J-0509042



1907 11839

P-883



FLORIDA HIGHWAY PATROL P.O. BOX 540007, GREENACRES, FL 33454

| <u></u>     |                           | <u> </u>   |        |                             |             |          |             |   |          |       |             |        |          |   |          |              |        |       |  |
|-------------|---------------------------|------------|--------|-----------------------------|-------------|----------|-------------|---|----------|-------|-------------|--------|----------|---|----------|--------------|--------|-------|--|
| 4           | port Date /<br>28/2019 04 |            |        | Report Nu<br>F <b>HP99A</b> |             | 2004     |             |   |          |       | ber/Cad Nur |        |          | Reporting                               |          | r Name       | 9      |       | ······································ |
|             | -0120130-                 | 7. TO AM   |        | пгээд                       | KKOU        | 430 I    |             |   | AD1      |       | DFF042363   | /LW    | RC19     | CIZ. TODD                               | )        |              |        |       |  |
| Ori         | ginating Ag               | ency ORI   | C      | Occur Dat                   | te Time     | Range    |             | Juris                                   | diction  |       |             |        |          |   |          | TC           | learan | ice   |  |
|             |                           |            | C      | 6/28/20                     | 19 03:      | 46:31 -  |             |   |          |       |             |        |          |   |          |              |        |       |  |
| _           |                           |            |        | ** :                        |             |          |             |   |          | ····· | <del></del> |        |          |   |          |              |        | A     |  |
| Lo          | cation of                 | Occur      | ence   |                             |             |          |             |   |          |       |             |        |          |   |          |              | 7      | 1     |  |
|             | County                    |            |        | ation Typ                   | pe          |          | Locati      | on Desi                                 | cription | 1     |             |        | -        |   |          |              |        | 1     | ,                                      |
|             | PALM B                    | EACH       | PU     | BLIC PI                     | LACE        |          | ROAL        | YAWC                                    |          |       |             |        |          |   |          |              | •      |       |  |
| Stre        | et Number                 | Street     |        |                             |             |          | <u> </u>    | Apt/L                                   | ot/Bldg  | City  | ,           |        |          |   | Sta      | le           | Zip (  | Code  |  |
| SR          | -9                        | SB NO      | F SR 8 | 304                         |             |          |             |   |          | во    | YNTON BE    | ACH    | ł        |   | FL       |              | 334    |       |  |
| De          | fendant                   |            |        |                             |             |          |             |   |          |       |             |        |          |   | 11.      | <del>)</del> | 1004   |       |  |
|             | First Name                | •          | Mic    | ddle Nam                    | ne l        | .ast Nan | ne          |   | Suffix   | (     | Race        | Sex    |          | Height                                  | Weig     | .ht          | Hair   |       | Evas                                   |
|             | MARK                      |            | AC     | MAC                         |             | PISARE   | RI          |   |          | •     | WHITE       | MA     |          | 600                                     | 200      |              | BLK    |       | Eyes<br>BRQ                            |
| MN          | i #                       |            | SSN    |                             | <del></del> | of Birth | Age         | Place                                   | e of Bir | th.   | 1000012     | 1      |          | Drivers Lice                            |          |              |        |       | <u> </u>                               |
|             |                           |            |        |                             | ıl          | /1963    | 56          | 1                                       | ZKIN     |       | AZI         |        |          |   |          |              | טו     | j     | ID Type                                |
| Add         | Iress                     | I          |        |                             |             |          | 1           | 1                                       | 4814     |       |             | 4      |          | P2605416                                | J 1400   | ,            |        | FL    | E                                      |
| * 8         | ESIDENC                   | E / 9819   | KAM    | ENA CIR                     | R . BO      | YNTON    | IBEAG       | CH. FI                                  | 3343     | 61    |             |        |          |   | •        |              |        |       |  |
|             | est                       |            |        |                             |             |          |             |   |          |       |             |        | <u> </u> |   |          |              |        | ····· |  |
|             | Arrest Date               | /Time      |        | Arrest L                    | ocatio      | п Туре   |             |   | 1.       | Arres | Location De | escrip | tion     |   |          |              |        |       |  |
|             | 6/28/2019                 | 4:02:23    | AM     |                             |             |          |             |   |          |       |             |        |          |   |          |              |        |       |  |
| Stre        | et Number                 | Street     |        |                             |             |          | <del></del> | Apt/Lo                                  | t/Bldg   | Cour  | nty         |        | City     |   | State    | e            | Zip C  | ode   |  |
| SR-         | ۵.                        | SB NOF     | CD 0   | 04                          |             |          |             |   |          |       | 44 55 4 6   |        | воч      | NTON                                    | <u> </u> |              |        |       |  |
|             | - J                       | 36 1101    | 31.0   |                             |             |          |             |   |          | PAL   | M BEACH     |        | BEAG     |   | FL       |              | 3343   | 35    |  |
| Cha         | rge : S                   |            |        |                             |             |          |             |   |          |       |             |        |          |   |          |              |        |       |  |
| <b>&gt;</b> | Counts                    | Charg      | e      |                             |             |          |             | $\langle \cdot \rangle$                 | ()       | _     |             | В      | ond An   | nount                                   |          |              | -      |       |  |
|             | 1                         | 318.1      | 4.3    |                             |             |          |             |   | 7        |       |             | \$     | 0.00     |   |          |              | No     | Bon   | d                                      |
| Cha         | rge Degree                |            |        |                             | Charge      | Level    |             | -                                       |          |       |             |        | ***      | General Of                              | fense (  | Code         |        |       |  |
| <u> </u>    |                           |            |        |                             | MISD        | EMEAN    | IOR         | -                                       |          |       |             |        |          | RESIST C                                | FFIC     | ER           |        |       |  |
|             | rge Descrip               |            |        |                             |             |          |             |   |          |       |             |        |          |   |          |              |        |       |  |
| REF         | USE TO                    | ACCEPT     | SIGN   | CITATI                      | ON O        | R POST   | BON         | D                                       |          |       |             |        |          |   |          |              |        |       |  |
| ha          | rge : S                   |            | 4      |                             |             |          |             |   |          |       | D           |        |          |   | -        |              |        |       |  |
|             | Counts                    | Charg      | e      |                             |             |          |             | *************************************** |          | 47    | ₹           | B      | ond An   | nount                                   | Т        |              |        |       |  |
|             | 1                         | 316.1      | 93.1   |                             |             |          |             | 1                                       |          | U     | •           |        | 0.00     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - 1      | П            | No     | Bon   | d                                      |
| Char        | ge Degree                 |            |        |                             | Charge      | Level    |             |   |          |       | *****       |        |          | General Off                             | ense (   | Code         |        |       |  |
| 1           | _                         |            |        |                             | MISDE       | EMEAN    | OR          |   |          |       |             |        |          | DUI-UNLA                                |          |              | СН     |       |  |
| Char        | ge Descript               | ion        |        |                             |             |          |             |   |          |       |             |        |          |   |          |              |        |       |  |
| DUI         | ALCOHO                    | L OR DR    | UGS    |                             |             |          |             |   |          |       |             |        |          |   |          |              |        |       | <u> </u>                               |
|             |                           |            |        |                             |             |          |             |   | ·        |       |             |        |          |   |          |              | 1      |       | حب<br>ح                                |
|             |                           |            |        |                             |             |          |             |   |          |       |             |        |          |   |          |              |        |       |  |
|             |                           |            | 0.     | ,                           |             |          |             |   |          |       |             |        |          |   |          |              | 15:    |       | \ <u>\</u>                             |
|             |                           | yin        | 81     | 0/                          |             |          | ····        |   | -        |       |             |        |          |   |          |              |        | 11    | 9                                      |
| rre         | st Repor                  | t          |        |                             |             |          |             |   |          |       |             |        |          |   |          |              | Pac    | je 1  | σ <del>[</del> 4                       |
|             |                           |            |        |                             |             |          |             |   |          |       |             |        |          |   |          | 1            | - 4    |       |  |
|             |                           |            |        |                             |             |          |             |   |          |       |             |        |          |   |          |              |        |       | 5 <b>9</b>                             |
|             |                           | 109<br>100 | ·      |                             |             |          |             |   |          |       |             |        |          |   |          |              |        | - ;   | <br><br>                               |
|             |                           | 11. 11.    | 120    | v                           |             |          |             |   |          |       |             |        |          |   |          |              |        | -,    |  |
|             |                           | A come     |        |                             |             |          |             |   |          |       |             |        |          |   |          |              |        |       |  |

| Report Date / Time     | Report Number                                  | Case Number/Cad Number            | Reporting Officer Name |
|------------------------|--|-----------------------------------|------------------------|
| 6/28/2019 04:10 AM     | FHP99ARR802961                                 | FHPL19OFF042363 /LWRC<br>AD116800 | 219C Z. TODD           |
| Originating Agency ORI | Occur Date Time Range<br>06/28/2019 03:46:31 - | Jurisdiction                      | Clearance              |

**Bond Set by Court** 

|     |            | No Bond? |
|-----|------------|----------|
|     | <b>š</b> . | No       |
| Bor | d Type(s)  |          |
|     |            |          |

#### **Probable Cause**

On June 28, 2019 I was on routine patrol in my marked patrol car in Palm Beach County. I was conducting laser speed enforcement southbound on I-95 (State Road 9) south of Gateway Blvd inside of a marked construction zone. I observed a black vehicle traveling at a high rate of speed in the center lane south of the construction zone speed limit signs. I visually estimated the speed to be 80 mph in a 65 mph construction zone. I then placed the center crosshairs of my Laser Atlanta on the front bumper of the vehicle and obtained a visual reading of 82 mph and confirmed it with an audible tone from 347.6ft. I then positioned my patrol car behind the vehicle and activated my emergency lights and sirens to initiate a traffic stop on the vehicle. The vehicle yielded to the right paved shoulder. I then approached the vehicle and observed that the driver was the sole occupant of the vehicle. I requested that the driver provide a DL and vehicle registration and insurance. While I talked to the driver he stated that he had a couple of drinks earlier. As he talked I observed that he had the odor of an unknown alcoholic beverage emitting form his breath as he talked. I also observed that he had bloodshot glassy eyes and thick lethargic speech. I requested that he step out of the vehicle and stand in front of my patrol car. As he stood in front of me I observed that he had an orbital sway, bloodshot glassy eyes, thick speech and the odor of an unknown alcoholic beverage was emitting from his breath as he talked. I requested that eh conduct field sobriety exercises and he agreed. The driver was later identified as Mark Pisarri by his FL DL.

## Horizontal Gaze Nystagmus

Before beginning the exercises, I checked to see if Mr. Pisaari was wearing glasses or contact lenses. It was determined that Mr. Pisaari was not wearing glasses. I then checked Mr. Pisaari's eyes and observed equal tracking and equal pupil size. Mr. Pisaari was instructed to place his feet together and place his hands down at his side. He then was instructed to keep his head still and follow the stimulus with his eyes and his eyes only. He was also instructed to keep looking at the stimulus until told not to. Mr. Pisaari verbally indicated that he understood.

- Lack of smooth pursuit, left eye
- Lack of smooth pursuit, right eye
- A distinct and sustained nystagmus at maximum deviation in the left eye
- A distinct and sustained nystagmus at maximum deviation in the right eye
  - An onset of nystagmus prior to 45 degrees in the left eye
    - An onset of nystagmus prior to 45 degrees in the right eye

I also observed vertical nystagmus.

During the exercise Mr. Pisaari had to be told to stay in the proper position and not to move his head during the exercise. I also observed Mr. Pisaari to have orbital sway and glassy red eyes. I observed an onset of 30° and no vertical nystagmus.

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| Report Date / Time<br>6/28/2019 04:10 AM | Report Number FHP99ARR802961                   |       | Case Number/Cad Number<br>FHPL19OFF042363 /LWRC19<br>AD116800 | Reporting Officer Name C Z. TODD |
|--|--|-------|---|----------------------------------|
| Originating Agency ORI                   | Occur Date Time Range<br>06/28/2019 03:46:31 - | Juris | diction   | Clearance                        |

#### Walk and Turn Exercise

The area was level and free of debris. Mr. Pisaari verbally indicated that he saw the line on the ground. Mr. Pisaari was instructed to put his left foot on the line, then place his right foot on the line ahead of the left foot in a heel to toe manner. I then demonstrated this position. Mr. Pisaari was instructed not to begin untold to do so. Mr. Pisaari verbally indicated that he has understood all instructions up to this point. Mr. Pisaari was then instructed to take 9 heel to toe steps on the line when told to do so. I then demonstrated this. Mr. Pisaari was then instructed to turn on the ninth step and to keep the front foot on the line and to take a series of small steps with the foot on the line. I then demonstrated this for Mr. Pisaari. Mr. Pisaari was also instructed to keep his arms at his sides and to watch his feet during the exercise. Mr. Pisaari was also instructed to count aloud and to not stop once he begins the exercise. He was also instructed to keep his arms at his sides at all times.

He took 9 steps forward and stopped the exercise and decided to restart. He then took 10 steps forward. He missed heel to toe on multiple steps and stepped off the line on multiple steps. He also used his arms for balance and stopped the exercise and asked for further instructions. He then began to walk backwards down the line when told to return.

## One Leg Stand Exercise

Mr. Pisaari was instructed to stand with his feet together and to place his arms down at his side. Mr. Pisaari was instructed to maintain that position until told to do so. Once told to do so, Mr. Pisaari was instructed to raise one foot approximately 6 inches off the ground and to keep both legs straight with both arms at his side. He was also instructed to look at the elevated foot and count aloud in the manner of one thousand-one, one thousand-two and so on until told to stop. Mr. Pisaari verbally indicated that he understood the instructions after I demonstrated to him.

Mr. Pisaari was told to begin and raised his right foot. During the exercise Mr. Pisaari displayed an orbital sway. Mr. Pisaari also did not count aloud properly as instructed. Mr. Pisaari did not look down at his foot during the exercise and had to be told to do so. He also placed his foot down multiple times and almost fell over while conducting the exercise. He started and stopped the exercise and had to be prompted multiple times to put his arms down and continue the exercise.

He was then placed under arrest for DUI and secured inside of my patrol car. He was then transported to the county jail. Once we arrived at the testing center I conducted a 20-minute observation. At no time did he regurgitate or take anything by mouth. I requested that he provide a lawful sample of his breath and he refused. Implied consent was read and he stated that he understood. He then refused again. He was then booked into the county jail. He then refused to sign the DUI citation.

The above incident occurred in Palm Beach County.

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| Report Date / Time                                   | Report Number                                |                                | Case Number/Cad Nu                               | mber                      | Reporting Officer Nar   | ne   |
|--|--|--------------------------------|--|---------------------------|---|--|
| 6/28/2019 04:10 AM                                   | FHP99ARR802961                               |                                | FHPL19OFF042363<br>AD116800                      | 3/LWRC190                 | 1   |  |
| 1  | Docur Date Time Range<br>06/28/2019 03:46:31 |                                | sdiction   |                           |   | Clearance                                      |
| Court County   | Court Loca                                   |                                |  |                           |   |  |
| PALM BEACH   | 200 WES                                      | TATLANTIC                      | AVE. DELRAY BEAC                                 | H, FL 3344                | 4   |  |
| Court  |  |                                | Court Phone                                      | Court A                   | Appereance Date / Time  | e Court Fine                                   |
| PALM BEACH SOUTH CO                                  | UNTY COURTHOUS                               | SE                             | 561-274-1530                                     | 07/22                     | /2019 830AM   |  |
| Comments   |  |                                |  |                           |   | .1   |
| Officer Name   | Office                                       | rRank i                        | nvolvement On Report                             | ID#                       | Org/Unit  | Officer Agency                                 |
| Z. TODD  | TROC   | PER                            |  | 4141                      | FHPLILWRCCIPA<br>M BEACHISR804<br>JSOF SR702                      |  |
| The undersigned certifies committed violation(s), of | and swears that he<br>law, on the below d    | /she has jus<br>late(s) and ti | st and reasonable gro<br>ime(s), as listed in th | ounds to be<br>e probable | lieve that the above cause associated v                           | e named Defendant,<br>with this report:        |
| Reporting Officer                                    |  |                                |  |                           |   | i  |
| Officer Name   | Office Rank                                  | Officer ID                     | No Sworn and sub                                 | scribed befo              | ore me, the undersig  | ned authority                                  |
| Z. TODD  | TROOPER                                      | 4141                           | This the 23                                      | day of                    | June  | 2019   |
| Officer Agency                                       |  |                                | DEPUTY OF T                                      | HE COURT                  | , NOTARY OR LAW   |  |
| FLORIDA HIGHWAY PATR                                 | OL<br>UST                                    |                                |  |                           | SHARI L. O'NEAR<br>Notary Public - State of<br>Commission # 95 06 | Florida 3                                      |
| Officer Signature                                    | -  |                                | * .0 *   |                           | dy Comm. Expires dur. 5<br>anded through viernant well            | ହି, 302 <i>ର  </i><br>ଆଧାର୍ଷ ବର୍ଷ ମି<br>ଆଧାର୍ଷ |

## TESTING FACILITY TASK REPORT



|  | AGENCY: FAP Top. Todd #4141                        |
|--|--|
| SUBJECT: Pisacci, Mark                   | CASE NUMBER: 19-037310                             |
| DATE: 06-28-19                           | VIDEO TAPE NUMBER:/                                |
| BEGINNING TIME: 0520165                  | ENDING TIME: OSZBWES                               |
| BREATH TESTS RESULTS: DERLE UNE 053      | A.M./P.M. 2) TIMEA.M./P.M. A.M./P.M. TIMEA.M./P.M. |
| 3) TIME                                  | A.M./P.M. 4) TIMEA.M./P.M.                         |
| BREATH OPERATOR: 5. O Nocl # 6212        |  |
| MAINTENANCE TECHNICIAN: Cp1. 16 cleeke = | # 10467  |
| TESTING OFFICER'S OBSERVATIONS           |  |
| SPEECH:                                  |  |
| ATTITUDE: Calm Cooperative, Ind          | ecisive  |
| CLOTHING: Shirt Block/White Pr           |  |
| MEDICAL CONDITIONS:                      |  |
| MEDICATIONS:                             |  |
| OTHER: Eyes: Red, Glassy                 |  |
|  |  |
| Oder of unknown ale                      | onché beverage. #4141                              |
| COMMENTS: 20 min observan                | en don by A10 Todd                                 |
| A10 requested the brea                   | th test,   |
| Implied consent rend or                  | a camera.  |
| Direfused the test u                     | fter the IIC was read.                             |
| CIW read on cumera                       |  |
| No Q+A D ashed                           | For his ottorney.                                  |
|  |  |
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| <b>Y</b>                                 |  |
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| SU                          | BJECT: CASE NUMBER:   |
|-----------------------------|---|
|                             | IMPLIED CONSENT FOR DUI IN A MOTOR VEHICLE  |
|                             | NOTE: READ ONLY THE PARAGRAPH APPLICABLE TO THE TYPE OF TEST YOU ARE REQUESTING.  |
| I a                         | m now requesting that you submit to a lawful test of your BREATH for the purpose of determining its alcohol ntent.  |
| I a                         | m now requesting that you submit to a lawful test of your URINE for the purpose of detecting the presence of emical or controlled substances.  OR-  |
| I a                         | m now requesting that you submit to a lawful test of your BLOOD for the purpose of detecting its alcohol content d the presence of chemical or controlled substances.   |
|                             | NOTE: READ ONLY IF THE SUBJECT DOES NOT COMPLY WITH YOUR REQUEST.   |
| I a                         | m of the  |
| If y per of a req of y is a | you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a riod of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result a refusal to submit to a lawful test of your breath, urine or blood. Additionally, if you refuse to submit to the test I have quested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test your breath, urine or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you admissible into evidence in any criminal proceeding. |
| SU                          | BJECT'S SIGNATURE: (X)  |
|                             | CONSTITUTIONAL WARNINGS   |
| IA                          | M REQUIRED TO WARN YOU BEFORE YOU MAKE ANY STATEMENTS THAT YOU HAVE THE FOLLOWING RIGHTS:   |
| 1.                          | You have the right to remain silent and not answer any questions.   |
| 2.                          | Any statement must be freely and voluntarily given.   |
| 3.                          | You have the right to the presence of a lawyer of your choice before you make any statement and during any questioning.   |
| 4.                          | If you cannot afford a lawyer, you are entitled to the presence of a court appointed lawyer before you make any statements and during any questioning.  |
| 5.                          | If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.   |
| 6.                          | I can make no threats or promises to induce you to make a statement. This must be of your own free will.  |
| 7.                          | Any statement can and will be used against you in a court of law.   |

SUSPECT'S SIGNATURE: (X)

KEAD

00

CAMERA

| SUDJECT.                                 |                                 |  | CACE MEN     | CD.                   |  |
|--|---------------------------------|--|--------------|-----------------------|--|
| SUBJECT:                                 |                                 | STIONS A                               |              | ER:<br>WFRS           |  |
| I AM NOW GOING TO A<br>NONE OF THE FOLLO |                                 |  |              | MIND, YOU MAY ANSWER  | SOME OF, ALL OF, OR                    |
| WERE YOU OPERATIN                        | IG A MOTOR VEHICLE A            | AT THE TIME OF T                       | HE STOP/AC   | CIDENT?               |  |
| WHERE WERE YOU G                         | OING?                           | ***                                    |              |                       |  |
| WHAT STREET OR HIG                       | GHWAY WERE YOU ON?              |  |              |                       |  |
|  | CL? WHERE DI                    |  |              |                       |  |
|  | START?                          |  |              | /                     |  |
| WHAT IS TODAY'S DAT                      | TE?                             | WHAT DAY OI                            | F THE WEEK I | IS IT?                |  |
| WHAT COUNTY AND C                        | ITY ARE YOU IN NOW?             | ************************************** |              |                       |  |
| WHEN DID YOU LAST I                      | EAT?                            | WHAT                                   | DID YOU EAT  |                       |  |
| WHAT HAVE YOU BEE                        | N DOING FOR THE LAS             | T THREE HOURS                          | ?            |                       |  |
| HOW MUCH DO YOU W                        | EIGH?                           | _ HAVE YOU BEEN                        | N DRINKING?  | WHAT?                 |  |
| HOW MUCH?                                | WHERE?                          |  | WITH         | WHOM?                 |  |
| WHEN DID YOU HAVE                        | YOUR FIRST DRINK?               |  | AND YOUR     | LAST DRINK?           |  |
|  | ME YOUR LAST TWO DRI            | /                                      |              | <u> </u>              |  |
| CAN YOU FEEL THE E                       | FFECTS OF THE ALCOP             | IOL?                                   | _ ARE YOU U  | NDER THE INFLUENCE?   |  |
|  | ANY ALCOHOL SINCE               | THE ACCIDENT?                          |              | HOW MUCH?             |  |
| WHAT?                                    | WHERE? _                        |  |              | WHEN?                 |  |
| WHAT LINE OF WORK                        | ARE YOU IN?                     |  |              | _ WHEN DID YOU LAST W | ORK?                                   |
| DO YOU HAVE ANY PH                       | YSICAL DEFECTS OR I             | VJURIES?                               | WHAT? _      |                       |  |
|  |                                 |  |              |                       |  |
|  |                                 |  |              | NTLY?                 | Mr. 1.104                              |
|  | DENT TODAY?                     |  |              |                       | ······································ |
|  |                                 |  |              | WHEN?                 |  |
| HAVE YOU SEEN A DO                       | CTOR OR DENTIST TOD             | OAY?                                   | WHO?         | WHY? _                |  |
| ARE YOU TAKING ANY                       | PRESCRIPTION MEDIC              | INES?                                  | _ WHAT?      | WHEN                  | 1?                                     |
|  | EPILEPSY?                       |  |              |                       |  |
| · /                                      | GLASS EYE?<br>FALSE TEETH?      |  | -            |                       |  |
|  | EAR INFECTION?                  |  |              |                       |  |
|  | INNER EAR TROUBLE?<br>DIABETES? |  |              |                       |  |

HAVE YOU EVER HAD A DRIVER'S LICENSE IN ANY OTHER STATE? \_\_\_\_\_ WHERE? \_\_\_\_\_

DO YOU HAVE ANY PROBLEMS WITH YOUR EYES THAT ARE NOT CORRECTED BY GLASSES?

DO YOU TAKE INSULIN? \_\_\_\_\_ IF SO, WHEN WAS YOUR LAST INJECTION? \_\_\_\_\_

WHITE - STATE ATTY. YELLOW - DHSMV PINK - CENTRAL RECORDS GOLD - JAIL

# STATE OF FLORIDA DEPARTMENT OF HIGHWAY SAFETY & MOTOR VEHICLES AFFIDAVIT OF REFUSAL TO SUBMIT TO BREATH AND/OR URINE TEST

| (Name of Officer reading Implied Consent Warning)  | , a duly certified Law Enforcement Officer or Correctional Officer,   |
|--|---|
| am a member of FLORIDA HIGHWAY PATROL  | , and I do swear  |
|  | enforcement agency)   |
| or affirm that on or about the 28 day of 5cm   | endeciment agency)  1   |
|  | ADAM PISARRI .  |
|  | R MAIDEN NAME LAST NAME   |
| DL# <b>P260541631400</b> , state of FI   | , was placed under lawful arrest for  |
| the offense of D.U.I DRIVING UNDER THE INFLUENC  |   |
| issued Citation # A76P2IE  | (Name of Arresting Officer)   |
| That on or about the 28 day of 5cme  | . 20 19, at OS 22 P.M. P. A.M.  |
| inPALM BEACH County,   |   |
| in County,   |   |
|  |   |
| I requested that the driver submit to a Shreath and  | Vor urine test to determine his or her blood alcohol level  |
| and/or the presence of chemical or controlled substa   | nces. I informed the driver that the refusal to submit to such  |
| test(s) would result in the suspension of his or her driv  | ring privilege for a period of one (1) year for a first refusal, or   |
| for a period of eighteen (18) months if his or har dei   | ring privilege for a period of one (1) year for a first refusal, or   |
| submit to a breath uring or blood test. I also informed  | ving privilege had been previously suspended for refusing to  |
| submit to a breath, urine or blood test. I also informed   | the driver that he or she commits a misdemeanor by refusing   |
| to submit to a lawful test as requested above if his   | or her driving privilege has been previously suspended for  |
| refusal to submit to a lawful test of his or her breath,   | urine, or blood. Additionally, I informed the driver that if he   |
| or she holds a CDL, or was operating a CMV, refusal  | will result in the disqualification of the Commercial Driver's  |
| License/driving privilege for a period of one (1) year   | in the case of a first refusal or permanently if he or she has  |
| previously been disqualified as a result of a refusal  | to submit to any such lawful test. Nonetheless, the driver  |
| refused to submit to the test(s) requested.  |   |
|  | 1/27  |
|  |   |
|  | Signature of Law Enforcement Officer or   |
|  | Correctional Officer  |
| THE SHAPE ONE ALL THE PENOT  |   |
| TO SEE THE PROPERTY OF THE PRO |   |
| # 2 14 T( 17) 2  | ARIZED OR ATTESTED TO (F.S. 117.10)   |
| Commission # FF 954854   | ARIZED OR ATTESTED TO (F.S. 117.10)   |
| Commission # FF 954854  My Comm. Expires Jun 25 031  |   |
| Commission # FF 954854   | ARIZED OR ATTESTED TO (F.S. 117.10)   |
| Commission # FF 954854 My Comm. Expires Jun 25 Bonded through National   | ARIZED OR ATTESTED TO (F.S. 117.10)  The foregoing instrument was sworn and subscribed before me:   |
| Commission # FF 954854 My Comm. Expires Jun 75 Bonded through National (AFFIX SEAL)  | The foregoing instrument was sworn and subscribed before me:  Signature of Attesting Officer  |
| Commission # FF 958854  My Comm. Expires Jun 28  Bonded through National 19  (AFFIX SEAL)  The foregoing instrument was sworn and subscribed before  | ARIZED OR ATTESTED TO (F.S. 117.10)  The foregoing instrument was sworn and subscribed before me:   |
| Commission # FF 954854 My Comm. Expires Jun 75 Bonded through National (AFFIX SEAL)  | ARIZED OR ATTESTED TO (F.S. 117.10)  The foregoing instrument was sworn and subscribed before me:  Signature of Attesting Officer  Title  |
| Commission # FF 958854 My Comm. Expires Jun 78 Bonded through National 19  (AFFIX SEAL) The foregoing instrument was sworn and subscribed before me this 23 day of, 20   | The foregoing instrument was sworn and subscribed before me:  Signature of Attesting Officer  |
| Commission # FF 958854  My Comm. Expires Jun 28  Bonded through National 19  (AFFIX SEAL)  The foregoing instrument was sworn and subscribed before  | ARIZED OR ATTESTED TO (F.S. 117.10)  The foregoing instrument was sworn and subscribed before me:  Signature of Attesting Officer  Title  |
| Commission # FF 958854  My Comm. Expires Jun 28  Bonded through National  (AFFIX SEAL)  The foregoing instrument was sworn and subscribed before me this 3 day of  | The foregoing instrument was sworn and subscribed before me:  Signature of Attesting Officer  Title  Date   |
| Commission # FF 958854 My Comm. Expires Jun 78 Bonded through National 19  (AFFIX SEAL) The foregoing instrument was sworn and subscribed before me this 23 day of, 20   | ARIZED OR ATTESTED TO (F.S. 117.10)  The foregoing instrument was sworn and subscribed before me:  Signature of Attesting Officer  Title  Date  Note: Mail or hand deliver to the designated Bureau of Administrative Reviews office, Department of Highway Safety and Motor  |
| Commission # FF 958854  My Comm. Expires Jun 28  Bonded through National  (AFFIX SEAL)  The foregoing instrument was sworn and subscribed before me this 3 day of  | ARIZED OR ATTESTED TO (F.S. 117.10)  The foregoing instrument was sworn and subscribed before me:  Signature of Attesting Officer  Title  Date  Note: Mail or hand deliver to the designated Bureau of Administrative Reviews office, Department of Highway Safety and Motor Vehicles, with the driver's license, the |
| Commission # FF 958854 My Comm. Expires dun Bonded through National  (AFFIX SEAL)  The foregoing instrument was sworn and subscribed before me this 3 day of   | The foregoing instrument was sworn and subscribed before me:  Signature of Attesting Officer  Title  Date  Note: Mail or hand deliver to the designated Bureau of Administrative Reviews office, Department of Highway Safety and Motor Vehicles, with the driver's license, the appropriate copy of the UTC, and the |
| Commission # FF 958854  My Comm. Expires Jun 75  Bonded through National  (AFFIX SEAL)  The foregoing instrument was sworn and subscribed before me this 3 day of  | ARIZED OR ATTESTED TO (F.S. 117.10)  The foregoing instrument was sworn and subscribed before me:  Signature of Attesting Officer  Title  Date  Note: Mail or hand deliver to the designated Bureau of Administrative Reviews office, Department of Highway Safety and Motor Vehicles, with the driver's license, the |
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## PALM BEACH COUNTY SHERIFF'S OFFICE DUI TESTING FACILITY INFORMATION SHEET

|   | PBSO CASE # 19.087310 '             | PBSC ZONE           | .12   |
|---|-------------------------------------|---------------------|-------|
|   | AGENCY CASE # FHPC190FF 642363      | CRASE CASE #        | ·     |
|   | time of stop/crash <u>0346</u> date | 6/28/19 DAY         | FRI   |
| • | SUBJECT'S NAME MARK PISARRI         | race w sex          | m     |
|   | HGT 6 00 WGT 200 DO                 | 04 / 2c             | 1963  |
|   | LOCATION I-as 8B BOXNE              | on Beaun B          | BluD  |
|   | ARRESTING OFFICER'S NAME & ID TOOD  | 4141 AGENCY         | FHPC. |
|   | DIVISION: DUI                       |                     |       |
|   |                                     | NOTIFIED BY COMMO   | У     |
|   |                                     | ARRIVAL AT FACILITY | 0486  |
| _ | BREATH RESULTS:                     | ARREST TIME         | 20402 |
|   |                                     |                     |       |
|   | 2                                   |                     |       |
|   | 3. <u>action</u>                    |                     |       |
|   | , Hr.                               |                     |       |
|   |                                     |                     | •     |
|   | TESTING OFFICER'S ID 6212 PBSO      | VIDEOTAPE # /       |       |



## Palm Beach County Sheriff's Office - Arrests Only

|   | х | Florida State Statute                   | Description  | Page Number(s) |
|---|---|---|--|----------------|
|   |   | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |
| tions   |   | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.   |                |
| L/E Exemptions  |   | 119.071(4)(c)                           | Undercover personnel.  |                |
| 1/EE  |   | 119.071(2)(f)                           | Confidential informants (CIs).   |                |
|   |   | 119.071(2)(e)                           | Confession.  |                |
| Suc   |   | 985.04(1)                               | Juvenile offender records.   |                |
| mptio   |   | 119.071(h)(i)                           | Assets of a crime victim.  |                |
| Public Info. Exemptions                                     |   | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.   |                |
| blic in   |   | 394.4615(7)                             | Mental health information.   |                |
| Pu  |   | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.  |                |
|   | × | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers  | 2              |
|   |   | (viii) 394.4615(7)                      | Clinical records under the Baker Act.  |                |
| of 23)  |   | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.  |                |
| (Rule   |   | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.   |                |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) |   |   |  |                |
| al Administı  |   |   |  |                |
| es of Judici  |   |   |  |                |
| Florida Rul   |   |   |  |                |
|   |   |   |  |                |
| Other   |   |   | Other:   |                |
| ਰ [   |   |   | Other:   |                |

## REVIEW COMPLETED BY

| Booking Number: 2019021180 | Date: 06/29/2019             |
|----------------------------|------------------------------|
|                            | Specialist Name/ID: AM/31562 |