

# 0513506

# 19CT 23608ANB

1203

REPORT NUMBER
TPD92ARR901052

### ARREST REPORT

TEQUESTA POLICE DEPARTMENT 357 TEQUESTA DR. TEQUESTA FL, 33469

| eport Date / Time<br>2/22/2019 03:02 PM         | TPD19OFF000397   | er OCA / Agency ID    |  | OB 13 Numic   | Transaction System  | Dall BOOKING ITE |                          | TPD1              | 9CAD011879                             |
|---|--|-----------------------|--|---------------|---|------------------|--------------------------|-------------------|--|
| CATION OF OCCURRENCE                            |  |                       |  |               |   |                  |                          |                   |  |
| unty  | Address  |                       |  | 460           |   |                  |                          |                   |  |
| LM BEACH  nge of Occurrence Date/Time           | 1500 N US H  | IGHWAY 1, TEQU        | ESTA, PL 33                            | 469           |   | Latitu           | de                       |                   | ongitude                               |
| 22/2019 11:22 AM to 12/22/201                   | 9 11:22 AM   |                       |  | <del></del>   |   | N 26             | .9682188                 | 5 \               | V 80.08666797                          |
| RSON: SUSPECT                                   |  |                       |  |               | 5   |                  | 7 6 17                   | In. what   1347   |  |
| st Name Mid<br>CHAEL RY                         | idle Name<br>'AN   | Last Name<br>ANNIS    |  | 1 1           | Date of Birth<br>11/10/1995   | Age Race<br>24 W | M                        | 600               | eight Hair Ey<br>S1 BRO BL             |
| ster Name Index Number                          | Place of Birth<br>WEST PALM BEACH FL                     | Nation                |  |               | SSN   |                  | icense or (<br>6954100   | - Z 1             | State Class or Typ<br>FL E             |
| dress<br>66 PGA BLVD LOT 87                     | WEST I ALM SEASTIFE                                      | City                  | BEACH GAR                              | POFNS         | County  |                  | State                    | Zip Code<br>33410 | Phone                                  |
|   |  | T ALM                 | - DENOTION                             | \DL.IIG       |   |                  |                          |                   |  |
| IARGES Counts   Charge Number                   | Charge   |                       |  |               |   |                  |                          |                   |  |
| 1 316.193.1                                     | TRAFFIC OFFENSE  | General Offense Code  | e                                      | -             |   | ☐ Hate Cri       | mal DI Da                | mestic Viole      | Bond Amoun                             |
| MIS   | SDEMEANOR  | PRINCIPAL             |  |               | <del>//</del>   | ] Late Cil       |                          | THESAU TION       |  |
| JI ALCOHOL OR DRUGS                             |  |                       |  |               | -   |                  |                          |                   |  |
| ROBABLE CAUSE                                   |  |                       |  |               |   |                  | )                        |                   |  |
| E DUI PC  |  | 1                     |  |               |   |                  |                          |                   |  |
|   | -i   |                       |  |               |   | <del></del>      |                          | ·                 |  |
| RSON: OTHER SUSPECT                             | T.U. Alexandre   | T and No.             |  | Suffix        | Date of Birth   | Age Race         | Sex                      | leight We         | eight Hair Ey                          |
| AILEY EV  | ddie Name<br>/AN   | Last Naine<br>DANIEUS |  | Sullix        | Date of Birth<br>07/02/1998   | (21   W          | M                        | 511   5           | 11 BRO BL                              |
| aster Name Index Number                         | Place of Birth WEST PALM BEACH FL                        | Nation                |  |               | SSN   | D5420            | License or 65982420      | ı                 | State Class or Typ<br>FL E<br>TPhone   |
| ddress<br>25 SW OTTER RUN PL                    |  | \ City<br>STUA        | RT                                     |               | County  | 1                | FL                       | Zip Code<br>34997 | Phone                                  |
| O BOND  |  |                       | ,                                      |               | 2   | f                |                          |                   |  |
| and Amount \$                                   |  |                       |  |               | /   | ;                |                          |                   |  |
|   |  |                       |  | 1             |   |                  |                          |                   |  |
| OURT APPEARANCE INFOR                           | RMATION  | \                     |  | . 1           |   | <u> </u>         |                          |                   |  |
| CIRCUIT) NORTH COUNTY COL                       | URTHOUSE   |                       | \                                      |               |   | Court (561)      | Phone<br><b>624-6650</b> |                   | ourt Date & Time<br>1/15/2020 10:30 Af |
| Court Address<br>8188 PGA BLVD, PALM BEACH (    | GARDENS, FL 33410  |                       |  |               |   |                  |                          |                   |  |
| nstructions                                     |  |                       | ~\                                     |               |   |                  |                          |                   |  |
| RREST INFORMATION                               |  |                       |  |               |   |                  |                          |                   |  |
| Arrest Date / Time                              | Residency  | Injure                | ed /                                   | 1             | Extent of Injury  |                  |                          | Resist Arre       | est                                    |
| 2/22/2019 12:01 PM                              | Within state Arrest Jurisdiction                         | Non                   | ie \                                   | Micohol       |   | <del>/</del>     | Drugs                    | <u> </u>          |  |
| O   | Within jurisdiction                                      | n                     |  | Yes           | /   | ,                | No                       |                   |  |
| RREST LOCATION                                  |  |                       |  |               |   |                  |                          |                   |  |
| ounty<br>PALM BEACH                             | Address  | , TEQUESTA VILL       | AGE EL 334                             | 69            |   |                  |                          |                   |  |
| RREST DELIVERED TO                              | HZ BEACITROAD  | , regotora vice       | J.O                                    |               |   |                  |                          |                   |  |
| ail / Booking Facility                          |  | ation                 |  |               |   | ····             | -                        |                   | Phone                                  |
| PALM BEACH COUNTY CORRE                         | CTIONS 32  | 28 GUN CLUB ROA       | AD, WEST PA                            | LM BEAC       | H, FLORIDA 334  | 106              |                          |                   | (561) 688-4556                         |
| RRESTING*OFFICER                                | <u> </u>   |                       |  |               | $-\!$ | 7                |                          |                   |  |
| Officer Call Number Officer Name<br>1218 R.COOK |  |                       | Č                                      | Officer Signa | ture  |                  |                          |                   |  |
| subscribed and sworn to (or aff                 | firmed) before me this 2                                 | aday of Dece          | anbo-A.D                               | .,            | by  | who is           | perso                    | nally knov        | vn to me or                            |
| as produped                                     | s identification   | -                     | . •                                    |               |   |                  |                          |                   |  |
| as product                                      | <del>77</del> 7)   |                       |  |               |   |                  |                          |                   |  |
| Signature                                       | Notary Pul   | blicLEOCC             | O Commis                               | ssion No:     |   | МуС              | ommissio                 | on Expires        | \$                                     |
|   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | otary Public State of | •••••••••••••••••••••••••••••••••••••• |               |   |                  | ţ                        |                   | 2330                                   |



OET 5.3 SO18

### D.U.I. PROBABLE CAUSE AFFIDAVIT

| ON THE 22nd   | DAY OFDecember   | 20 19 AT 1  | 151                                       | AM PM   |
|---|--|---|---|---|
|   |  |   |   | R: TPD19OFF000397                               |
| SUBJECT: MICHA  |  |   |   |   |
| AGENCY: TEQUI   | ESTA POLICE  | PERSONAL CONTA  | TNG OFFICER: R. CO                        | UUK 1218  |
|   |  |   |   |   |
|   |  |   |   | DEF. BEHIND WHEEL OF VEHICLE)                   |
| clearly posted 35<br>unit I was drivin<br>amount of clear | ling west in the 300 block is mph speed zone. I activate to initiate a traffic stop. safe places to stop. Annis o stop just west of the inte | ited the emergency light. Annis continued trave continued through the | nts and siren on the eling without slowir | clearly marked patrol<br>ng passing an abundant |
| OBSERVATION OF  | DRIVER:  |   |   |   |
|   | with Annis I observed his  | eyes were blood shot a  | and glassy, he speec                      | h was slurred and his                           |
| Annis we he did<br>he was unaware                         | not stop immediately and   | l he responded he was<br>with my emergency eq                         | looking for a place<br>uipment activated. | I required Annis to exit his                    |
| DRIVER'S STATE  | MENTS:   | Y   |   |   |
| ODORS:  | had been drinking "beer"  or of an unknown alcohol   |   |   | ome.  |
|   | CENI   | ERAL OBSERVA  | ATIONS                                    |   |
| Chine   | <b>X</b>   | SIGIE OBSERVE   | 110110                                    |   |
| SPEECH: Slurre  | fused, indifferent, coo  | norativa  |   | •   |
|   | long sleeve shirt, blue jear   |   |   |   |
|   |  | из, по зноез  |   |   |
| EDICAL/OTHER:   | None   |   |   |   |
| ATE OF FLORIDA<br>OUNTY OF PALM BEAC                      |  |   |   |   |
| R. COOK 1218  nature of Arresting/Investigative Country   |  |   | _   |   |
| foregoing instrument was sworn                            | to or affirmed and subscribed before me this 22.   | nd day of December  | 20 19 by <b>R</b>                         | R. COOK 1218                                    |
| nt name of Arresting/Iprestigative                        | Officer), who is personally known to me and/or pr  | roduced identification. Type of identification                        | produced LEO                              |   |
| 1=7   | - m  | Notary Public State of Florid   | <u>~</u> {                                |   |
| ary Public, Clerk of Court, Officer                       | (F.S.S 117.10)   | Paris Pound My Commission GG 200028                                   |   |   |

DEC 23 2019

| ROADSIDE   | TASKS  |
|--|--|
| HORIZONTAL GAZE NYSTAGMUS:   |  |
| LT EYE-LACK OF SMOOTH PURSUIT  | RT EYE-LACK OF SMOOTH PURSUIT  |
| LT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION  | RT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION  |
| LT- EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES   | RT- EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES   |
| Other Observations:  |  |
| Annis was given directions several times, Annis refused to<br>Annis moved only his head and not his eyes following being   | keep his head still while I administered the test. Two times; ng directed to follow my finger with his eyes and eyes only.   |
|  | peing instructed to do so. Annis completed nine step away alked twelve steps back without ever touching heal to tow.   |
| Annis could not stand still, swaying multiple times. Annis   | rms to his side as I gave instructions for the One Leg Stand. stated he could complete the one leg stance claiming he has is ability to do what was instructed. Annis was instructed to During the course of thirty seconds Annis used his arms for stumbled to the point I was concerned he would fall. |
| nose with the tip of his index fingers. Annis touched his  | aid instruction. Annis was instructed to touch the tip of his  |
| ROMBERG ALPHABET: Not Administered   |  |
| BREATH TEST RESULTS: .197 .188   |  |
| STATE OF FLORIDA COUNTY OF PALM BEACH R. COOK 1218  (Signature of Arresting/Investigative Officer) The foregoing instrument was sworn to or affirmed and subscribed before me this 22nd day of | ecember 20_19 R. COOK 1218   |
| The foregoing instrument was sworn to or affirmed and subscribed before the this   | LFO  |
| Notary Public, Clerk of Court, Officer (F.S.S. 117.10)   | Notary Public State of Florida Paris Pound My Commission GG 200028 Expires 03/25/2022  |

DEC 23 2019

## FLORIDA DEPARTMENT OF LAW ENFORCEMENT ALCOHOL TESTING PROGRAM BREATH ALCOHOL TEST AFFIDAVIT

Instrument Type: Intoxilyzer 8000
Instrument Registered To: PALM BEACH CO SO

Instrument Serial Number: 80-006029 Software: 8100.27

Date of Test: 12/22/2019 Date of Last Agency Inspection: 12/06/2019 Observation Period Began: 12:45 Subject's Name: MICHAEL R ANNIS DOB: 11/10/1995 Sex: / The subject was observed for at least twenty-minutes prior to the administration of the breath test to ensure that the subject did not take anything orally and did not regurgitate. g/210L Results: Test Time Diagnostics Check OK 13:14 Air Blank 0.000 13:14 Control Test 0.682 13:15 Air Blank 0.000 13:15 Subject Sample #1 0.197 13:16 Air Blank 0.000 13:16 Air Blank 0.000 13:18 Subject Sample #2 0.188 13:19 Air Blank 0.000 13:19 Control Test 0.080 13:20 Air Blank 0.000 Diagnostics Check OK Cylinder Lot: 17919080A1 Exp: 08/05/2021 State of Florida, County of ACM Personally appeared before me the undersigned authority, who ( 🗸 is personally known to me or \_ as identification, and who after being placed under cath. (\_\_\_) produced states: , hold a valid Breath Test Operator permit issued by the Florica Department of Law Enforcement, I administered the above breath test to the subject named above in accordance with Chapter 11D-8, Florida Administrative Fods, and this form is a size and accurate report of that breath test. Breath Test Operator: Signature (or affirmed) before me this 22 hd day of December Sworn to Signature of Notary Public-State of Florida Printed Name of Notary Public-Stare of Florida

Note: Pursuant to section 117.10, Florida Statutes, law enforcement officers, correctional officers, traffic accident investigation officers and traffic infraction enforcement officers are notaries public than sugared in the performance of official duties. In accordance with section 316.1934(5), F.S., this some officer is admissible without further authentication and is presumptive proof of the results herein. To be used in accordance with Section 316.1934(5), F.S., and in administrative proceedings pursuant to 3224.28 F.S.

### TESTING FACILITY TASK REPORT

|  | AGENCY: TPO                              |
|--|--|
| SUBJECT: ANNIS, MICHAEL R              | _ CASE NUMBER:                           |
| DATE: $\frac{12/22/19}{}$              | _ VIDEO TAPE NUMBER:                     |
| BEGINNING TIME: /3://                  | _ ENDING TIME:                           |
| BREATH TESTS RESULTS: 1) .197 TIME 13. | 16 A.M./PM 2) . 188 TIME 13.79 A.M. P.M. |
| 3) <u>NA</u> TIME                      |  |
| BREATH OPERATOR: P. Pound # 24639      |  |
| MAINTENANCE TECHNICIAN: J. KARLECKE    | # 646)                                   |
| TESTING OFFICER'S OBSERVATIONS         |  |
| SPEECH: SLURRED                        |  |
| ATTITUDE: TALKATILE, CALM              |  |
| CLOTHING: BIVE TEAMS, GRAY TACKE       | TS, NO SHOES                             |
| MEDICAL CONDITIONS: NONE               |  |
| MEDICATIONS:                           |  |
| OTHER: EYES GLASSY + BIOODS.           | HOT                                      |
|  |  |
|  |  |
| COMMENTS: ARRIVED AT                   | FINTER A/O BEGAN THE 20                  |
| MINUTE OWERNATION PE                   | KICO AT 12:45 HRS.                       |
|  |  |
| 1. STATED YES HE                       | WOULD TAKE TEST.                         |
|  |  |
| A/O. READ RIGHTS                       |  |
|  |  |
| 1. STATED HE WATE                      | STOOB RIGHTS                             |
|  | · · · · · · · · · · · · · · · · · · ·    |
| TECH. READ TEST K                      | ESULTS.                                  |
|  |  |
| 1. STATED HE UNDERST                   | DOD TEST RESULTS                         |
|  |  |
| A/O. CONOUCTED QIA                     |  |
|  |  |
| A. ANSWERS QUESTIONS.                  | DEC 7.3 2019                             |



# PALM BEACH COUNTY SHERIFF'S OFFICE DUI TESTING FACILITY INFORMATION SHEET

| PBSO CASE # 19-15/360                 | PBSO ZONE 3-11               |
|---------------------------------------|------------------------------|
| AGENCY CASE # 17019 OFF 600 39 7      | CRASH CASE #                 |
| TIME OF STOP/CRASH 1122 hrs DATE 12   | 122/19 DAY Sunday            |
| SUBJECT'S NAME Annis, Michael         | RACE SEX W                   |
| HGT (4'' WGT 180                      | DOB 11/10/1995               |
| LOCATION 42 Beach Douch               | Toquesta FL 334109           |
| ARRESTING OFFICER'S NAME & ID R. Cook | 1218 AGENCY Tequesta Volice  |
| DIVISION: Tatrol                      | NOTIFIED BY COMMO            |
|                                       | ARRIVAL AT FACILITY 1245 h.s |
| BREATH RESULTS:                       | Arrest Time 1151 h-5         |
| 1                                     |                              |
| 2                                     |                              |
| 3. NA                                 |                              |
| 4. N/A                                |                              |
| TESTING OFFICER'S ID 24639 PB         | SO VIDEOTAPE #N/A            |
| Y                                     |                              |

### WITNESS LIST

| WIINESS   | TPN106                           | )FF000397   |
|---|----------------------------------|-------------|
| D COOK 1319                                       | CASE NUMBER: TPD190              | JI 1 000377 |
| ARRESTING OFFICER: R. COOK 1218                   |                                  |             |
| DDRESS 357 Tequesta Drive Tequesta, FL 33469      | 561 769 0500                     |             |
| PHONE NUMBERS (HOME):                             | (WORK) _ <del>501-708-0300</del> |             |
| CAN TESTIFY TO: SFST's, PC, Transport, BAT        |                                  |             |
| NAME: Sgt. E. Yildiz                              |                                  |             |
| ADDRESS: 357 Tequesta Drive Tequesta, FL 33469    | 7.1.7.0.0700                     |             |
| PHONE NUMBERS (HOME)                              | (WORK) <u>561-768-0500</u>       | - 1         |
| CAN TESTIFY TO: Suspect behviors and observations |                                  |             |
| NAME:   |                                  | 7           |
| ADDRESS   |                                  |             |
| PHONE NUMBERS (HOME)                              | (WORK)                           |             |
| CAN TESTIFY TO:                                   |                                  | <del></del> |
| NAME:   |                                  |             |
| ADDRESS   |                                  |             |
| PHONE NUMBERS (HOME)                              | (WORK)                           |             |
| CAN TESTIFY TO:                                   |                                  |             |
| NAME:   |                                  |             |
| ADDRESS   |                                  |             |
| PHONE NUMBERS (HOME)                              | (WORK)                           |             |
| CAN TESTIFY TO:                                   |                                  |             |
| NAME:   |                                  |             |
| ADDRESS   |                                  |             |
| PHONE NUMBERS (HOME)                              | (WORK)                           |             |
| CAN TESTIFY TO:                                   |                                  |             |
| NAME:   |                                  |             |
| ADDRESS   |                                  |             |
| PHONE NUMBERS (HOME)                              | (WORK)                           |             |
| CAN TESTIFY TO:                                   |                                  |             |
|   |                                  | ·           |
| ADDRESS   |                                  |             |
| PHONE NUMBERS (HOME)                              | (WORK)                           |             |
|   |                                  |             |
|   |                                  |             |
| ADDRESS   |                                  |             |
| PHONE NUMBERS (HOME)                              | (WORK)                           |             |
| CAN TESTIFY TO:                                   |                                  |             |
| NAME:   |                                  |             |
| ADDRESS   |                                  |             |
| PHONE NUMBERS (HOME)                              |                                  |             |
| CAN TESTIFY TO:                                   |                                  |             |
| NAME:   |                                  |             |
| ADDRESS   |                                  |             |
| PHONE NUMBERS (HOME)                              | (WORK)                           | SCANNET     |
| CAN TESTIFY TO:                                   |                                  |             |
|   |                                  | DEC 23 2019 |

| SUBJECT: ANNIS | MICHAEL     | R | CASE NUMBER: _ |
|----------------|-------------|---|----------------|
|                | <del></del> |   |                |

## **QUESTIONS AND ANSWERS**

| I AM NOW GOING TO ASK YOU SOME QUESTIONS. WITH THESE RIGHTS IN MIND, YOU MAY ANSWER SOME OF, ALL OF, OI<br>NONE OF THE FOLLOWING QUESTIONS AS YOU LIKE. |
|---|
| WERE YOU OPERATING A MOTOR VEHICLE AT THE TIME OF THE STOP/ACCIDENT?  |
| WHERE WERE YOU GOING?   |
| WHAT STREET OR HIGHWAY WERE YOU ON?   |
| DIRECTION OF TRAVEL? WHERE DID YOU START?   |
|   |
| WHAT TIME DID YOU START? WHAT TIME IS IT NOW? WHAT DAY OF THE WEEK IS IT?   |
| WHAT COUNTY AND CITY ARE YOU IN NOW?  |
| WHEN DID YOU LAST EAT? Hours Ago WHAT DID YOU EAT? Heade Shown Totato   |
| WHAT HAVE YOU BEEN DOING FOR THE LAST THREE HOURS?  |
| HOW MUCH DO YOU WEIGH? 180/185 HAVE YOU BEEN DRINKING? WHAT?  |
| HOW MUCH? WHERE? WITH WHOM?   |
| WHEN DID YOU HAVE YOUR FIRST DRINK? AND YOUR LAST DRINK?  |
| HOW DID YOU CONSUME YOUR LAST TWO DRINKS?   |
| CAN YOU FEEL THE EFFECTS OF THE ALCOHOL? ARE YOU UNDER THE INFLUENCE?   |
| HAVE YOU CONSUMED ANY ALCOHOL SINCE THE ACCIDENT? HOW MUCH?   |
| WHAT? WHEN?   |
| WHAT? WHERE? WHEN? WHEN DID YOU LAST WORK?  |
| DO YOU HAVE ANY PHYSICAL DEFECTS OR INJURIES? 10 WHAT?  |
| ARE YOU SICK OR INJURED? WHAT'S WRONG? WHAT'S WRONG?  |
| ARE YOU SICK OR INJURED? WHAT'S WRONG? Early DID YOU RECEIVE A BUMP ON THE HEAD RECENTLY?   |
| WERE YOU IN AN ACCIDENT TODAY?  |
| HAVE YOU TAKEN ANY DRUGS OR SMOKED ANY MARIJUANA TODAY? WHEN?   |
| HAVE YOU SEEN A DOCTOR OR DENTIST TODAY? WHO? WHY?  |
| ARE YOU TAKING ANY PRESCRIPTION MEDICINES? WHAT? WHEN?  |
| DO YOU HAVE: PILEPSY?   |
| GLASS ÈYE?  FALSE TEETH?  10  |
| EAR INFECTION?  |
| INNER EAR TROUBLE?  |
| DIABETES?   |
| DO YOU HAVE ANY PROBLEMS WITH YOUR EYES THAT ARE NOT CORRECTED BY GLASSES?  |
| DO YOU TAKE INSULIN? IF SO, WHEN WAS YOUR LAST INJECTION?   |
| HAVE YOU EVER HAD A PRIVER'S LICENSE IN ANY OTHER STATE? WHERE? OF 0.2.3. 2019  |
| INTERVIEWER: h. 12.9  |
| WHITE STATE ATTY. YELLOW DISMY PINK CENTRAL PECORDS COLD LAW  |

| SUBJECT: ANNIS, MICHAEL R C | CASE NUMBER: |
|-----------------------------|--------------|
|-----------------------------|--------------|

## IMPLIED CONSENT FOR DUI IN A MOTOR VEHICLE

| NOTE: READ ONLY THE PARAGRAPH APPLICABLE TO THE TYPE OF TEST YOU ARE REQUESTING.  |
|---|
| I am now requesting that you submit to a lawful test of your BREATH for the purpose of determining its alcohol content.   |
| I am now requesting that you submit to a lawful test of your URINE for the purpose of detecting the presence of chemical or controlled substances.  OR-   |
| I am now requesting that you submit to a lawful test of your BLOOD for the purpose of detecting its alcohol content and the presence of chemical or controlled substances.  |
| NOTE: READ ONLY IF THE SUBJECT DOES NOT COMPLY WITH YOUR REQUEST.   |
| I am of the   |
| If you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a period of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result of a refusal to submit to a lawful test of your breath, urine or blood. Additionally, if you refuse to submit to the test I have requested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test of your breath, urine or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you is admissible into evidence in any criminal proceeding. |
| SUBJECT'S SIGNATURE: (X)  |
| CONSTITUTIONAL WARNINGS   |
| I AM REQUIRED TO WARN YOU BEFORE YOU MAKE ANY STATEMENTS THAT YOU HAVE THE FOLLOWING RIGHTS:  |
| 1. You have the right to remain silent and not answer any questions.  |
| <ol> <li>Any statement must be freely and voluntarily given.</li> <li>You have the right to the presence of a lawyer of your choice before you make any statement and during any questioning.</li> </ol>  |
| 4. If you cannot afford a lawyer, you are entitled to the presence of a court appointed lawyer before you make any statements and during any questioning.   |
| 5. If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.  |
| 6. I can make no threats or promises to induce you to make a statement. This must be of your own free will.   |
| 7. Any statement can and will be used against you in a court of law.  |
| SUSPECT'S SIGNATURE: (X) READ ON CAMERA   |
| SUSPECT'S SIGNATURE: (X) KEAD ON (America)  |

WHITE - STATE ATTY. YELLOW - DHSMV PINK - CENTRAL RECORDS GOLD - JAIL



### Palm Beach County Sheriff's Office - Arrests Only

|   | х | Florida State Statute                   | Description  | Page Number(s) |
|---|---|---|--|----------------|
|   |   | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |
| ions  |   | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.   |                |
| L/E Exemptions  |   | 119.071(4)(c)                           | Undercover personnel.  |                |
| 1/E E   |   | 119.071(2)(f)                           | Confidential informants (Cls).   |                |
|   |   | 119.071(2)(e)                           | Confession.  |                |
| ns  |   | 985.04(1)                               | Juvenile offender records.   |                |
| mptio   |   | 119.071(h)(i)                           | Assets of a crime victim.  |                |
| Public Info. Exemptions                                     |   | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.   |                |
| lic Int   |   | 394.4615(7)                             | Mental health information.   |                |
| Puk   |   | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.  |                |
|   | × | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers  | 2              |
|   |   | (viii) 394.4615(7)                      | Clinical records under the Baker Act.  |                |
| of 23)  |   | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.  |                |
| (Rule   |   | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.   |                |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) |   |   |  |                |
| al Administu  |   |   |  |                |
| es of Judicia   |   |   |  |                |
| Florida Rul   |   |   |  |                |
|   |   |   |  |                |
| er  |   |   | Other:   |                |
| Other   |   |   | Other:   |                |

#### REVIEW COMPLETED BY

| Booking Number: 2019040742 | Date: 12/23/2019             |  |  |
|----------------------------|------------------------------|--|--|
|                            | Specialist Name/ID: AM/31562 |  |  |

