

## ARREST / NOTICE TO APPEAR

Juvenile Referral Report

1. Arrest  
2. N.T.A.3. Request for Warrant  
4. Request for Capias

1

Juvenile

N

|   |  |                                 |  |  |  |   |   |   |  |   |                        |   |
|---|--|---------------------------------|--|--|--|---|---|---|--|---|------------------------|---|
| OBTS Number   |  |                                 | ARREST / NOTICE TO APPEAR  |  |  |   |   |   | Juvenile Referral Report   |   |                        |   |
| Agency ORI Number   |  |                                 | Agency Name  |  |  | Agency Report Number (N.T.A.'s only)  |   |   | 17-103041  |   |                        |   |
| FLO 500000  |  |                                 | PALM BEACH COUNTY SHERIFF'S OFFICE   |  |  | 06-   |   |   |  |   |                        |   |
| ChargeType:<br>Check as many as apply.  |  |                                 | <input type="checkbox"/> 1. Felony<br><input type="checkbox"/> 2. Traffic Felony |  |  | <input type="checkbox"/> 3. Misdemeanor<br><input checked="" type="checkbox"/> 4. Traffic Misdemeanor |   |   | <input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other   |   |                        |   |
|   |  |                                 |  |  |  |   |   |   |  |   |                        |   |
| Location of Arrest (Including Name of Business)   |  |                                 | 8800 BELVEDERE RD  |  |  | Location of Offense (Business Name, Address)  |   |   | 8800 BELVEDERE RD  |   |                        |   |
| 8800 BELVEDERE RD   |  |                                 | RPB, FL 33411  |  |  | RPB, FL 33411   |   |   | RPB, FL 33411  |   |                        |   |
| Date of Arrest  |  | Time of Arrest                  |  | Booking Date   | Booking Time                             | Jail Date   | Jail Time                               | Location of Vehicle   |  |   |                        |   |
| 07/15/17  |  | 23:01                           |  |  |  |   |   | BABBS CO TOWING   |  |   |                        |   |
| Name (Last, First, Middle)  |  |                                 |  |  |  | Alias (Name, DOB, Soc. Sec. #, Etc.)  |   |   |  |   |                        |   |
| CHAVEZ, PHILLIP, EDWARD   |  |                                 |  |  |  |   |   |   |  |   |                        |   |
| Race<br>W - White I - American Indian<br>B - Black O - Oriental/Asian   |  | Sex<br>W                        |  | Date of Birth<br>06/06/1989                                |  | Height<br>6'2"  | Weight<br>190                           | Eye Color<br>HAZEL  | Hair Color<br>BALD   | Complexion<br>AVG                               | Build<br>AVG           |   |
| Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description)<br>FOREARMS: "SPARROWS" RT ELBOW: "GEAR"  |  |                                 |  |  |  | Marital Status<br>SINGLE  | Religion<br>CHRISTIAN                   | Indication of:<br>Alcohol Influence<br><input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/><br>Drug Influence<br><input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |  |   | Y N Unk.               |   |
| Local Address (Street, Apt. Number)<br>5158 CANAL ROAD  |  |                                 |  |  |  | (City)<br>WEST PALM BEACH, FL   | (State)<br>33415                        | Phone<br>(561) 389-3157   | Residence Type:<br>1. City<br>2. County<br>3. Florida<br>4. Out of State     |   |                        |   |
| Permanent Address (Street, Apt. Number)   |  |                                 |  |  |  | (City)  | (State)                                 | Phone<br>( )  | Address Source<br>FLORIDA DRIVER LICENSE                                     |   |                        |   |
| Business Address (Name, Street)   |  |                                 |  |  |  | (City)  | (State)                                 | Phone<br>( )  | Occupation<br>MANAGEMENT   |   |                        |   |
| D/L Number, State<br>C120-665-89-206-0: FL  |  |                                 | Soc. Sec. Number   |  |  | INS Number  |   |   | Place of Birth (City, State)<br>WPB, FL                                      |   | Citizenship<br>US      |   |
| Co-Defendant Name (Last, First, Middle)   |  |                                 |  |  |  | Race  | Sex                                     | Date of Birth   | <input type="checkbox"/> 1. Arrested<br><input type="checkbox"/> 2. At Large |   |                        | <input type="checkbox"/> 3. Felony<br><input type="checkbox"/> 4. Misdemeanor<br><input type="checkbox"/> 5. Juvenile |
| Co-Defendant Name (Last, First, Middle)   |  |                                 |  |  |  | Race  | Sex                                     | Date of Birth   | <input type="checkbox"/> 1. Arrested<br><input type="checkbox"/> 2. At Large |   |                        | <input type="checkbox"/> 3. Felony<br><input type="checkbox"/> 4. Misdemeanor<br><input type="checkbox"/> 5. Juvenile |
| Parent<br>Legal Custodian<br>Other:<br>Name (Last)<br>(First)<br>(Middle)   |  |                                 |  |  |  | Residence Phone<br>( )  |   |   |  |   |                        |   |
| Address (Street, Apt. Number)<br>(City)   |  |                                 |  |  |  | (State)   | (Zip)                                   | Business Phone<br>( )   |  |   |                        |   |
| Notified by: (Name)   |  |                                 |  |  |  | Date  | Time                                    | Juvenile Disposition<br>1. Handled/processed within<br>Dept. and Released.<br>2. TOT HRS / DYS<br>3. Incarcerated   |  |   |                        |   |
| Released To: (Name)   |  |                                 |  |  |  | Relationship  |   |   |  | Date  | Time                   |   |
| The above address provided by <input type="checkbox"/> defendant and / or <input type="checkbox"/> defendant's parents The child and / or parent was told<br>to keep the Juvenile Court Clerk (Phone 355-2526) informed of any change of address.<br><input type="checkbox"/> Yes, by: (Name) <input type="checkbox"/> No: (Reason) |  |                                 |  |  |  | School Attended   |   |   |  | Grade   |                        |   |
| Property Crime?<br><input type="checkbox"/> Yes <input type="checkbox"/> No   |  | Description of Property         |  |  |  | Value of Property   |   |   |  |   |                        |   |
| CODE  | Drug Activity<br>N/A<br>P. Possess   | S. Sell<br>B. Buy<br>T. Traffic | R. Smuggle<br>D. Deliver<br>E. Use   | K. Dispense/<br>Distribute                                 | M. Manufacture/<br>Produce/<br>Cultivate | Z. Other  | Drug Type<br>N/A<br>A. Amphetamine      | B. Barbiturate<br>C. Cocaine<br>E. Heroin   | H. Hallucinogen<br>M. Marijuana<br>O. Opium/Deriv.                           | P. Paraphernalia/<br>Equipment<br>S. Synthetics | U. Unknown<br>Z. Other |   |
| CHARGE  | Charge Description<br>DRIVING UNDER THE INFLUENCE  |                                 |  |  |  |   | Counts<br>1                             | Domestic<br>Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N  | Statute Violation Number<br>316.193(1)                                       |   |                        | Violation of ORD #  |
| CHARGE  | Drug Activity<br>N   | Drug Type<br>N                  | Amount / Unit<br>NONE  | Offense #<br>17-103041                                     | Warrant / Capias Number                  |   |   |   | Bond   |   |                        |   |
| CHARGE  | Charge Description   |                                 |  |  |  |   | Counts                                  | Domestic<br>Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N   | Statute Violation Number   |   |                        | Violation of ORD #  |
| CHARGE  | Drug Activity  | Drug Type                       | Amount / Unit  | Offense #  | Warrant / Capias Number                  |   |   |   | Bond   |   |                        |   |
| CHARGE  | Charge Description   |                                 |  |  |  |   | Counts                                  | Domestic<br>Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N   | Statute Violation Number   |   |                        | Violation of ORD #  |
| CHARGE  | Drug Activity  | Drug Type                       | Amount / Unit  | Offense #  | Warrant / Capias Number                  |   |   |   | Bond   |   |                        |   |
| CHARGE  | Charge Description   |                                 |  |  |  |   | Counts                                  | Domestic<br>Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N   | Statute Violation Number   |   |                        | Violation of ORD #  |
| CHARGE  | Drug Activity  | Drug Type                       | Amount / Unit  | Offense #  | Warrant / Capias Number                  |   |   |   | Bond   |   |                        |   |
| NOTICE TO APPEAR  | Location (Court, Room Number, Address)<br>CRIMINAL JUSTICE COMPLEX / 3228 GUN CLUB ROAD, WEST PALM BEACH, FL 33406 |                                 |  |  |  |   |   |   |  |   |                        |   |
| NOTICE TO APPEAR  | Court Date and Time<br>Month AUGUST Day 10th Year 2017 Time 08:30 AM ✓ PM  |                                 |  |  |  |   |   |   |  |   |                        |   |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED<br>07/15/17          |  |                                 |  |  |  |   |   |   |  |   |                        |   |
| Signature of Defendant (or Juvenile and Parent /Custodian) Date Signed  |  |                                 |  |  |  |   |   |   |  |   |                        |   |
| ADMIN   | HOLD for other Agency<br>Name:   |                                 |  | Signature of Arresting Officer<br>Mr. Phillip Chavez #8777 |  |   | Name Verification (Printed by Arrestee) |   |  |   |                        |   |
| <input type="checkbox"/> Dangerous <input type="checkbox"/> Resisted Arrest<br><input type="checkbox"/> Suicidal <input type="checkbox"/> Other:  |  |                                 | Name of Arresting Officer (Print)<br>INV. J SCHAEFER                             |  |  | I.D. #<br>8777  |   |   |  |   |                        |   |
| Intake-Deputy<br>POT HONOR (11w)  |  |                                 | I.D. #   |  |  | Transporting Officer<br>INV. J. SCHAEFER  |   |   | ID #<br>8777   |   |                        |   |
| Pouch #   |  |                                 | Agency<br>PBSO   |  |  |   |   |   |  |   |                        |   |
| Witness here if subject signed with an -X" 1 OF 1   |  |                                 |  |  |  |   |   |   |  |   |                        |   |

# D.U.I. PROBABLE CAUSE AFFIDAVIT

ON THE 15th DAY OF JULY 20 17, AT 22:42 AM PM  
SUBJECT: CHAVEZ, PHILLIP, EDWARD CASE NUMBER: 17-103041  
AGENCY: PALM BEACH COUNTY SHERIFF'S OFFICE ARRESTING OFFICER: INV. J. SCHAEFER #8777  
**PERSONAL CONTACT**

DRIVING PATTERN: ACTUAL PHYSICAL CONTROL (PHYSICAL EVIDENCE OR STATEMENTS PUTTING DEF. BEHIND WHEEL OF VEHICLE)

While conducting selective traffic enforcement in the 9500 block of Belvedere Road which is located in the Village of Royal Palm Beach, Palm Beach County, Florida I observed the defendant's vehicle, a 2011 white GMC Sierra 2500HD pick up bearing FL tag DXH-X16, traveling eastbound on Belvedere Road which I visually estimated to be faster than the posted speed of 50mph. I activated my in car radar unit which emitted a clear high pitched Doppler tone which is indicative of a high speed. The unit displayed an actual speed of 71mph. I elected to initiate a traffic stop on the GMC for unlawful speed. The defendant was the driver of GMC which was registered to his employer.

## OBSERVATION OF DRIVER:

Upon making contact with the driver who was identified by his Florida driver license as "PHILLIP EDWARD CHAVEZ", I immediately detected an obvious and strong odor of an unknown alcoholic beverage emitting from Phillip's person and face area. This odor intensified as I spoke to Phillip. He had glassy, glazed, and blood shot eyes. Phillip's speech was slurred while he spoke quickly and was at times difficult to understand as he rambled on. His movements were slow and deliberate while retrieving the requested vehicle documents. Phillip was lethargic in his movements with poor coordination. He had an unsteady gait while walking to my patrol vehicle.

## DRIVER'S STATEMENTS:

Pre-Miranda: Phillip stated he was coming from concert and had a couple of drinks.

Phillip consented to breath and made post Miranda admissions that he was driving after consuming "tequila and whiskey with coke at the concert".

## ODORS:

A strong and obvious odor of an unknown alcoholic beverage was emitting from Phillips person and face area which intensified as I spoke to him.

## **GENERAL OBSERVATIONS**

SPEECH: Phillip's speech was slurred while he spoke quickly and was at times difficult to understand as he rambled on.

ATTITUDE: talkative, polite, respectful, cooperative, emotional with mood swings

CLOTHING: green plaid shirt / gray shorts / flip flops

MEDICAL/OTHER: previous lumbar injury

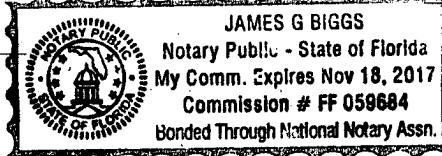
STATE OF FLORIDA  
COUNTY OF PALM BEACH

INV. J. SCHAEFER #8777  
(Signature of Arresting/Investigative Officer)

Inv. J. Schaefer #8777

The foregoing instrument was sworn to or affirmed and subscribed before me this 15th day of JULY 20 17 by INV. J SCHAEFER #8777

(Print name of Arresting/Investigative Officer), who is personally known to me and/or produced identification & type of identification produced, PERSONALLY KNOWN



## ROADSIDE TASKS

HORIZONTAL GAZE NYSTAGMUS:

LT EYE-LACK OF SMOOTH PURSUIT  
 LT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION  
 LT- EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES

RT EYE-LACK OF SMOOTH PURSUIT  
 RT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION  
 RT- EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES

**Other Observations:**

Phillip would sway roughly in a side to side front to back pattern throughout the task. Phillip was reminded numerous times to track the pen with his eyes only. Phillip was checked for VGN & LOC with nothing noted.

**WALK & TURN:**

I explained and demonstrated the instructions for the "Walk & Turn" to Phillip who stated the he understood. He would sway roughly in a side to side, front to back pattern throughout the demonstration phase. Phillip would stop walking to steady himself with pauses to regain his balance. On the first pass, Phillip missed heel-to-toe steps and stepped off the line. Phillip performed the turn properly. On the return, Phillip would miss heel-to-toe steps and stepped off the line.

**ONE LEG STAND:**

I explained and demonstrated the instructions for the "One Leg Stand" to Phillip who stated that he understood. He would sway roughly in a side to side, front to back pattern throughout the demonstration phase. He continued to sway while balancing on one leg. Phillip put his foot at down to regain balance at numerous times before the 30 seconds had elapsed.

**FINGER TO NOSE:**

I explained and demonstrated the instructions for the "Finger to Nose" task to Phillip who stated that he understood. He would sway roughly in a side to side, front to back pattern throughout the demonstration phase. Phillip failed to immediately return his arms down to his sides as instructed after touching his nose. Phillip's index finger did not touch the nose on 3 of the 6 attempts. Phillip touched his right nostril twice with his left index finger and the left side once. Phillip hesitated/searched for the tip of his nose prior to touching the tip. The sequence used for this task was L, R, L, R, R, L.

**ROMBERG ALPHABET:**

I explained and demonstrated the instructions for the "Rhomberg Alphabet" task to Phillip who stated that he understood. He would sway roughly in a side to side, front to back pattern throughout the demonstration phase. Phillip correctly recited the alphabet.

BREATH TEST RESULTS: 1) .111      2) .108      3)      4)

STATE OF FLORIDA  
COUNTY OF PALM BEACH

INV. J. SCHAEFER #8777

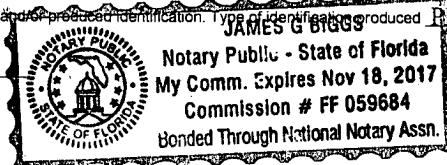
*Inv. J. Schaefer #8777*

(Signature of Arresting/Investigative Officer)

The foregoing instrument was sworn to or affirmed and subscribed before me this 15th day of JULY 2017 by INV. J SCHAEFER #8777

(Print name of Arresting/Investigative Officer), who is personally known to me and/or produced identification. Type of identification produced PERSONALLY KNOWN

Notary Public, Clerk of Court, Officer (F.S.S. 117.10)



# WITNESS LIST

17-103041

CASE NUMBER: \_\_\_\_\_

ARRESTING OFFICER: **INV. J. SCHAEFER #8777**

ADDRESS: 3228 GUN CLUB ROAD WPB, FL 33406

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) (561)681-4500

CAN TESTIFY TO: SEE OFFENSE REPORT

NAME: INV. L. CHIQUITO #18334

ADDRESS: 3228 GUN CLUB ROAD WPB, FL 33406

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) (561)681-4500

CAN TESTIFY TO: PERFORMANCE OF ROADSIDES TASKS

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

# TESTING FACILITY TASK REPORT

AGENCY: PBSO-SCHAEFER

SUBJECT: CHAVEZ, PHILLIP E

CASE NUMBER: 17-103041

DATE: Jul 16, 2017

VIDEO DVD NUMBER: 62993

BEGINNING TIME: 2352

ENDING TIME: 0008

BREATH TESTS RESULTS: 1)  TIME  A.M.  P.M.  2)  TIME  A.M.  P.M.

3)  TIME  A.M.  P.M.  4)  TIME  A.M.  P.M.

BREATH OPERATOR: J Biggs# 7607

MAINTENANCE TECHNICAN: D/S J Karklecke #6467

## TESTING OFFICER'S OBSERVATIONS

SPEECH: SLURRED, DELIBERATE

ATTITUDE: COOPERATIVE

CLOTHING: GREEN/WHITE PLAID SHIRT, DARK GREEN SHORTS

MEDICAL CONDITIONS: BACK ISSUES

MEDICATIONS: GABAPENTIN

## OTHER:

EYES GLASSY, RED

ODOR OF AN UNKNOWN ALCOHOLIC BEVERAGE ON SUBJECT

## COMMENTS:

ARRESTING OFFICER CONDUCTED THE 20 MINUTE OBSERVATION BEGINNING AT 2330  
SUBJECT ADVISED HE WOULD SUBMIT TO THE TEST  
SUBJECT WAS GIVEN THE INSTRUCTIONS FOR THE TEST  
SUBJECT COMPLETED BOTH SAMPLES SUCCESSFULLY  
RESULTS WERE GIVEN  
MIRANDA WAS READ TO THE SUBJECT  
SUBJECT SUBMITTED TO THE QUESTIONS ASKED

**IMPLIED CONSENT FOR DUI IN A MOTOR VEHICLE****NOTE: READ ONLY THE PARAGRAPH APPLICABLE TO THE TYPE OF TEST YOU ARE REQUESTING.**

I am now requesting that you submit to a lawful test of your BREATH for the purpose of determining its alcohol content.

-OR-

I am now requesting that you submit to a lawful test of your URINE for the purpose of detecting the presence of chemical or controlled substances.

-OR-

I am now requesting that you submit to a lawful test of your BLOOD for the purpose of detecting its alcohol content and the presence of chemical or controlled substances.

**NOTE: READ ONLY IF THE SUBJECT DOES NOT COMPLY WITH YOUR REQUEST.**

I am \_\_\_\_\_ of the \_\_\_\_\_

If you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a period of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result of a refusal to submit to a lawful test of your breath, urine or blood. Additionally, if you refuse to submit to the test I have requested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test of your breath, urine or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you is admissible into evidence in any criminal proceeding.

SUBJECT'S SIGNATURE: (X) \_\_\_\_\_

**CONSTITUTIONAL WARNINGS****I AM REQUIRED TO WARN YOU BEFORE YOU MAKE ANY STATEMENTS THAT YOU HAVE THE FOLLOWING RIGHTS:**

1. You have the right to remain silent and not answer any questions.
2. Any statement must be freely and voluntarily given.
3. You have the right to the presence of a lawyer of your choice before you make any statement and during any questioning.
4. If you cannot afford a lawyer, you are entitled to the presence of a court appointed lawyer before you make any statements and during any questioning.
5. If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
6. I can make no threats or promises to induce you to make a statement. This must be of your own free will.
7. Any statement can and will be used against you in a court of law.

SUSPECT'S SIGNATURE: (X) READ on VIDEO

## QUESTIONS AND ANSWERS

I AM NOW GOING TO ASK YOU SOME QUESTIONS. WITH THESE RIGHTS IN MIND, YOU MAY ANSWER SOME OF, ALL OF, OR NONE OF THE FOLLOWING QUESTIONS AS YOU LIKE.

WERE YOU OPERATING A MOTOR VEHICLE AT THE TIME OF THE STOP/ACCIDENT? YES, SIR

WHERE WERE YOU GOING? HEADED HOME, SIR

WHAT STREET OR HIGHWAY WERE YOU ON? YES, SIR EASTBOUND BELVEDERE RD

DIRECTION OF TRAVEL? E WHERE DID YOU START? FAIRGROUND @ CONCERT

WHAT TIME DID YOU START? DON'T KNOW WHAT TIME IS IT NOW? NO CLUE

WHAT IS TODAY'S DATE? 7/15 or 16th WHAT DAY OF THE WEEK IS IT? SUNDAY

WHAT COUNTY AND CITY ARE YOU IN NOW? PBC WPB, FL

WHEN DID YOU LAST EAT? 5pm WHAT DID YOU EAT? LEFTOVERS FROM YESTERDAY

WHAT HAVE YOU BEEN DOING FOR THE LAST THREE HOURS? ENJOY CONCERT

HOW MUCH DO YOU WEIGH? 190 HAVE YOU BEEN DRINKING? YES WHAT? TEQUILA & WHISKEY

HOW MUCH? COPULE WHERE? CONCERT WITH WHOM?  FRIENDS / FAMILY w/ COKE

WHEN DID YOU HAVE YOUR FIRST DRINK? 6:00-7:00 AND YOUR LAST DRINK? 9:45pm

HOW DID YOU CONSUME YOUR LAST TWO DRINKS? NORMAL CONSUMPTION

CAN YOU FEEL THE EFFECTS OF THE ALCOHOL? NOT, REALLY ARE YOU UNDER THE INFLUENCE? BY THE TEST YES

HAVE YOU CONSUMED ANY ALCOHOL SINCE THE ACCIDENT?  HOW MUCH?

WHAT?  WHERE?  WHEN?

WHAT LINE OF WORK ARE YOU IN? MANAGEMENT WHEN DID YOU LAST WORK? PR

DO YOU HAVE ANY PHYSICAL DEFECTS OR INJURIES? L5 SL WHAT?

ARE YOU SICK OR INJURED? INJURED WHAT'S WRONG? DAMAGE

DO YOU LIMP? DEPENDS DID YOU RECEIVE A BUMP ON THE HEAD RECENTLY? NO

WERE YOU IN AN ACCIDENT TODAY? NO

HAVE YOU TAKEN ANY DRUGS OR SMOKED ANY MARIJUANA TODAY? NO WHEN?

HAVE YOU SEEN A DOCTOR OR DENTIST TODAY? No WHO?  WHY?

ARE YOU TAKING ANY PRESCRIPTION MEDICINES? Yes WHAT? Gabapentin WHEN?

DO YOU HAVE: EPILEPSY?

GLASS EYE?

FALSE TEETH?

EAR INFECTION?

INNER EAR TROUBLE?

DIABETES?

NO

DO YOU HAVE ANY PROBLEMS WITH YOUR EYES THAT ARE NOT CORRECTED BY GLASSES? NO

DO YOU TAKE INSULIN? NO IF SO, WHEN WAS YOUR LAST INJECTION?

HAVE YOU EVER HAD A DRIVER'S LICENSE IN ANY OTHER STATE? NO WHERE?

INTERVIEWER: Inv. J SCHAEFER #8777 / Inv. J Schaefer #8777

Operation of a motor vehicle constitutes consent to any sobriety test required by law.

EMBOSSED

1959

008-06-05-1989

SEX M

SSN 07-14-2012

GHT 6-02

STATE

FL

33415-2707

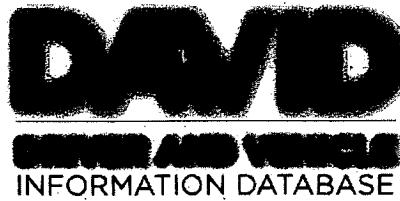
458 CANAL RD

CHAVIEZ

THOMAS EDMARD

FLORIDA Sunshine State  
MICHIGAN STATE

DRIVERS LICENSE



# STATE OF FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Time printed: 7/15/2017 10:47:40 PM

## Record Detail

|   |   |
|---|---|
| <b>Customer Name:</b><br>PHILLIP EDWARD CHAVEZ  | <b>Driver License Status:</b><br>Valid  |
| <b>DL/ID:</b><br>[REDACTED]   | <b>SSN:</b><br>[REDACTED] <b>Class:</b><br>E  |
| <b>Previous DUI:</b> 0<br><i>This count reflects total DUI convictions on record.</i> | <b>Previous DWLS:</b> 1<br><i>This count reflects total DWLS convictions on record.</i> |

**Restrictions:** **Endorsements:** **Conditional Messages:**