

ARREST / NOTICE TO APPEAR  
Juvenile Referral Report1. Arrest  
2. N.T.A.  
3. Request for Warrant  
4. Request for Capias

1

Juvenile

N

|                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                                                      |                                                                                       |                                                                 |                                          |                                                                                                                 |                                                                                                                                                                                                       |                                                                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| ADMINISTRATIVE                                     | OBTS Number                                                                                                                                                                                                                                                                                                                                        |                                    | Agency ORI Number                                                                                    |                                                                                       | Agency Name<br><b>Palm Beach Police Department</b>              |                                          | Agency Report Number (N.T.A.'s only)<br><b>19-000797</b>                                                        |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | Charge Type:<br>Check as many as apply:<br><input type="checkbox"/> 1. Felony<br><input type="checkbox"/> 2. Traffic Felony<br><input checked="" type="checkbox"/> 3. Misdemeanor<br><input type="checkbox"/> 4. Traffic Misdemeanor<br><input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other                                 |                                    | Weapon Seized / Type<br><input checked="" type="checkbox"/> 1. Yes<br><input type="checkbox"/> 2. No |                                                                                       | Multiple Clearance Indicator<br><b>UK</b>                       |                                          |                                                                                                                 |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | Location of Arrest (Including Name of Business)<br><b>300 block Coconut Row Palm Beach, FL 33480</b>                                                                                                                                                                                                                                               |                                    | Location of Offense (Business Name, Address)<br><b>300 block Coconut Row Palm Beach, FL 33480</b>    |                                                                                       |                                                                 |                                          |                                                                                                                 |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | Date of Arrest<br><b>06/02/2019</b>                                                                                                                                                                                                                                                                                                                | Time of Arrest<br><b>0258</b>      | Booking Date                                                                                         | Booking Time                                                                          | Jail Date                                                       | Jail Time                                | Location of Vehicle<br><b>300 block Coconut Row Palm Beach, FL 33480</b>                                        |                                                                                                                                                                                                       |                                                                                                              |
| DEFENDANT                                          | Name (Last, First, Middle)<br><b>Ortega, Neftali</b>                                                                                                                                                                                                                                                                                               |                                    |                                                                                                      |                                                                                       |                                                                 |                                          | Alias (Name, DOB, Soc. Sec. #, Etc.)                                                                            |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | Race<br><b>W - White</b>                                                                                                                                                                                                                                                                                                                           | Sex<br><b>M</b>                    | Date of Birth<br><b>03/07/1973</b>                                                                   | Height<br><b>508</b>                                                                  | Weight<br><b>165</b>                                            | Eye Color<br><b>BRO</b>                  | Hair Color<br><b>BLK</b>                                                                                        | Complexion<br><b>Light</b>                                                                                                                                                                            | Build<br><b>Small</b>                                                                                        |
|                                                    | Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description)<br><b>NONE</b>                                                                                                                                                                                                                                                       |                                    |                                                                                                      |                                                                                       | Marital Status<br><b>M</b>                                      | Religion<br><b>NONE</b>                  | Indication of Alcohol Influence<br><input checked="" type="checkbox"/> 1. Yes<br><input type="checkbox"/> 2. No |                                                                                                                                                                                                       | Indication of Drug Influence<br><input checked="" type="checkbox"/> 3. Yes<br><input type="checkbox"/> 4. No |
|                                                    | Local Address (Street, Apt. Number)<br><b>1035 Bradley Ct</b>                                                                                                                                                                                                                                                                                      |                                    |                                                                                                      | (City)<br><b>West Palm Beach</b>                                                      | (State)<br><b>FL</b>                                            | (Zip)<br><b>33405</b>                    | Phone<br><b>(561) 685-8623</b>                                                                                  | Residence Type:<br>1. City<br>2. County<br>3. Florida<br>4. Out of State<br><b>1</b>                                                                                                                  |                                                                                                              |
|                                                    | Permanent Address (Street, Apt. Number)<br><b>1035 Bradley Ct</b>                                                                                                                                                                                                                                                                                  |                                    |                                                                                                      | (City)<br><b>West Palm Beach</b>                                                      | (State)<br><b>FL</b>                                            | (Zip)<br><b>33405</b>                    | Phone<br><b>(561) 685-8623</b>                                                                                  | Address Source<br><b>VERBAL</b>                                                                                                                                                                       |                                                                                                              |
|                                                    | Business Address (Name, Street)<br><b>1035 Bradley Ct</b>                                                                                                                                                                                                                                                                                          |                                    |                                                                                                      | (City)<br><b>West Palm Beach</b>                                                      | (State)<br><b>FL</b>                                            | (Zip)<br><b>33405</b>                    | Phone<br><b>(561) 685-8623</b>                                                                                  | Occupation<br><b>Manager</b>                                                                                                                                                                          |                                                                                                              |
|                                                    | D/L Number, State<br><b>0632-620-73-087-0 FL</b>                                                                                                                                                                                                                                                                                                   |                                    | Soc. Sec. Number<br><b>[REDACTED]</b>                                                                |                                                                                       | INS Number<br><b>[REDACTED]</b>                                 |                                          | Place of Birth (City, State)<br><b>Guerrero, Mexico</b>                                                         |                                                                                                                                                                                                       | Citizenship<br><b>[REDACTED]</b>                                                                             |
|                                                    | Co-Defendant Name (Last, First, Middle)<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                       |                                    |                                                                                                      |                                                                                       | Race<br><b>[REDACTED]</b>                                       | Sex<br><b>[REDACTED]</b>                 | Date of Birth<br><b>[REDACTED]</b>                                                                              | <input type="checkbox"/> 1. Arrested<br><input type="checkbox"/> 2. At Large<br><input type="checkbox"/> 3. Felony<br><input type="checkbox"/> 4. Misdemeanor<br><input type="checkbox"/> 5. Juvenile |                                                                                                              |
|                                                    | Co-Defendant Name (Last, First, Middle)<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                       |                                    |                                                                                                      |                                                                                       | Race<br><b>[REDACTED]</b>                                       | Sex<br><b>[REDACTED]</b>                 | Date of Birth<br><b>[REDACTED]</b>                                                                              | <input type="checkbox"/> 1. Arrested<br><input type="checkbox"/> 2. At Large<br><input type="checkbox"/> 3. Felony<br><input type="checkbox"/> 4. Misdemeanor<br><input type="checkbox"/> 5. Juvenile |                                                                                                              |
|                                                    | Parent<br><input type="checkbox"/> Legal Custodian<br><input type="checkbox"/> Other:<br><b>[REDACTED]</b>                                                                                                                                                                                                                                         |                                    |                                                                                                      |                                                                                       | Name (Last, First, Middle)<br><b>[REDACTED]</b>                 |                                          |                                                                                                                 | Residence Phone<br><b>[REDACTED]</b>                                                                                                                                                                  |                                                                                                              |
| Address (Street, Apt. Number)<br><b>[REDACTED]</b> |                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                                                      | (City)<br><b>[REDACTED]</b>                                                           | (State)<br><b>[REDACTED]</b>                                    | (Zip)<br><b>[REDACTED]</b>               | Business Phone<br><b>[REDACTED]</b>                                                                             |                                                                                                                                                                                                       |                                                                                                              |
| JUVENILE                                           | Notified by: (Name)<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                           |                                    |                                                                                                      |                                                                                       | Date<br><b>[REDACTED]</b>                                       | Time<br><b>[REDACTED]</b>                | Juvenile Disposition<br>1. Handled/processed within Dept. and Released.<br>2. TOT HRS / DYS<br>3. Incarcerated  |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | Released To: (Name)<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                           |                                    |                                                                                                      |                                                                                       | Relationship<br><b>[REDACTED]</b>                               |                                          | Date<br><b>[REDACTED]</b>                                                                                       | Time<br><b>[REDACTED]</b>                                                                                                                                                                             |                                                                                                              |
|                                                    | The above address provided by <input type="checkbox"/> defendant and / or <input type="checkbox"/> defendant's parents The child and / or parent was told to keep the Juvenile Court Clerk (Phone 355-2526) informed of any change of address.<br><input type="checkbox"/> Yes, by: (Name)<br><input type="checkbox"/> No: (Reason)                |                                    |                                                                                                      |                                                                                       |                                                                 |                                          | School Attended<br><b>[REDACTED]</b>                                                                            |                                                                                                                                                                                                       | Grade<br><b>[REDACTED]</b>                                                                                   |
|                                                    | Property Crime?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                        |                                    |                                                                                                      |                                                                                       | Description of Property<br><b>[REDACTED]</b>                    |                                          | Value of Property<br><b>[REDACTED]</b>                                                                          |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | Drug Activity<br>N. N/A<br>P. Possess                                                                                                                                                                                                                                                                                                              |                                    | S. Sell<br>B. Buy<br>T. Traffic                                                                      | R. Smuggle<br>D. Deliver<br>E. Use                                                    | K. Dispense/<br>Distribute                                      | M. Manufacture/<br>Produce/<br>Cultivate | Z. Other                                                                                                        | Drug Type<br>N. N/A<br>A. Amphetamine                                                                                                                                                                 |                                                                                                              |
|                                                    | Charge Description<br><b>Driving Under the Influence</b>                                                                                                                                                                                                                                                                                           |                                    | Counts<br><b>1</b>                                                                                   | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Statute Violation Number<br><b>316.193(1)</b>                   |                                          | Violation of ORD #<br><b>[REDACTED]</b>                                                                         |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | Drug Activity<br><b>N</b>                                                                                                                                                                                                                                                                                                                          | Drug Type<br><b>N</b>              | Amount / Unit<br><b>[REDACTED]</b>                                                                   | Offense #<br><b>19-000797</b>                                                         | Warrant / Capias Number<br><b>[REDACTED]</b>                    |                                          | Bond<br><b>[REDACTED]</b>                                                                                       |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | Charge Description<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                            |                                    | Counts<br><b>[REDACTED]</b>                                                                          | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Statute Violation Number<br><b>[REDACTED]</b>                   |                                          | Violation of ORD #<br><b>[REDACTED]</b>                                                                         |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | Drug Activity<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                                 | Drug Type<br><b>[REDACTED]</b>     | Amount / Unit<br><b>[REDACTED]</b>                                                                   | Offense #<br><b>[REDACTED]</b>                                                        | Warrant / Capias Number<br><b>[REDACTED]</b>                    |                                          | Bond<br><b>[REDACTED]</b>                                                                                       |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | Charge Description<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                            |                                    | Counts<br><b>[REDACTED]</b>                                                                          | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Statute Violation Number<br><b>[REDACTED]</b>                   |                                          | Violation of ORD #<br><b>[REDACTED]</b>                                                                         |                                                                                                                                                                                                       |                                                                                                              |
| Drug Activity<br><b>[REDACTED]</b>                 | Drug Type<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                                     | Amount / Unit<br><b>[REDACTED]</b> | Offense #<br><b>[REDACTED]</b>                                                                       | Warrant / Capias Number<br><b>[REDACTED]</b>                                          |                                                                 | Bond<br><b>[REDACTED]</b>                |                                                                                                                 |                                                                                                                                                                                                       |                                                                                                              |
| NOTICE TO APPEAR                                   | Location (Court, Room Number, Address)<br><b>3228 GUN CLUB RD, WEST PALM BEACH, FL 33411</b>                                                                                                                                                                                                                                                       |                                    |                                                                                                      |                                                                                       |                                                                 |                                          |                                                                                                                 |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | Court Date and Time<br>Month <b>June</b> Day <b>20</b> Year <b>2019</b> Time <b>0830</b> AM <input checked="" type="checkbox"/> PM                                                                                                                                                                                                                 |                                    |                                                                                                      |                                                                                       |                                                                 |                                          |                                                                                                                 |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED.<br><b>[REDACTED]</b> <b>6/2/19</b> |                                    |                                                                                                      |                                                                                       |                                                                 |                                          |                                                                                                                 |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | Signature of Defendant (or Juvenile and Parent /Custodian)<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                    |                                    |                                                                                                      |                                                                                       | Date Signed<br><b>[REDACTED]</b>                                |                                          |                                                                                                                 |                                                                                                                                                                                                       |                                                                                                              |
| ADMIN                                              | HOLD for other Agency Name:<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                   |                                    | Signature of Arresting Officer<br><b>[REDACTED]</b>                                                  |                                                                                       | Name Verification (Printed by Arrestee)<br><b>[REDACTED]</b>    |                                          |                                                                                                                 |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | <input type="checkbox"/> Dangerous<br><input type="checkbox"/> Suicidal<br><input type="checkbox"/> Resisted Arrest<br><input type="checkbox"/> Other:<br><b>[REDACTED]</b>                                                                                                                                                                        |                                    | Date of Arresting Officer (Print)<br><b>D. Maccarone</b>                                             |                                                                                       | I.D. #<br><b>9214</b>                                           |                                          |                                                                                                                 |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | Intake Deputy<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                                 |                                    | Transporting Officer<br><b>D. Maccarone</b>                                                          |                                                                                       | ID #<br><b>9214</b>                                             |                                          |                                                                                                                 |                                                                                                                                                                                                       |                                                                                                              |
|                                                    | Agency<br><b>FBPD</b>                                                                                                                                                                                                                                                                                                                              |                                    | Agency<br><b>FBPD</b>                                                                                |                                                                                       | Witness here if subject signed with an "X"<br><b>[REDACTED]</b> |                                          |                                                                                                                 |                                                                                                                                                                                                       |                                                                                                              |

# D.U.I. PROBABLE CAUSE AFFIDAVIT

ON THE 2nd DAY OF June 20 19, AT 0243 ✓ AM PM  
SUBJECT: Ortega, Neftali CASE NUMBER: 19-000797

AGENCY: Palm Beach Police Department ARRESTING OFFICER: D. Maccarone #9214

## PERSONAL CONTACT

DRIVING PATTERN: ACTUAL PHYSICAL CONTROL (PHYSICAL EVIDENCE OR STATEMENTS PUTTING DEF. BEHIND WHEEL OF VEHICLE)

I observed a green truck turn westbound in the 300 block of Australian Ave. Australian Avenue is a one way roadway that supports eastbound traffic only. I then observed the vehicle turn north on Cocoanut Row. Officer Perez and I initiated a traffic stop on a green Honda truck bearing FL tag# Y81MYR in the 300 block of Cocoanut Row. Officer Perez and I approached the vehicle and made contact with the driver and sole occupant of the vehicle, Neftali Ortega DOB: 03/07/1973.

## OBSERVATION OF DRIVER:

As Officer Perez attempted to speak with Ortega, he had to be asked multiple times to roll his window down. After rolling the window down, Officer Perez advised Ortega the reason of the traffic stop, at which time Ortega stated he knew he was traveling down the wrong direction. Ortega had extremely slurred speech, his eyes were extremely bloodshot, and glassy. While speaking with Ortega, the odor of an unknown alcoholic beverage grew greater. Ortega took a long period of time retrieving his documents and had to be asked multiple times for each document. After Ortega handed Officer Perez his license, he continued to attempt to show where his license would be in his wallet. I then requested Ortega to turn off his vehicle, at which time he turned down his volume dial on his radio. As Ortega exited his vehicle, he had a difficult time keeping his balance.

## DRIVER'S STATEMENTS:

Ortega stated he was leaving work and was tired. When asked if he had consumed any alcoholic beverages, Ortega stated he had consumed "a few drinks" and stated it was wine. Ortega continued to slur all words and could not complete sentences. Officer Perez was able to translate in Spanish.

## ODORS:

Smell of an unknown alcoholic beverage emanating from his person.

## GENERAL OBSERVATIONS

SPEECH: Slurred

ATTITUDE: Normal

CLOTHING: Black suit (pants and jacket), white shirt, red tie, brown shoes

MEDICAL/OTHER: N/A

STATE OF FLORIDA  
COUNTY OF PALM BEACH

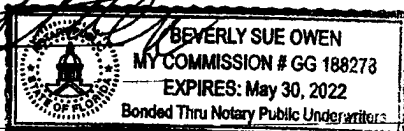
D. Maccarone #9214

(Signature of Arresting/Investigative Officer)

The foregoing instrument was sworn to or affirmed and subscribed before me this 2nd day of June 20 19 by D. Maccarone

(Print name of Arresting/Investigative Officer), who is personally known to me and/or produced identification. Type of identification produced \_\_\_\_\_

Notary Public, Clerk of Court, Officer (F.S.S. 117.10)



SUBJECT: Ortega, Neftali

CASE NUMBER 19-000797

### ROADSIDE TASKS

#### HORIZONTAL GAZE NYSTAGMUS:

- |                                                                                  |                                                                                  |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <input type="checkbox"/> LT EYE-LACK OF SMOOTH PURSUIT                           | <input type="checkbox"/> RT EYE-LACK OF SMOOTH PURSUIT                           |
| <input type="checkbox"/> LT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION | <input type="checkbox"/> RT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION |
| <input type="checkbox"/> LT- EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES          | <input type="checkbox"/> RT- EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES          |

#### Other Observations:

Refused

#### WALK & TURN

Refused

#### ONE LEG STAND:

Refused

#### FINGER TO NOSE:

Refused

#### ROMBERG ALPHABET:

Refused

BREATH TEST RESULTS: 0.244 0.252

STATE OF FLORIDA  
COUNTY OF PALM BEACH

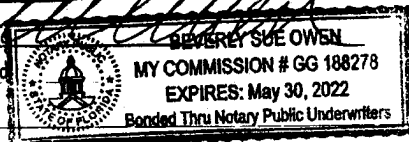
D. Maccarone #9214

(Signature of Arresting/Investigative Officer)

The foregoing instrument was sworn to or affirmed and subscribed before me this 2nd day of June, 2019 by ofc Maccarone

(Print name of Arresting/Investigative Officer), who is personally known to me and/or produced identification. Type of identification produced \_\_\_\_\_

Notary Public, Clerk of Court, Officer (F.S.S. 117.10)



## WITNESS LIST

CASE NUMBER: **19-000797**

ARRESTING OFFICER: **D. Maccarone #9214**

ADDRESS: **345 South County Rd. Palm Beach, FL 33480**

PHONE NUMBERS (HOME): **(561)838-5454**

(WORK)

CAN TESTIFY TO: **Arrest**

NAME: **Officer Perez**

ADDRESS: **345 South County Rd. Palm Beach, FL 33480**

PHONE NUMBERS (HOME) **(561) 838-5454**

(WORK)

CAN TESTIFY TO: **Arrest**

NAME: **Officer Masterangelo**

ADDRESS **345 South County Rd. Palm Beach, FL 33480**

PHONE NUMBERS (HOME) **(561)838-5454**

(WORK)

CAN TESTIFY TO: **Arrest**

NAME: **Officer Metelsky**

ADDRESS **345 S County Road, Palm Beach, FL 33480**

PHONE NUMBERS (HOME) **(561) 838-5454**

(WORK)

CAN TESTIFY TO: **Arrest**

NAME:

ADDRESS

PHONE NUMBERS (HOME)

(WORK)

CAN TESTIFY TO:

NAME:

ADDRESS

PHONE NUMBERS (HOME)

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PHONE NUMBERS (HOME)

(WORK)

CAN TESTIFY TO:

NAME:

ADDRESS

PHONE NUMBERS (HOME)

(WORK)

CAN TESTIFY TO:

# TESTING FACILITY TASK REPORT

AGENCY: \_\_\_\_\_  
SUBJECT: \_\_\_\_\_ CASE NUMBER: \_\_\_\_\_  
DATE: \_\_\_\_\_ VIDEO TAPE NUMBER: \_\_\_\_\_  
BEGINNING TIME: \_\_\_\_\_ ENDING TIME: \_\_\_\_\_

BREATH TESTS RESULTS: 1) \_\_\_\_\_ TIME \_\_\_\_\_ A.M./P.M. 2) \_\_\_\_\_ TIME \_\_\_\_\_ A.M./P.M.  
3) \_\_\_\_\_ TIME \_\_\_\_\_ A.M./P.M. 4) \_\_\_\_\_ TIME \_\_\_\_\_ A.M./P.M.

BREATH OPERATOR: \_\_\_\_\_

MAINTENANCE TECHNICIAN: \_\_\_\_\_

## TESTING OFFICER'S OBSERVATIONS

SPEECH: \_\_\_\_\_

ATTITUDE: \_\_\_\_\_

CLOTHING: \_\_\_\_\_

MEDICAL CONDITIONS: \_\_\_\_\_

MEDICATIONS: \_\_\_\_\_

OTHER: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

NOT A CERTIFIED COPY

SUBJECT: \_\_\_\_\_

CASE NUMBER: \_\_\_\_\_

## **IMPLIED CONSENT FOR DUI IN A MOTOR VEHICLE**

**NOTE: READ ONLY THE PARAGRAPH APPLICABLE TO THE TYPE OF TEST YOU ARE REQUESTING.**

I am now requesting that you submit to a lawful test of your BREATH for the purpose of determining its alcohol content.

-OR-

I am now requesting that you submit to a lawful test of your URINE for the purpose of detecting the presence of chemical or controlled substances.

-OR-

I am now requesting that you submit to a lawful test of your BLOOD for the purpose of detecting its alcohol content and the presence of chemical or controlled substances.

**NOTE: READ ONLY IF THE SUBJECT DOES NOT COMPLY WITH YOUR REQUEST**

I am \_\_\_\_\_ of the \_\_\_\_\_.

If you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a period of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result of a refusal to submit to a lawful test of your breath, urine or blood. Additionally, if you refuse to submit to the test I have requested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test of your breath, urine or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you is admissible into evidence in any criminal proceeding.

SUBJECT'S SIGNATURE: (X) \_\_\_\_\_

## **CONSTITUTIONAL WARNINGS**

**I AM REQUIRED TO WARN YOU BEFORE YOU MAKE ANY STATEMENTS THAT YOU HAVE THE FOLLOWING RIGHTS:**

1. You have the right to remain silent and not answer any questions.
2. Any statement must be freely and voluntarily given.
3. You have the right to the presence of a lawyer of your choice before you make any statement and during any questioning.
4. If you cannot afford a lawyer, you are entitled to the presence of a court appointed lawyer before you make any statements and during any questioning.
5. If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
6. I can make no threats or promises to induce you to make a statement. This must be of your own free will.
7. Any statement can and will be used against you in a court of law.

SUSPECT'S SIGNATURE: (X) \_\_\_\_\_

SUBJECT: \_\_\_\_\_ CASE NUMBER: \_\_\_\_\_

## QUESTIONS AND ANSWERS

I AM NOW GOING TO ASK YOU SOME QUESTIONS. WITH THESE RIGHTS IN MIND, YOU MAY ANSWER SOME OF, ALL OF, OR NONE OF THE FOLLOWING QUESTIONS AS YOU LIKE.

WERE YOU OPERATING A MOTOR VEHICLE AT THE TIME OF THE STOP/ACCIDENT? \_\_\_\_\_

WHERE WERE YOU GOING? \_\_\_\_\_

WHAT STREET OR HIGHWAY WERE YOU ON? \_\_\_\_\_

DIRECTION OF TRAVEL? \_\_\_\_\_ WHERE DID YOU START? \_\_\_\_\_

WHAT TIME DID YOU START? \_\_\_\_\_ WHAT TIME IS IT NOW? \_\_\_\_\_

WHAT IS TODAY'S DATE? \_\_\_\_\_ WHAT DAY OF THE WEEK IS IT? \_\_\_\_\_

WHAT COUNTY AND CITY ARE YOU IN NOW? \_\_\_\_\_

WHEN DID YOU LAST EAT? \_\_\_\_\_ WHAT DID YOU EAT? \_\_\_\_\_

WHAT HAVE YOU BEEN DOING FOR THE LAST THREE HOURS? \_\_\_\_\_

HOW MUCH DO YOU WEIGH? \_\_\_\_\_ HAVE YOU BEEN DRINKING? \_\_\_\_\_ WHAT? \_\_\_\_\_

HOW MUCH? \_\_\_\_\_ WHERE? \_\_\_\_\_ WITH WHOM? \_\_\_\_\_

WHEN DID YOU HAVE YOUR FIRST DRINK? \_\_\_\_\_ AND YOUR LAST DRINK? \_\_\_\_\_

HOW DID YOU CONSUME YOUR LAST TWO DRINKS? \_\_\_\_\_

CAN YOU FEEL THE EFFECTS OF THE ALCOHOL? \_\_\_\_\_ ARE YOU UNDER THE INFLUENCE? \_\_\_\_\_

HAVE YOU CONSUMED ANY ALCOHOL SINCE THE ACCIDENT? \_\_\_\_\_ HOW MUCH? \_\_\_\_\_

WHAT? \_\_\_\_\_ WHERE? \_\_\_\_\_ WHEN? \_\_\_\_\_

WHAT LINE OF WORK ARE YOU IN? \_\_\_\_\_ WHEN DID YOU LAST WORK? \_\_\_\_\_

DO YOU HAVE ANY PHYSICAL DEFECTS OR INJURIES? \_\_\_\_\_ WHAT? \_\_\_\_\_

ARE YOU SICK OR INJURED? \_\_\_\_\_ WHAT'S WRONG? \_\_\_\_\_

DO YOU LIMP? \_\_\_\_\_ DID YOU RECEIVE A BUMP ON THE HEAD RECENTLY? \_\_\_\_\_

WERE YOU IN AN ACCIDENT TODAY? \_\_\_\_\_

HAVE YOU TAKEN ANY DRUGS OR SMOKED ANY MARIJUANA TODAY? \_\_\_\_\_ WHEN? \_\_\_\_\_

HAVE YOU SEEN A DOCTOR OR DENTIST TODAY? \_\_\_\_\_ WHO? \_\_\_\_\_ WHY? \_\_\_\_\_

ARE YOU TAKING ANY PRESCRIPTION MEDICINES? \_\_\_\_\_ WHAT? \_\_\_\_\_ WHEN? \_\_\_\_\_

DO YOU HAVE:    EPILEPSY? \_\_\_\_\_  
                      GLASS EYE? \_\_\_\_\_  
                      FALSE TEETH? \_\_\_\_\_  
                      EAR INFECTION? \_\_\_\_\_  
                      INNER EAR TROUBLE? \_\_\_\_\_  
                      DIABETES? \_\_\_\_\_

DO YOU HAVE ANY PROBLEMS WITH YOUR EYES THAT ARE NOT CORRECTED BY GLASSES? \_\_\_\_\_

DO YOU TAKE INSULIN? \_\_\_\_\_ IF SO, WHEN WAS YOUR LAST INJECTION? \_\_\_\_\_

HAVE YOU EVER HAD A DRIVER'S LICENSE IN ANY OTHER STATE? \_\_\_\_\_ WHERE? \_\_\_\_\_

INTERVIEWER: \_\_\_\_\_

WHITE - STATE ATTY.

YELLOW - DHSMV

PINK - CENTRAL RECORDS

GOLD - JAIL



**PALM BEACH COUNTY  
SHERIFF'S OFFICE**  
Florida State Statute Exemption Sheet

**Palm Beach County Sheriff's Office – Arrests Only**

|                                                             | X                                   | Florida State Statute                   | Description                                                                                                                                                                | Page Number(s) |
|-------------------------------------------------------------|-------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| L/E Exemptions                                              | <input type="checkbox"/>            | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |
|                                                             | <input type="checkbox"/>            | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.                                                                                                                                       |                |
|                                                             | <input type="checkbox"/>            | 119.071(4)(c)                           | Undercover personnel.                                                                                                                                                      |                |
|                                                             | <input type="checkbox"/>            | 119.071(2)(f)                           | Confidential informants (CIs).                                                                                                                                             |                |
|                                                             | <input type="checkbox"/>            | 119.071(2)(e)                           | Confession.                                                                                                                                                                |                |
| Public Info. Exemptions                                     | <input type="checkbox"/>            | 985.04(1)                               | Juvenile offender records.                                                                                                                                                 |                |
|                                                             | <input type="checkbox"/>            | 119.071(h)(i)                           | Assets of a crime victim.                                                                                                                                                  |                |
|                                                             | <input type="checkbox"/>            | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.                                                                                                                                                       |                |
|                                                             | <input type="checkbox"/>            | 394.4615(7)                             | Mental health information.                                                                                                                                                 |                |
|                                                             | <input type="checkbox"/>            | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.                                            |                |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) | <input checked="" type="checkbox"/> | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers.                                                                                                     | 2              |
|                                                             | <input type="checkbox"/>            | (viii) 394.4615(7)                      | Clinical records under the Baker Act.                                                                                                                                      |                |
|                                                             | <input type="checkbox"/>            | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.                                                                                                |                |
|                                                             | <input type="checkbox"/>            | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.                                                                                                 |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
| Other                                                       | <input type="checkbox"/>            | 119.071 (2)(j)1                         | Other: Address, telephone numbers and personal assets of domestic violence and other specified crime victims                                                               |                |
|                                                             | <input type="checkbox"/>            |                                         | Other:                                                                                                                                                                     |                |

**REVIEW COMPLETED BY**

|                            |                                       |
|----------------------------|---------------------------------------|
| Booking Number: 2019018223 | Date: 6/2/2019                        |
|                            | Specialist Name/ID: Tiara Jones/34072 |