO CASE # 19-138070 PBSO ZONE 14-13

AGENCY CASE # FHPL190FF075841 CRASH CASE # N/A

TIME OF STOP/CRASH 8:47pm DATE 11/15/19 DAY Friday

SUBJECT'S NAME Jill Elizabeth Donnett RACE W SEX F

HGT 5'3 WGT 113 DOB 09/23/1971

LOCATION SB Interstate 95 (SR-9) at 6th Ave

ARRESTING OFFICER'S NAME & ID Imper Mark #1593 AGENCY FHP

DIVISION: Road patrol NOTIFIED BY COMMO yes

ARRIVAL AT FACILITY 2200

BREATH RESULTS: Arrest Time 2111

1. REFUSED
2. REFUSED
3. REFUSED
4. REFUSED

TESTING OFFICER'S ID 24520 PBSO VIDEOTAPE # N/A

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STATE OF FLORIDA  
DEPARTMENT OF HIGHWAY SAFETY & MOTOR VEHICLES  
AFFIDAVIT OF REFUSAL TO SUBMIT TO  
BREATH AND/OR URINE TEST

I, Trooper C. Mack, a duly certified Law Enforcement Officer or Correctional Officer,  
(Name of Officer reading Implied Consent Warning)

am a member of Florida Highway Patrol, and I do swear  
(Name of law enforcement agency)

or affirm that on or about the 11 day of 5, 20 19, at 11:41 ☒ P.M. ☐ A.M.

DRIVER Jill Elizabeth Dummett  
(Type or Print) FIRST NAME MIDDLE OR MAIDEN NAME LAST NAME

DL# 0530-425-71-043-0, state of Florida, was placed under lawful arrest for  
the offense of DUI Alcohol or Drugs by Trooper C. Mack and  
issued Citation # A764NAE  
(Name of Arresting Officer)

That on or about the 11 day of 15, 20 19, at 2232 ☒ P.M. ☐ A.M.  
in Palm Beach County.

I requested that the driver submit to a ☒ breath and/or ☐ urine test to determine his or her blood alcohol level and/or the presence of chemical or controlled substances. I informed the driver that the refusal to submit to such test(s) would result in the suspension of his or her driving privilege for a period of one (1) year for a first refusal, or for a period of eighteen (18) months if his or her driving privilege had been previously suspended for refusing to submit to a breath, urine or blood test. I also informed the driver that he or she commits a misdemeanor by refusing to submit to a lawful test as requested above if his or her driving privilege has been previously suspended for refusal to submit to a lawful test of his or her breath, urine, or blood. Additionally, I informed the driver that if he or she holds a CDL, or was operating a CMV, refusal will result in the disqualification of the Commercial Driver's License/driving privilege for a period of one (1) year in the case of a first refusal or permanently if he or she has previously been disqualified as a result of a refusal to submit to any such lawful test. Nonetheless, the driver refused to submit to the test(s) requested.

Trooper C. Mack  
Signature of Law Enforcement Officer or  
Correctional Officer

THE AFFIDAVIT MUST BE NOTARIZED OR ATTESTED TO (F.S. 117.10)

The foregoing instrument was sworn and subscribed before me:

Trooper C. Mack  
Signature of Attesting Officer

(AFFIX SEAL)

The foregoing instrument was sworn and subscribed before  
me this 15 day of November, 20 19,  
by CPL R. Santana #9478,

who is personally known to me or who has produced  
PBS OLEO badge #9478 as identification

Notary Public [Signature]

HSMV-BAR1001 (REV. 10/2016)

Title Trooper  
Date 11/15/19

Note: Mail or hand deliver to the designated  
Bureau of Administrative Reviews office,  
Department of Highway Safety and Motor  
Vehicles, with the driver's license, the  
appropriate copy of the UTC, and the  
probable cause affidavit.

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# TESTING FACILITY TASK REPORT

AGENCY: FHP/MACK

SUBJECT: DUMMETT, JILL

CASE NUMBER: 19-138070

DATE: Nov 15, 2019

VIDEO DVD NUMBER: N/A

BEGINNING TIME: 2230

ENDING TIME: 2234

BREATH TESTS RESULTS: 1) R TIME 2232 A.M. ☐ P.M. ☒ 2) XX TIME XX A.M. ☐ P.M. ☐  
3) XX TIME XX A.M. ☐ P.M. ☐ 4) XX TIME XX A.M. ☐ P.M. ☐

BREATH OPERATOR: S. PALMER #24520

MAINTENANCE TECHNICIAN: J Karlecke #6467

## TESTING OFFICER'S OBSERVATIONS

SPEECH: SLURRED, MUMBLED

ATTITUDE: MOODSWING, UNCOOPERATIVE, BELLIGERENT

CLOTHING: YELLOW BLOUSE, BLUE JEANS, GREEN HEELS

MEDICAL CONDITIONS: NONE

MEDICATIONS: NONE

## OTHER:

EYES: GLASSY AND BLOODSHOT, ODOR OF UNKNOWN ALCOHOLIC BEVERAGES COMING FROM BREATH, UNSTEADY ON HER FEET

## COMMENTS:

ARRESTING OFFICER CONDUCTED THE 20 MINUTE OBSERVATION BEGINNING AT 2200  
SUBJECT REFUSED TO ANSWER CAMERA FORMAT QUESTIONS  
AND REFUSED TO TAKE BREATH TEST  
A/O READ I/C  
SUBJECT STATED SHE UNDERSTOOD I/C  
AND AGAIN REFUSED TO TAKE BREATH TEST @ 2232  
A/O READ RIGHTS  
SUBJECT STATED SHE DID NOT UNDERSTAND HER RIGHTS  
A/O DID NOT CONDUCT Q&A

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NOV 16 2019

SUBJECT: Dummett, Jill CASE NUMBER: FHPL190FP075841

## QUESTIONS AND ANSWERS

I AM NOW GOING TO ASK YOU SOME QUESTIONS. WITH THESE RIGHTS IN MIND, YOU MAY ANSWER SOME OF, ALL OF, OR NONE OF THE FOLLOWING QUESTIONS AS YOU LIKE.

WERE YOU OPERATING A MOTOR VEHICLE AT THE TIME OF THE STOP/ACCIDENT? \_\_\_\_\_

WHERE WERE YOU GOING? \_\_\_\_\_

WHAT STREET OR HIGHWAY WERE YOU ON? \_\_\_\_\_

DIRECTION OF TRAVEL? \_\_\_\_\_ WHERE DID YOU START? \_\_\_\_\_

WHAT TIME DID YOU START? \_\_\_\_\_ WHAT TIME IS IT NOW? \_\_\_\_\_

WHAT IS TODAY'S DATE? \_\_\_\_\_ WHAT DAY OF THE WEEK IS IT? \_\_\_\_\_

WHAT COUNTY AND CITY ARE YOU IN NOW? \_\_\_\_\_

WHEN DID YOU LAST EAT? \_\_\_\_\_ WHAT DID YOU EAT? \_\_\_\_\_

WHAT HAVE YOU BEEN DOING FOR THE LAST THREE HOURS? \_\_\_\_\_

HOW MUCH DO YOU WEIGH? \_\_\_\_\_ HAVE YOU BEEN DRINKING? \_\_\_\_\_ WHAT? \_\_\_\_\_

HOW MUCH? \_\_\_\_\_ WHERE? \_\_\_\_\_ WITH WHOM? \_\_\_\_\_

WHEN DID YOU HAVE YOUR FIRST DRINK? \_\_\_\_\_ AND YOUR LAST DRINK? \_\_\_\_\_

HOW DID YOU CONSUME YOUR LAST TWO DRINKS? \_\_\_\_\_

CAN YOU FEEL THE EFFECTS OF THE ALCOHOL? \_\_\_\_\_ ARE YOU UNDER THE INFLUENCE? \_\_\_\_\_

HAVE YOU CONSUMED ANY ALCOHOL SINCE THE ACCIDENT? \_\_\_\_\_ HOW MUCH? \_\_\_\_\_

WHAT? \_\_\_\_\_ WHERE? \_\_\_\_\_ WHEN? \_\_\_\_\_

WHAT LINE OF WORK ARE YOU IN? \_\_\_\_\_ WHEN DID YOU LAST WORK? \_\_\_\_\_

DO YOU HAVE ANY PHYSICAL DEFECTS OR INJURIES? \_\_\_\_\_ WHAT? \_\_\_\_\_

ARE YOU SICK OR INJURED? \_\_\_\_\_ WHAT'S WRONG? \_\_\_\_\_

DO YOU LIMP? \_\_\_\_\_ DID YOU RECEIVE A BUMP ON THE HEAD RECENTLY? \_\_\_\_\_

WERE YOU IN AN ACCIDENT TODAY? \_\_\_\_\_

HAVE YOU TAKEN ANY DRUGS OR SMOKED ANY MARIJUANA TODAY? \_\_\_\_\_ WHEN? \_\_\_\_\_

HAVE YOU SEEN A DOCTOR OR DENTIST TODAY? \_\_\_\_\_ WHO? \_\_\_\_\_ WHY? \_\_\_\_\_

ARE YOU TAKING ANY PRESCRIPTION MEDICINES? \_\_\_\_\_ WHAT? \_\_\_\_\_ WHEN? \_\_\_\_\_

DO YOU HAVE: EPILEPSY? \_\_\_\_\_  
GLASS EYE? \_\_\_\_\_  
FALSE TEETH? \_\_\_\_\_  
EAR INFECTION? \_\_\_\_\_  
INNER EAR TROUBLE? \_\_\_\_\_  
DIABETES? \_\_\_\_\_

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DO YOU HAVE ANY PROBLEMS WITH YOUR EYES THAT ARE NOT CORRECTED BY GLASSES? \_\_\_\_\_

DO YOU TAKE INSULIN? \_\_\_\_\_ IF SO, WHEN WAS YOUR LAST INJECTION? \_\_\_\_\_

HAVE YOU EVER HAD A DRIVER'S LICENSE IN ANY OTHER STATE? \_\_\_\_\_ WHERE? \_\_\_\_\_

INTERVIEWER: Trooper Mack #1593

SUBJECT:

Dummett, Jill

CASE NUMBER:

FHPL19 OFF 075841

## IMPLIED CONSENT FOR DUI IN A MOTOR VEHICLE

NOTE: READ ONLY THE PARAGRAPH APPLICABLE TO THE TYPE OF TEST YOU ARE REQUESTING.

I am now requesting that you submit to a lawful test of your BREATH for the purpose of determining its alcohol content.

OR

I am now requesting that you submit to a lawful test of your URINE for the purpose of detecting the presence of chemical or controlled substances.

OR

I am now requesting that you submit to a lawful test of your BLOOD for the purpose of detecting its alcohol content and the presence of chemical or controlled substances.

NOTE: READ ONLY IF THE SUBJECT DOES NOT COMPLY WITH YOUR REQUEST.

I am Trooper Mack of the THP

If you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a period of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result of a refusal to submit to a lawful test of your breath, urine or blood. Additionally, if you refuse to submit to the test I have requested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test of your breath, urine or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you is admissible into evidence in any criminal proceeding.

SUBJECT'S SIGNATURE: (X)

Read on Camera

## CONSTITUTIONAL WARNINGS

I AM REQUIRED TO WARN YOU BEFORE YOU MAKE ANY STATEMENTS THAT YOU HAVE THE FOLLOWING RIGHTS:

1. You have the right to remain silent and not answer any questions.
2. Any statement must be freely and voluntarily given.
3. You have the right to the presence of a lawyer of your choice before you make any statement and during any questioning.
4. If you cannot afford a lawyer, you are entitled to the presence of a court appointed lawyer before you make any statements and during any questioning.
5. If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
6. I can make no threats or promises to induce you to make a statement. This must be of your own free will.
7. Any statement can and will be used against you in a court of law.

SUSPECT'S SIGNATURE: (X)

Read on Camera

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**PALM BEACH COUNTY  
SHERIFF'S OFFICE**  
Florida State Statute Exemption Sheet

**Palm Beach County Sheriff's Office – Arrests Only**

|                                                             | X                                   | Florida State Statute                   | Description                                                                                                                                                                | Page Number(s) |
|-------------------------------------------------------------|-------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| L/E Exemptions                                              | <input type="checkbox"/>            | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |
|                                                             | <input type="checkbox"/>            | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.                                                                                                                                       |                |
|                                                             | <input type="checkbox"/>            | 119.071(4)(c)                           | Undercover personnel.                                                                                                                                                      |                |
|                                                             | <input type="checkbox"/>            | 119.071(2)(f)                           | Confidential informants (CIs).                                                                                                                                             |                |
|                                                             | <input type="checkbox"/>            | 119.071(2)(e)                           | Confession.                                                                                                                                                                |                |
| Public Info. Exemptions                                     | <input type="checkbox"/>            | 985.04(1)                               | Juvenile offender records.                                                                                                                                                 |                |
|                                                             | <input type="checkbox"/>            | 119.071(h)(i)                           | Assets of a crime victim.                                                                                                                                                  |                |
|                                                             | <input type="checkbox"/>            | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.                                                                                                                                                       |                |
|                                                             | <input type="checkbox"/>            | 394.4615(7)                             | Mental health information.                                                                                                                                                 |                |
|                                                             | <input type="checkbox"/>            | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.                                            |                |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) | <input checked="" type="checkbox"/> | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers.                                                                                                     | 2              |
|                                                             | <input type="checkbox"/>            | (viii) 394.4615(7)                      | Clinical records under the Baker Act.                                                                                                                                      |                |
|                                                             | <input type="checkbox"/>            | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.                                                                                                |                |
|                                                             | <input type="checkbox"/>            | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.                                                                                                 |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
| Other                                                       | <input type="checkbox"/>            | 539.001 FS                              | Other: All records relating to pawnbroker transactions.                                                                                                                    |                |
|                                                             | <input type="checkbox"/>            | 119.0712(2)                             | Other: Personal information contained within a motor vehicle record                                                                                                        |                |

**REVIEW COMPLETED BY**

|                            |                                 |
|----------------------------|---------------------------------|
| Booking Number: 2019036956 | Date: 11/16/2019                |
|                            | Specialist Name/ID: howardt7185 |

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NOV 16 2019