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ARREST / NOTICE TO APPEAR

| | | | | | | | | | | | | |
|--|---|--|--|--|---|--|---|--|--|--|---|--|
| AD MIN IS TR A TION | OBTS Number | | Agency ORI Number 0501700 | | Agency Name Jupiter Police Department | | Agency Report Number (N T A's only) 5 4 16-005596 | | 1 Arrest 2 N T A 3 Request for Warrant 4 Request for Capias 1 | | JUVENILE | |
| | Charge Type Check as many as apply <input type="checkbox"/> 1 Felony <input type="checkbox"/> 2 Traffic Felony <input checked="" type="checkbox"/> 3 Misdemeanor <input checked="" type="checkbox"/> 4 Traffic Misdemeanor <input type="checkbox"/> 5 Ordinance <input type="checkbox"/> 6 Other | | If Weapon Seized Enter Type NONE | | Multiple Clearance Indicator 01 | | | | | | | |
| D E F E N D A N T | Location of Arrest (Including Name of Business) 405 SCHOOL HOUSE RD, JUPITER FL | | | | | | Location of Offense (Business Name, Address) 250 QUARRY KNOLL WAY, JUPITER, FL 33458 | | | | | |
| | Date of Arrest 11/21/2016 | | Time of Arrest 23:36 | | Booking Date 11/21/2016 | | Booking Time 23:50 | | Jail Date | | Jail Time | |
| J U V E N I L E | Name (Last, First, Middle) GORRIN, VERONICA | | | | | | Alias: | | | | | |
| | Race W - White B - Black O - Oriental/Asian W | | Sex F | | Date of Birth 10/29/1983 | | Height 5'03 | | Weight 100 | | Eye Color BROWN | |
| C O D E F | Local Address (Street, Apt. Number) 405 SCHOOLHOUSE RD, JUPITER, FL 33458 | | (City) JUPITER | | (State) FL | | (Zip) 33458 | | Phone | | Indication of Alcohol Influence Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unk <input type="checkbox"/> | |
| | Permanent Address (Street, Apt. Number) 405 SCHOOLHOUSE RD, JUPITER, FL 33458 | | (City) JUPITER | | (State) FL | | (Zip) 33458 | | Phone | | Residence Type 1. City 2. County 3. Florida 4. Out of State 1 | |
| C O D E F | Business Address (Name, Street) G650860838890 / FL | | (City) JUPITER | | (State) FL | | (Zip) 33458 | | Phone | | Address Source DL | |
| | D/L Number, State G650860838890 / FL | | Soc Sec Number [REDACTED] | | INS Number [REDACTED] | | Place of Birth (City, State) VENEZUELA | | Citizenship | | Occupation | |
| C O D E F | Co-Defendant Name (Last, First, Middle) | | Race | | Sex | | Date of Birth | | <input type="checkbox"/> 1 Arrested <input type="checkbox"/> 2 At Large | | <input type="checkbox"/> 3 Felony <input type="checkbox"/> 4 Misdemeanor <input type="checkbox"/> 5 Juvenile | |
| | Co-Defendant Name (Last, First, Middle) | | Race | | Sex | | Date of Birth | | <input type="checkbox"/> 1 Arrested <input type="checkbox"/> 2 At Large | | <input type="checkbox"/> 3 Felony <input type="checkbox"/> 4 Misdemeanor <input type="checkbox"/> 5 Juvenile | |
| J U V E N I L E | Name (Last, First, Middle) | | | | | | Residence Phone | | | | | |
| | Address (Street, Apt. Number) 405 SCHOOLHOUSE RD, JUPITER, FL 33458 | | | | | | Business Phone | | | | | |
| C O D E F | Notified by (Name) | | | | | | Relationship | | | | | |
| | Released To (Name) | | | | | | School Attended | | | | | |
| C O D E F | The above address was provided by <input type="checkbox"/> defendant and/or <input type="checkbox"/> defendant's parents. The child and/or parent was told to keep the Juvenile Court Clerk's Office (Phone 355-2526) informed of any change of address. | | | | | | Property Crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | |
| | Drug Activity N N/A P Possess | | | | | | Drug Type N N/A A Amphetamine | | | | | |
| C O D E F | Charge Description ACCIDENT - W/ PROPERTY DAMAGE, LEAVING THE SCENE | | | | | | Statute Violation Number 316.061(1) | | | | | |
| | Drug Activity N | | | | | | Bond OK | | | | | |
| C O D E F | Charge Description | | | | | | Statute Violation Number | | | | | |
| | Drug Activity N | | | | | | Bond | | | | | |
| C O D E F | Charge Description | | | | | | Statute Violation Number | | | | | |
| | Drug Activity N | | | | | | Bond | | | | | |
| I N T A K E | Health / Apparent Physical Condition of Defendant | | | | | | Any knowledge of the following <input type="checkbox"/> Mental <input type="checkbox"/> Escape Risk <input type="checkbox"/> Medication <input type="checkbox"/> Deformities <input type="checkbox"/> Injuries | | | | | |
| | Check which applies <input type="checkbox"/> Released O.R. <input type="checkbox"/> Released to Parent/Guardian <input type="checkbox"/> T O T County Jail <input type="checkbox"/> Posted Bond <input type="checkbox"/> South County Mental Health | | | | | | PROPERTY - Received By NOV 22 2016 12:34 | | | | | |
| N O T I C E T O A P P E A R | Transported By | | | | | | Date Transported 01/04/2017 08:30:00 | | | | | |
| | <input checked="" type="checkbox"/> INSTRUCTION NO. 1 - Mandatory appearance in court <input type="checkbox"/> INSTRUCTION NO. 2 - You need not appear in Court but must comply with instructions on Page 2. | | | | | | Location (Court, Room) North County PALM BEACH GARD | | | | | |
| A C M I N | I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. | | | | | | Signature of Defendant (or Juvenile and Parent/Custodian) [Signature] | | | | | |
| | Signature of Arresting Officer [Signature] | | | | | | Name Verification (Printed by Arrestee) [Signature] | | | | | |
| A C M I N | HOLD for Other Agency <input type="checkbox"/> Dangerous <input type="checkbox"/> Resisted Arrest <input type="checkbox"/> Suicidal <input type="checkbox"/> Other | | | | | | Name of Arresting Officer (Print) BORROWS, ANDREW | | | | | |
| | Intake Deputy [Signature] | | | | | | ID # 1138 | | | | | |
| A C M I N | Pouch # | | | | | | Transporting Officer PFC A BORROWS | | | | | |
| | ID # | | | | | | ID # 380 | | | | | |
| A C M I N | Agency JPD | | | | | | Witness here if subject signed NOV 22 2016 | | | | | |
| | Date Signed NOV 22 2016 | | | | | | Page 1 OF 1 | | | | | |