

17CT16893

| OBTS Number                                                                                                                                                                                                                                                                                                                      |  | ARREST / NOTICE TO APPEAR<br>Juvenile Referral Report                            |  | 1. Arrest<br>2. N.T.A.                                                                                |  | 3. Request for Warrant<br>4. Request for Capias                                                                 |  | 1                                                                            |  | Juvenile                                                                                                              |  | N                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| Agency ORI Number<br><b>FLO 502600</b>                                                                                                                                                                                                                                                                                           |  | Agency Name<br><b>Palm Beach Gardens Police Department</b>                       |  |                                                                                                       |  | Agency Report Number (N.T.A.'s only)<br><b>78- 17-005456</b>                                                    |  |                                                                              |  |                                                                                                                       |  |                                                                                                |  |
| Charge Type:<br>Check as many as apply.                                                                                                                                                                                                                                                                                          |  | <input type="checkbox"/> 1. Felony<br><input type="checkbox"/> 2. Traffic Felony |  | <input type="checkbox"/> 3. Misdemeanor<br><input checked="" type="checkbox"/> 4. Traffic Misdemeanor |  | <input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other                                      |  | Weapon Seized / Type<br>2. Yes<br>1. No                                      |  | Multiple Clearance Indicator                                                                                          |  |                                                                                                |  |
| Location of Arrest (Including Name of Business)<br><b>4379 Northlake Blvd, PBG, FL, 33410</b>                                                                                                                                                                                                                                    |  |                                                                                  |  |                                                                                                       |  | Location of Offense (Business Name, Address)<br><b>4379 Northlake Blvd, PBG, FL, 33410</b>                      |  |                                                                              |  |                                                                                                                       |  |                                                                                                |  |
| Date of Arrest<br><b>09/15/2017</b>                                                                                                                                                                                                                                                                                              |  | Time of Arrest<br><b>22:13</b>                                                   |  | Booking Date                                                                                          |  | Booking Time                                                                                                    |  | Jail Date                                                                    |  | Jail Time                                                                                                             |  | Location of Vehicle<br><b>Kauff's Towing</b>                                                   |  |
| Name (Last, First, Middle)<br><b>WREN, VIRGINIA STARR</b>                                                                                                                                                                                                                                                                        |  |                                                                                  |  |                                                                                                       |  |                                                                                                                 |  |                                                                              |  |                                                                                                                       |  | Alias (Name, DOB, Soc. Sec. #, Etc.)                                                           |  |
| Race<br>W - White I - American Indian<br>B - Black O - Oriental/Asian                                                                                                                                                                                                                                                            |  | Sex<br><b>F</b>                                                                  |  | Date of Birth<br><b>01/03/1957</b>                                                                    |  | Height<br><b>508</b>                                                                                            |  | Weight<br><b>130</b>                                                         |  | Eye Color<br><b>BLU</b>                                                                                               |  | Hair Color<br><b>BRO</b>                                                                       |  |
| Complexion<br><b>LGT</b>                                                                                                                                                                                                                                                                                                         |  | Build<br><b>LGT</b>                                                              |  | Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description)                         |  | Marital Status<br><b>Married</b>                                                                                |  | Religion<br><b>Christian</b>                                                 |  | Indication of:<br>Alcohol Influence<br>Drug Influence                                                                 |  | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> Unk. <input type="checkbox"/> |  |
| Local Address (Street, Apt. Number)<br><b>716 KITTYHAWK WAY</b>                                                                                                                                                                                                                                                                  |  | (City)<br><b>North Palm Beach</b>                                                |  | (State)<br><b>FL</b>                                                                                  |  | (Zip)<br><b>33408</b>                                                                                           |  | Phone<br><b>(561) 514-6951</b>                                               |  | Residence Type:<br>1. City<br>2. County<br>3. Florida<br>4. Out of State                                              |  | 2                                                                                              |  |
| Permanent Address (Street, Apt. Number)                                                                                                                                                                                                                                                                                          |  | (City)                                                                           |  | (State)                                                                                               |  | (Zip)                                                                                                           |  | Phone                                                                        |  | Address Source<br><b>FL DL</b>                                                                                        |  |                                                                                                |  |
| Business Address (Name, Street)                                                                                                                                                                                                                                                                                                  |  | (City)                                                                           |  | (State)                                                                                               |  | (Zip)                                                                                                           |  | Phone                                                                        |  | Occupation<br><b>Bag designer</b>                                                                                     |  |                                                                                                |  |
| D/L Number, State<br><b>W650877575030</b>                                                                                                                                                                                                                                                                                        |  | Soc. Sec. Number                                                                 |  | INS Number                                                                                            |  | Place of Birth (City, State)<br><b>WPB, FL</b>                                                                  |  | Citizenship<br><b>US</b>                                                     |  |                                                                                                                       |  |                                                                                                |  |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                          |  | Race                                                                             |  | Sex                                                                                                   |  | Date of Birth                                                                                                   |  | <input type="checkbox"/> 1. Arrested<br><input type="checkbox"/> 2. At Large |  | <input type="checkbox"/> 3. Felony<br><input type="checkbox"/> 4. Misdemeanor<br><input type="checkbox"/> 5. Juvenile |  |                                                                                                |  |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                          |  | Race                                                                             |  | Sex                                                                                                   |  | Date of Birth                                                                                                   |  | <input type="checkbox"/> 1. Arrested<br><input type="checkbox"/> 2. At Large |  | <input type="checkbox"/> 3. Felony<br><input type="checkbox"/> 4. Misdemeanor<br><input type="checkbox"/> 5. Juvenile |  |                                                                                                |  |
| <input type="checkbox"/> Parent<br><input type="checkbox"/> Legal Custodian<br><input type="checkbox"/> Other:                                                                                                                                                                                                                   |  | Name (Last)                                                                      |  | (First)                                                                                               |  | (Middle)                                                                                                        |  | Residence Phone                                                              |  |                                                                                                                       |  |                                                                                                |  |
| Address (Street, Apt. Number)                                                                                                                                                                                                                                                                                                    |  | (City)                                                                           |  | (State)                                                                                               |  | (Zip)                                                                                                           |  | Business Phone                                                               |  |                                                                                                                       |  |                                                                                                |  |
| Notified by: (Name)                                                                                                                                                                                                                                                                                                              |  | Date                                                                             |  | Time                                                                                                  |  | Juvenile Disposition<br>1. Handled/ processed within Dept. and Released.<br>2. TOT HRS / DYS<br>3. Incarcerated |  |                                                                              |  |                                                                                                                       |  |                                                                                                |  |
| Released To: (Name)                                                                                                                                                                                                                                                                                                              |  | Relationship                                                                     |  | Date                                                                                                  |  | Time                                                                                                            |  |                                                                              |  |                                                                                                                       |  |                                                                                                |  |
| The above address provided by <input type="checkbox"/> defendant and / or <input type="checkbox"/> defendant's parents The child and / or parent was told to keep the Juvenile Court Clerk (Phone 355-2526) informed of any change of address.<br><input type="checkbox"/> Yes, by: (Name) <input type="checkbox"/> No: (Reason) |  | School Attended                                                                  |  | Grade                                                                                                 |  |                                                                                                                 |  |                                                                              |  |                                                                                                                       |  |                                                                                                |  |
| Property Crime?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                      |  | Description of Property                                                          |  | Value of Property                                                                                     |  |                                                                                                                 |  |                                                                              |  |                                                                                                                       |  |                                                                                                |  |
| Drug Activity<br>N. N/A<br>P. Possess                                                                                                                                                                                                                                                                                            |  | S. Sell<br>B. Buy<br>T. Traffic                                                  |  | R. Smuggle<br>D. Deliver<br>E. Use                                                                    |  | K. Dispense/<br>Distribute                                                                                      |  | M. Manufacture/<br>Produce/<br>Cultivate                                     |  | Z. Other                                                                                                              |  | Drug Type<br>N. N/A<br>A. Amphetamine                                                          |  |
| B. Barbiturate<br>C. Cocaine<br>E. Heroin                                                                                                                                                                                                                                                                                        |  | H. Hallucinogen<br>M. Marijuana<br>O. Opium/Deriv.                               |  | P. Paraphernalia/<br>Equipment<br>S. Synthetics                                                       |  | U. Unknown<br>Z. Other                                                                                          |  |                                                                              |  |                                                                                                                       |  |                                                                                                |  |
| Charge Description<br><b>DUI</b>                                                                                                                                                                                                                                                                                                 |  | Counts<br><b>1</b>                                                               |  | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                 |  | Statute Violation Number<br><b>316.193(1)</b>                                                                   |  | Violation of ORD #                                                           |  |                                                                                                                       |  |                                                                                                |  |
| Drug Activity<br><b>N</b>                                                                                                                                                                                                                                                                                                        |  | Drug Type<br><b>N</b>                                                            |  | Amount / Unit<br><b>N/A</b>                                                                           |  | Offense #<br><b>1</b>                                                                                           |  | Warrant / Capias Number                                                      |  | Bond                                                                                                                  |  |                                                                                                |  |
| Charge Description                                                                                                                                                                                                                                                                                                               |  | Counts                                                                           |  | Domestic Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N                            |  | Statute Violation Number                                                                                        |  | Violation of ORD #                                                           |  |                                                                                                                       |  |                                                                                                |  |
| Drug Activity                                                                                                                                                                                                                                                                                                                    |  | Drug Type                                                                        |  | Amount / Unit                                                                                         |  | Offense #                                                                                                       |  | Warrant / Capias Number                                                      |  | Bond                                                                                                                  |  |                                                                                                |  |
| Charge Description                                                                                                                                                                                                                                                                                                               |  | Counts                                                                           |  | Domestic Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N                            |  | Statute Violation Number                                                                                        |  | Violation of ORD #                                                           |  |                                                                                                                       |  |                                                                                                |  |
| Drug Activity                                                                                                                                                                                                                                                                                                                    |  | Drug Type                                                                        |  | Amount / Unit                                                                                         |  | Offense #                                                                                                       |  | Warrant / Capias Number                                                      |  | Bond                                                                                                                  |  |                                                                                                |  |
| Charge Description                                                                                                                                                                                                                                                                                                               |  | Counts                                                                           |  | Domestic Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N                            |  | Statute Violation Number                                                                                        |  | Violation of ORD #                                                           |  |                                                                                                                       |  |                                                                                                |  |
| Drug Activity                                                                                                                                                                                                                                                                                                                    |  | Drug Type                                                                        |  | Amount / Unit                                                                                         |  | Offense #                                                                                                       |  | Warrant / Capias Number                                                      |  | Bond                                                                                                                  |  |                                                                                                |  |
| Location (Court, Room Number, Address)<br><b>North County Courthouse 3188 PGA Blvd, Palm Beach Gardens, FL 33410</b>                                                                                                                                                                                                             |  |                                                                                  |  |                                                                                                       |  |                                                                                                                 |  |                                                                              |  |                                                                                                                       |  |                                                                                                |  |
| Court Date and Time<br>Month <b>10</b> Day <b>18</b> Year <b>17</b> Time <b>10:00</b> AM <input checked="" type="checkbox"/> PM                                                                                                                                                                                                  |  |                                                                                  |  |                                                                                                       |  |                                                                                                                 |  |                                                                              |  |                                                                                                                       |  |                                                                                                |  |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED                   |  |                                                                                  |  |                                                                                                       |  |                                                                                                                 |  |                                                                              |  |                                                                                                                       |  |                                                                                                |  |
| Signature of Defendant (or Juvenile and Parent / Custodian)                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                                                                                                       |  |                                                                                                                 |  |                                                                              |  |                                                                                                                       |  |                                                                                                |  |
| HOLD for other Agency<br>Name:                                                                                                                                                                                                                                                                                                   |  | Signature of Arresting Officer<br><b>X</b>                                       |  | Name Verification (Printed Name)                                                                      |  | Date Signed<br><b>SEP 18 2017</b>                                                                               |  |                                                                              |  |                                                                                                                       |  |                                                                                                |  |
| <input type="checkbox"/> Dangerous<br><input type="checkbox"/> Suicidal                                                                                                                                                                                                                                                          |  | <input type="checkbox"/> Resisted Arrest<br><input type="checkbox"/> Other:      |  | Name of Arresting Officer (Print)<br><b>A. Huba</b>                                                   |  | I.D. #<br><b>425</b>                                                                                            |  | PAGE                                                                         |  |                                                                                                                       |  |                                                                                                |  |
| Intake Deputy                                                                                                                                                                                                                                                                                                                    |  | I.D. #                                                                           |  | Pouch #                                                                                               |  | Transporting Officer<br><b>A. Huba</b>                                                                          |  | ID #<br><b>425</b>                                                           |  | Agency<br><b>PBGPD</b>                                                                                                |  | Witness here if subject signed with an "X"                                                     |  |
|                                                                                                                                                                                                                                                                                                                                  |  |                                                                                  |  |                                                                                                       |  |                                                                                                                 |  |                                                                              |  |                                                                                                                       |  | 1 OF 1                                                                                         |  |

DISTRIBUTION: WHITE - COURT COPY

GREEN - STATE ATTORNEY

YELLOW - AGENCY

PINK - AGENCY

GOLD - DEFENDANT (N.T.A.'s ONLY)

| ARREST / NOTICE TO APPEAR<br>Juvenile Referral Report                                                                                                                                                                                                                                                                             |                                | 1. Arrest<br>2. N.T.A.                                                                     | 3. Request for Warrant<br>4. Request for Capias                                       | 1                                                                                                              | Juvenile                                                                                                                                                                                              | N                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OBTS Number                                                                                                                                                                                                                                                                                                                       |                                | Agency ORI Number<br><b>FLO 502600</b>                                                     |                                                                                       | Agency Name<br><b>Palm Beach Gardens Police Department</b>                                                     |                                                                                                                                                                                                       | Agency Report Number (N.T.A.'s only)<br><b>78- 17-005456</b>                                                                                                                            |
| Charge Type:<br>Check as many as apply<br><input type="checkbox"/> 1. Felony<br><input type="checkbox"/> 2. Traffic Felony<br><input checked="" type="checkbox"/> 3. Misdemeanor<br><input checked="" type="checkbox"/> 4. Traffic Misdemeanor<br><input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other      |                                | Weapon Seized / Type<br><b>2</b> 1. Yes<br>2. No                                           |                                                                                       | Multiple Clearance Indicator                                                                                   |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Location of Arrest (Including Name of Business)<br><b>4379 Northlake Blvd, PBG, FL, 33410</b>                                                                                                                                                                                                                                     |                                | Location of Offense (Business Name, Address)<br><b>4379 Northlake Blvd, PBG, FL, 33410</b> |                                                                                       |                                                                                                                |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Date of Arrest<br><b>09/15/2017</b>                                                                                                                                                                                                                                                                                               | Time of Arrest<br><b>22:13</b> | Booking Date                                                                               | Booking Time                                                                          | Jail Date                                                                                                      | Jail Time                                                                                                                                                                                             | Location of Vehicle<br><b>Kauff's Towing</b>                                                                                                                                            |
| Name (Last, First, Middle)<br><b>WREN, VIRGINIA STARR</b>                                                                                                                                                                                                                                                                         |                                |                                                                                            |                                                                                       |                                                                                                                |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Alias (Name, DOB, Soc. Sec. #, Etc.)                                                                                                                                                                                                                                                                                              |                                |                                                                                            |                                                                                       |                                                                                                                |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Race<br>W - White I - American Indian<br>B - Black O - Oriental/Asian                                                                                                                                                                                                                                                             | Sex<br><b>W</b>                | Date of Birth<br><b>01/03/1957</b>                                                         | Height<br><b>508</b>                                                                  | Weight<br><b>130</b>                                                                                           | Eye Color<br><b>BLU</b>                                                                                                                                                                               | Hair Color<br><b>BRO</b>                                                                                                                                                                |
| Complexion<br><b>LGT</b>                                                                                                                                                                                                                                                                                                          |                                | Build<br><b>LGT</b>                                                                        |                                                                                       |                                                                                                                |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description)                                                                                                                                                                                                                                                     |                                |                                                                                            |                                                                                       | Marital Status<br><b>Married</b>                                                                               | Religion<br><b>Christian</b>                                                                                                                                                                          | Indication of:<br>Alcohol Influence <input type="checkbox"/><br>Drug Influence <input type="checkbox"/>                                                                                 |
| Local Address (Street, Apt. Number)<br><b>716 KITTYHAWK WAY</b>                                                                                                                                                                                                                                                                   |                                | (City)<br><b>North Palm Beach</b>                                                          | (State)<br><b>FL</b>                                                                  | (Zip)<br><b>33408</b>                                                                                          | Phone<br><b>(561) 514-6951</b>                                                                                                                                                                        | Residence Type:<br>1. City <input type="checkbox"/><br>2. County <input type="checkbox"/><br>3. Florida <input type="checkbox"/><br>4. Out of State <input checked="" type="checkbox"/> |
| Permanent Address (Street, Apt. Number)                                                                                                                                                                                                                                                                                           |                                | (City)                                                                                     | (State)                                                                               | (Zip)                                                                                                          | Phone                                                                                                                                                                                                 | Address Source<br><b>FL DL</b>                                                                                                                                                          |
| Business Address (Name, Street)                                                                                                                                                                                                                                                                                                   |                                | (City)                                                                                     | (State)                                                                               | (Zip)                                                                                                          | Phone                                                                                                                                                                                                 | Occupation<br><b>Bag designer</b>                                                                                                                                                       |
| D/L Number, State<br><b>W650877575030</b>                                                                                                                                                                                                                                                                                         |                                | Soc. Sec. Number                                                                           |                                                                                       | INS Number                                                                                                     |                                                                                                                                                                                                       | Place of Birth (City, State)<br><b>WPB, FL</b>                                                                                                                                          |
| Citizenship<br><b>US</b>                                                                                                                                                                                                                                                                                                          |                                |                                                                                            |                                                                                       |                                                                                                                |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                           |                                | Race                                                                                       | Sex                                                                                   | Date of Birth                                                                                                  | <input type="checkbox"/> 1. Arrested<br><input type="checkbox"/> 2. At Large<br><input type="checkbox"/> 3. Felony<br><input type="checkbox"/> 4. Misdemeanor<br><input type="checkbox"/> 5. Juvenile |                                                                                                                                                                                         |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                           |                                | Race                                                                                       | Sex                                                                                   | Date of Birth                                                                                                  | <input type="checkbox"/> 1. Arrested<br><input type="checkbox"/> 2. At Large<br><input type="checkbox"/> 3. Felony<br><input type="checkbox"/> 4. Misdemeanor<br><input type="checkbox"/> 5. Juvenile |                                                                                                                                                                                         |
| Parent Name (Last) (First) (Middle)                                                                                                                                                                                                                                                                                               |                                | Residence Phone                                                                            |                                                                                       |                                                                                                                |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Legal Custodian                                                                                                                                                                                                                                                                                                                   |                                | Business Phone                                                                             |                                                                                       |                                                                                                                |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Other:                                                                                                                                                                                                                                                                                                                            |                                |                                                                                            |                                                                                       |                                                                                                                |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Address (Street, Apt. Number)                                                                                                                                                                                                                                                                                                     |                                | (City)                                                                                     | (State)                                                                               | (Zip)                                                                                                          |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Notified by: (Name)                                                                                                                                                                                                                                                                                                               |                                | Date                                                                                       | Time                                                                                  | Juvenile Disposition<br>1. Handled/processed within Dept. and Released.<br>2. TOT HRS / DYS<br>3. Incarcerated |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Released To: (Name)                                                                                                                                                                                                                                                                                                               |                                | Relationship                                                                               |                                                                                       |                                                                                                                | Date                                                                                                                                                                                                  | Time                                                                                                                                                                                    |
| The above address provided by <input type="checkbox"/> defendant and / or <input type="checkbox"/> defendant's parents. The child and / or parent was told to keep the juvenile court clerk (Phone 355-2526) informed of any change of address.<br><input type="checkbox"/> Yes, by: (Name) <input type="checkbox"/> No: (Reason) |                                |                                                                                            |                                                                                       | School Attended                                                                                                |                                                                                                                                                                                                       | Grade                                                                                                                                                                                   |
| Property Crime?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                       |                                | Description of Property                                                                    |                                                                                       | Value of Property                                                                                              |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Drug Activity<br>N. N/A<br>P. Possess                                                                                                                                                                                                                                                                                             |                                | S. Sell<br>B. Buy<br>T. Traffic                                                            | R. Smuggle<br>D. Deliver<br>E. Use                                                    | K. Dispense/<br>Distribute                                                                                     | M. Manufacture/<br>Production/<br>Cultivate                                                                                                                                                           | Z. Other                                                                                                                                                                                |
| Drug Type<br>N. N/A<br>A. Amphetamine                                                                                                                                                                                                                                                                                             |                                | B. Barbiturate<br>C. Cocaine<br>E. Heroin                                                  | H. Hallucinogen<br>M. Marijuana<br>O. Opium/Deriv.                                    | P. Paraphernalia/<br>Equipment<br>S. Synthetics                                                                | U. Unknown<br>Z. Other                                                                                                                                                                                |                                                                                                                                                                                         |
| Charge Description<br><b>DUI</b>                                                                                                                                                                                                                                                                                                  |                                | Counts<br><b>1</b>                                                                         | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Statute Violation Number<br><b>316.193(1)</b>                                                                  |                                                                                                                                                                                                       | Violation of ORD #                                                                                                                                                                      |
| Drug Activity<br><b>N</b>                                                                                                                                                                                                                                                                                                         |                                | Drug Type<br><b>N</b>                                                                      | Amount / Unit<br><b>N/A</b>                                                           | Offense #<br><b>1</b>                                                                                          | Warrant / Capias Number                                                                                                                                                                               | Bond                                                                                                                                                                                    |
| Charge Description                                                                                                                                                                                                                                                                                                                |                                | Counts                                                                                     | Domestic Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N            | Statute Violation Number                                                                                       |                                                                                                                                                                                                       | Violation of ORD #                                                                                                                                                                      |
| Drug Activity<br><b>N</b>                                                                                                                                                                                                                                                                                                         |                                | Drug Type<br><b>N</b>                                                                      | Amount / Unit<br><b>N/A</b>                                                           | Offense #                                                                                                      | Warrant / Capias Number                                                                                                                                                                               | Bond                                                                                                                                                                                    |
| Charge Description                                                                                                                                                                                                                                                                                                                |                                | Counts                                                                                     | Domestic Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N            | Statute Violation Number                                                                                       |                                                                                                                                                                                                       | Violation of ORD #                                                                                                                                                                      |
| Drug Activity<br><b>N</b>                                                                                                                                                                                                                                                                                                         |                                | Drug Type<br><b>N</b>                                                                      | Amount / Unit<br><b>N/A</b>                                                           | Offense #                                                                                                      | Warrant / Capias Number                                                                                                                                                                               | Bond                                                                                                                                                                                    |
| Charge Description                                                                                                                                                                                                                                                                                                                |                                | Counts                                                                                     | Domestic Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N            | Statute Violation Number                                                                                       |                                                                                                                                                                                                       | Violation of ORD #                                                                                                                                                                      |
| Drug Activity<br><b>N</b>                                                                                                                                                                                                                                                                                                         |                                | Drug Type<br><b>N</b>                                                                      | Amount / Unit<br><b>N/A</b>                                                           | Offense #                                                                                                      | Warrant / Capias Number                                                                                                                                                                               | Bond                                                                                                                                                                                    |
| Location (Court, Room Number, Address)<br><b>North County Courthouse 3188 PGA Blvd, Palm Beach Gardens, FL 33410</b>                                                                                                                                                                                                              |                                |                                                                                            |                                                                                       |                                                                                                                |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Court Date and Time<br>Month <b>10</b> Day <b>18</b> Year <b>17</b> Time <b>10:00</b> AM <input checked="" type="checkbox"/> PM                                                                                                                                                                                                   |                                |                                                                                            |                                                                                       |                                                                                                                |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED                    |                                |                                                                                            |                                                                                       |                                                                                                                |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Signature of Defendant (or Juvenile and Parent /Custodian)                                                                                                                                                                                                                                                                        |                                |                                                                                            |                                                                                       | Date Signed                                                                                                    |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| HOLD for other Agency Name:                                                                                                                                                                                                                                                                                                       |                                | Signature of Arresting Officer<br><b>A. Huba</b>                                           |                                                                                       | Name Verification (Print)<br><b>SEP 16 AM 1:04</b>                                                             |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| <input type="checkbox"/> Dangerous<br><input type="checkbox"/> Suicidal                                                                                                                                                                                                                                                           |                                | <input type="checkbox"/> Resisted Arrest<br><input type="checkbox"/> Other:                |                                                                                       | (PRINT)                                                                                                        |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Intake Deputy                                                                                                                                                                                                                                                                                                                     |                                | I.D. #                                                                                     | Pouch #                                                                               | PAGE                                                                                                           |                                                                                                                                                                                                       |                                                                                                                                                                                         |
| Transporting Officer<br><b>A. Huba</b>                                                                                                                                                                                                                                                                                            |                                | ID #<br><b>425</b>                                                                         | Agency<br><b>PBGPD</b>                                                                | Witness here if subject signed with an "X"                                                                     |                                                                                                                                                                                                       |                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                            |                                                                                       | 1 OF 1                                                                                                         |                                                                                                                                                                                                       |                                                                                                                                                                                         |

**PBGPD FORM-023**

17CT16893

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|--|------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|
| <b>ARREST / NOTICE TO APPEAR</b><br>Juvenile Referral Report                                                                                                                                                                                                                                                                     |  | 1. Arrest<br>2. N.T.A.                                                      |  | 3. Request for Warrant<br>4. Request for Capias                                       |  | 1                                                                                          |  | Juvenile                                 |  | N                                                                                                              |  |
| OBT Number                                                                                                                                                                                                                                                                                                                       |  | Agency ORI Number<br><b>FLO 502600</b>                                      |  | Agency Name<br><b>Palm Beach Gardens Police Department</b>                            |  | Agency Report Number (N.T.A.'s only)<br><b>78- 17-005456</b>                               |  |                                          |  |                                                                                                                |  |
| Charge Type:<br>Check as many as apply                                                                                                                                                                                                                                                                                           |  | 1. Felony<br>2. Traffic Felony                                              |  | 3. Misdemeanor<br>4. Traffic Misdemeanor                                              |  | 5. Ordinance<br>6. Other                                                                   |  | Weapon Seized / Type<br>1. Yes<br>2. No  |  | Multiple Clearance Indicator                                                                                   |  |
| Location of Arrest (Including Name of Business)<br><b>4379 Northlake Blvd, PBG, FL, 33410</b>                                                                                                                                                                                                                                    |  |                                                                             |  |                                                                                       |  | Location of Offense (Business Name, Address)<br><b>4379 Northlake Blvd, PBG, FL, 33410</b> |  |                                          |  |                                                                                                                |  |
| Date of Arrest<br><b>09/15/2017</b>                                                                                                                                                                                                                                                                                              |  | Time of Arrest<br><b>22:13</b>                                              |  | Booking Date                                                                          |  | Booking Time                                                                               |  | Jail Date                                |  | Jail Time                                                                                                      |  |
| Name (Last, First, Middle)<br><b>WREN, VIRGINIA STARR</b>                                                                                                                                                                                                                                                                        |  |                                                                             |  |                                                                                       |  | Alias (Name, DOB, Soc. Sec. #, Etc.)                                                       |  |                                          |  |                                                                                                                |  |
| Race<br>W - White<br>B - Black<br>O - Oriental/Asian                                                                                                                                                                                                                                                                             |  | Sex<br><b>F</b>                                                             |  | Date of Birth<br><b>01/03/1957</b>                                                    |  | Height<br><b>508</b>                                                                       |  | Weight<br><b>130</b>                     |  | Eye Color<br><b>BLU</b>                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                  |  |                                                                             |  |                                                                                       |  |                                                                                            |  | Hair Color<br><b>BRO</b>                 |  | Complexion<br><b>LGT</b>                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                  |  |                                                                             |  |                                                                                       |  |                                                                                            |  |                                          |  | Build<br><b>LGT</b>                                                                                            |  |
| Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description)                                                                                                                                                                                                                                                    |  |                                                                             |  |                                                                                       |  | Marital Status<br><b>Married</b>                                                           |  | Religion<br><b>Christian</b>             |  | Indication of:<br>Alcohol Influence<br>Drug Influence                                                          |  |
| Local Address (Street, Apt. Number)<br><b>716 KITTYHAWK WAY</b>                                                                                                                                                                                                                                                                  |  |                                                                             |  |                                                                                       |  | (City)<br><b>North Palm Beach</b>                                                          |  | (State)<br><b>FL</b>                     |  | (Zip)<br><b>33408</b>                                                                                          |  |
| Permanent Address (Street, Apt. Number)                                                                                                                                                                                                                                                                                          |  |                                                                             |  |                                                                                       |  | (City)                                                                                     |  | (State)                                  |  | (Zip)                                                                                                          |  |
| Business Address (Name, Street)                                                                                                                                                                                                                                                                                                  |  |                                                                             |  |                                                                                       |  | (City)                                                                                     |  | (State)                                  |  | (Zip)                                                                                                          |  |
| D/L Number, State<br><b>W650877575030</b>                                                                                                                                                                                                                                                                                        |  |                                                                             |  |                                                                                       |  | Soc. Sec. Number                                                                           |  | INS Number                               |  | Place of Birth (City, State)<br><b>WPB, FL</b>                                                                 |  |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                          |  |                                                                             |  |                                                                                       |  | Race                                                                                       |  | Sex                                      |  | Date of Birth                                                                                                  |  |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                          |  |                                                                             |  |                                                                                       |  | Race                                                                                       |  | Sex                                      |  | Date of Birth                                                                                                  |  |
| Parent<br>Legal Custodian<br>Other:                                                                                                                                                                                                                                                                                              |  |                                                                             |  |                                                                                       |  | Name (Last)                                                                                |  | (First)                                  |  | (Middle)                                                                                                       |  |
| Address (Street, Apt. Number)                                                                                                                                                                                                                                                                                                    |  |                                                                             |  |                                                                                       |  | (City)                                                                                     |  | (State)                                  |  | (Zip)                                                                                                          |  |
| Notified by: (Name)                                                                                                                                                                                                                                                                                                              |  |                                                                             |  |                                                                                       |  | Date                                                                                       |  | Time                                     |  | Juvenile Disposition<br>1. Handled/processed within Dept. and Released.<br>2. TOT HRS / OYS<br>3. Incarcerated |  |
| Released To: (Name)                                                                                                                                                                                                                                                                                                              |  |                                                                             |  |                                                                                       |  | Relationship                                                                               |  | Date                                     |  | Time                                                                                                           |  |
| The above address provided by <input type="checkbox"/> defendant and / or <input type="checkbox"/> defendant's parents The child and / or parent was told to keep the Juvenile Court Clerk (Phone 355-2526) informed of any change of address.<br><input type="checkbox"/> Yes, by: (Name) <input type="checkbox"/> No: (Reason) |  |                                                                             |  |                                                                                       |  | School Attended                                                                            |  | Grade                                    |  |                                                                                                                |  |
| Property Crime?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                      |  |                                                                             |  |                                                                                       |  | Description of Property                                                                    |  | Value of Property                        |  |                                                                                                                |  |
| Drug Activity<br>N. N/A<br>P. Possess                                                                                                                                                                                                                                                                                            |  | S. Sell<br>B. Buy<br>T. Traffic                                             |  | R. Smuggle<br>D. Deliver<br>E. Use                                                    |  | K. Dispense/<br>Distribute                                                                 |  | M. Manufacture/<br>Produce/<br>Cultivate |  | Z. Other                                                                                                       |  |
| Drug Type<br>N. N/A<br>A. Amphetamine                                                                                                                                                                                                                                                                                            |  | B. Barbiturate<br>C. Cocaine<br>E. Heroin                                   |  | H. Hallucinogen<br>M. Marijuana<br>O. Opium/Deriv.                                    |  | P. Paraphernalia/<br>Equipment<br>S. Synthetics                                            |  | U. Unknown<br>Z. Other                   |  |                                                                                                                |  |
| Charge Description<br><b>DUI</b>                                                                                                                                                                                                                                                                                                 |  | Counts<br><b>1</b>                                                          |  | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N |  | Statute Violation Number<br><b>316.193(1)</b>                                              |  | Violation of ORD #                       |  |                                                                                                                |  |
| Drug Activity<br><b>N</b>                                                                                                                                                                                                                                                                                                        |  | Drug Type<br><b>N</b>                                                       |  | Amount / Unit<br><b>N/A</b>                                                           |  | Offense #<br><b>1</b>                                                                      |  | Warrant / Capias Number                  |  | Bond                                                                                                           |  |
| Charge Description                                                                                                                                                                                                                                                                                                               |  | Counts                                                                      |  | Domestic Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N            |  | Statute Violation Number                                                                   |  | Violation of ORD #                       |  |                                                                                                                |  |
| Drug Activity                                                                                                                                                                                                                                                                                                                    |  | Drug Type                                                                   |  | Amount / Unit                                                                         |  | Offense #                                                                                  |  | Warrant / Capias Number                  |  | Bond                                                                                                           |  |
| Charge Description                                                                                                                                                                                                                                                                                                               |  | Counts                                                                      |  | Domestic Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N            |  | Statute Violation Number                                                                   |  | Violation of ORD #                       |  |                                                                                                                |  |
| Drug Activity                                                                                                                                                                                                                                                                                                                    |  | Drug Type                                                                   |  | Amount / Unit                                                                         |  | Offense #                                                                                  |  | Warrant / Capias Number                  |  | Bond                                                                                                           |  |
| Charge Description                                                                                                                                                                                                                                                                                                               |  | Counts                                                                      |  | Domestic Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N            |  | Statute Violation Number                                                                   |  | Violation of ORD #                       |  |                                                                                                                |  |
| Drug Activity                                                                                                                                                                                                                                                                                                                    |  | Drug Type                                                                   |  | Amount / Unit                                                                         |  | Offense #                                                                                  |  | Warrant / Capias Number                  |  | Bond                                                                                                           |  |
| Location (Court, Room Number, Address)<br><b>North County Courthouse 3188 PGA Blvd, Palm Beach Gardens, FL 33410</b>                                                                                                                                                                                                             |  |                                                                             |  |                                                                                       |  |                                                                                            |  |                                          |  |                                                                                                                |  |
| Court Date and Time<br>Month <b>10</b> Day <b>18</b> Year <b>17</b> Time <b>10:00</b> AM <input checked="" type="checkbox"/> PM                                                                                                                                                                                                  |  |                                                                             |  |                                                                                       |  |                                                                                            |  |                                          |  |                                                                                                                |  |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED                   |  |                                                                             |  |                                                                                       |  |                                                                                            |  |                                          |  |                                                                                                                |  |
| Signature of Defendant (or Juvenile and Parent /Custodian)                                                                                                                                                                                                                                                                       |  |                                                                             |  |                                                                                       |  |                                                                                            |  |                                          |  |                                                                                                                |  |
| HOLD for other Agency<br>Name:                                                                                                                                                                                                                                                                                                   |  | Signature of Arresting Officer<br><b>X</b>                                  |  | Name Verification (Printed Name)                                                      |  | Name of Arresting Officer (Print)<br><b>A. Huba</b>                                        |  | I.D. #<br><b>425</b>                     |  | PAGE                                                                                                           |  |
| <input type="checkbox"/> Dangerous<br><input type="checkbox"/> Suicidal                                                                                                                                                                                                                                                          |  | <input type="checkbox"/> Resisted Arrest<br><input type="checkbox"/> Other: |  | Intake Deputy<br><b>A. Huba</b>                                                       |  | I.D. #<br><b>425</b>                                                                       |  | Agency<br><b>PBPGD</b>                   |  | Witness here if subject signed with an "X"                                                                     |  |

| OBTS Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                        | PROBABLE CAUSE AFFIDAVIT |                                                 | 1. Arrest<br>2. N.T.A.                                                    |                                                                                                                                                                                                                                                                                                                               | 3. Request for Warrant<br>4. Request for Capias |                 | <b>1</b> | JUVENILE                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------|----------|------------------------------------|--|
| A<br>D<br>M<br>I<br>N<br>I<br>S<br>T<br>R<br>A<br>T<br>I<br>V<br>E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Agency ORI Number<br><b>FL 0502600</b>                                                                                                                                                                                                                                                                 |                          | Agency Name<br><b>PALM BEACH GARDENS POLICE</b> |                                                                           | Agency Report Number<br><b>7 8 17-005456</b>                                                                                                                                                                                                                                                                                  |                                                 |                 |          |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Charge Type: <input type="checkbox"/> 1. Felony <input type="checkbox"/> 3. Misdemeanor <input type="checkbox"/> 5. Ordinance<br>Check as many as apply: <input type="checkbox"/> 2. Traffic Felony <input checked="" type="checkbox"/> 4. Traffic Misdemeanor <input type="checkbox"/> 6. Other _____ |                          |                                                 |                                                                           |                                                                                                                                                                                                                                                                                                                               | Special Notes:                                  |                 |          |                                    |  |
| D<br>E<br>F<br>E<br>N<br>D<br>A<br>N<br>T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name (Last, First, Middle)<br><b>WREN, VIRGINIA STARR</b>                                                                                                                                                                                                                                              |                          |                                                 |                                                                           | Race<br><b>W</b>                                                                                                                                                                                                                                                                                                              |                                                 | Sex<br><b>F</b> |          | Date of Birth<br><b>01/03/1957</b> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Alias                                                                                                                                                                                                                                                                                                  |                          |                                                 |                                                                           |                                                                                                                                                                                                                                                                                                                               |                                                 |                 |          |                                    |  |
| C<br>H<br>A<br>R<br>G<br>E<br>S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Charge Description<br><b>316.193(3)(1) DUI - CRASH W/ PROPERTY DAMAGE</b>                                                                                                                                                                                                                              |                          |                                                 |                                                                           | Charge Description<br><b>316.1939 DUI - REFUSAL TO SUBMIT TO DUI BREATH TES</b>                                                                                                                                                                                                                                               |                                                 |                 |          |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Charge Description                                                                                                                                                                                                                                                                                     |                          |                                                 |                                                                           | Charge Description                                                                                                                                                                                                                                                                                                            |                                                 |                 |          |                                    |  |
| V<br>I<br>C<br>T<br>I<br>M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Victim's Name (Last, First, Middle)<br><b>State Of Florida</b>                                                                                                                                                                                                                                         |                          |                                                 |                                                                           | Race                                                                                                                                                                                                                                                                                                                          |                                                 | Sex             |          | Date of Birth                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Local Address (Street, Apt. Number) (City) (State) (Zip)                                                                                                                                                                                                                                               |                          |                                                 |                                                                           | Phone                                                                                                                                                                                                                                                                                                                         |                                                 | Address Source  |          |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Business Address (Name, Street) (City) (State) (Zip)                                                                                                                                                                                                                                                   |                          |                                                 |                                                                           | Phone                                                                                                                                                                                                                                                                                                                         |                                                 | Occupation      |          |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                        |                          |                                                 |                                                                           |                                                                                                                                                                                                                                                                                                                               |                                                 |                 |          |                                    |  |
| <p>The undersigned certifies and swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law.</p> <p>The Person taken into custody . . .</p> <p><input type="checkbox"/> committed the below acts in my presence. <input checked="" type="checkbox"/> was observed by <b>T. HENNACY</b> who told <b>E. BATISTA</b> that he/she saw the arrested person commit the below acts.</p> <p><input type="checkbox"/> confessed to _____ <input checked="" type="checkbox"/> was found to have committed the below acts, resulting from my (described) investigation.</p> <p>On the <b>15</b> day of <b>September</b>, <b>2017</b> at <b>21:44</b> (Specifically include facts constituting cause for arrest.)</p> <p>On 9/15/17 at 9:44pm, I responded to Buongiorno's Pizza located at 4379 Northlake Blvd to assist with an accident investigation.</p> <p>Upon arrival, I was informed by Ofc. Batista #439 that witness Tami Hennacy had observed a white female subject (identified by Florida Driver's license as Virginia Wren) to have been the driver of a black Hyundai Veloster bearing FL tag HLRQ54 that parked in front of the restaurant. I was informed by Ofc. Carver #471 that the aforementioned vehicle was involved in a hit and run crash just a few minutes prior to this encounter, and that a witness had identified Wren as the driver during that crash (see 17-005454 for more information on the hit and run). I approached Wren and smelled the odor of an unknown intoxicating beverage, and observed her eyes to be glassy. Wren attempted to stand up from the bench she was sitting on, and fell back down. Wren's shorts were wet and smelling of urine, consistent with her urinating on herself.</p> <p>I advised Wren that I wanted to make sure she was ok to drive and asked her to submit to some sobriety tasks, of which she agreed to. I asked Wren if she had any medical issues, with her initially stating no, but subsequently stating (while at the Palm Beach County Jail) that her eyes "hurt"; Wren did not provide a further explanation of this issue. Wren performed HGN and the Walk and Turn. I then attempting to get Wren to participate in the One Leg Stand exercise, with her repeatedly failing to listen to instruction; Wren continued to attempt to talk to other officers at the scene, at which time the exercise was terminated. Wren performed poorly on the tasks that she performed (see DUI roadside tasks for results). Upon completion of the tasks, based upon the totality of the circumstances I placed Wren under arrest for DUI. Wren was handcuffed, with the handcuffs double locked and checked for fit. Wren was searched by Det. Brashear #288 and placed in the backseat of my patrol car. Wren's vehicle was towed by Kauff's Towing to their tow lot.</p> |                                                                                                                                                                                                                                                                                                        |                          |                                                 |                                                                           |                                                                                                                                                                                                                                                                                                                               |                                                 |                 |          |                                    |  |
| S<br>W<br>O<br>R<br>N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SWORN AND SUBSCRIBED BEFORE ME                                                                                                                                                                                                                                                                         |                          |                                                 |                                                                           | <div style="text-align: center;"> <br/>           SIGNATURE OF ARRESTING / INVESTIGATING OFFICER<br/> <b>HUBA, ALEXANDER (425)</b><br/>           NAME OF OFFICER (PLEASE PRINT)<br/> <b>09/16/2017</b><br/>           DATE         </div> |                                                 |                 |          |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CESARK, KIM</b>                                                                                                                                                                                                                                                                                     |                          |                                                 |                                                                           |                                                                                                                                                                                                                                                                                                                               |                                                 |                 |          |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10)                                                                                                                                                                                                                                               |                          |                                                 |                                                                           |                                                                                                                                                                                                                                                                                                                               |                                                 |                 |          |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>09/16/2017</b>                                                                                                                                                                                                                                                                                      |                          |                                                 |                                                                           |                                                                                                                                                                                                                                                                                                                               |                                                 |                 |          |                                    |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                        |                          |                                                 | <div style="text-align: right;">           PAGE<br/> <b>1 OF 2</b> </div> |                                                                                                                                                                                                                                                                                                                               |                                                 |                 |          |                                    |  |

COURT

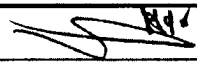
STATE ATTORNEY

CENTRAL RECORDS

JAIL

CRIME ANALYSIS

P. I. O.

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                                              |                                                                                                                                        |                                                 |                                    |                 |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------|-----------------|
| OBTS Number              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>PROBABLE CAUSE AFFIDAVIT<br/>SUPPLEMENT</b>  |                                              | 1. Arrest<br>2. N.T.A.                                                                                                                 | 3. Request for Warrant<br>4. Request for Capias | <b>1</b>                           | JUVENILE        |
| ADMINISTRATIVE           | Agency ORI Number<br><b>FL 0502600</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Agency Name<br><b>PALM BEACH GARDENS POLICE</b> | Agency Report Number<br><b>7 8 17-005456</b> |                                                                                                                                        |                                                 |                                    |                 |
|                          | Charge Type: Check as many as apply.<br><input type="checkbox"/> 1. Felony <input type="checkbox"/> 3. Misdemeanor <input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 2. Traffic Felony <input checked="" type="checkbox"/> 4. Traffic Misdemeanor <input type="checkbox"/> 6. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |                                              | Special Notes:                                                                                                                         |                                                 |                                    |                 |
| DEFENSE                  | Name (Last, First, Middle)<br><b>WREN, VIRGINIA STARR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                              | Alias                                                                                                                                  |                                                 | Race<br><b>W</b>                   | Sex<br><b>F</b> |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                                              |                                                                                                                                        |                                                 | Date of Birth<br><b>01/03/1957</b> |                 |
| PROBABLE CAUSE STATEMENT | <p>I transported Wren to the Palm Beach County Breath Alcohol Testing Center (BAT) without incident. Upon arrival at the BAT, I conducted a twenty minute observation where Wren put nothing in her mouth and did not vomit. After the twenty minute observation I brought Wren on camera and asked her to submit to the breath test, to which she refused. I then read Wren implied consent with her stating that she could not believe she was under arrest for DUI; Wren again refused to submit to the breath test. I then read Wren her Miranda rights, with her indicating an understanding; Wren then answered several questions (see the Questions and Answers sheet for more information).</p> <p>Wren did operate a motor vehicle on the streets of Palm Beach Gardens, in Palm Beach County to the extent that her normal faculties were impaired and caused a crash, contrary to F.S.S. 316.193(3)(c)(1); Wren refused a lawful test of her breath after a prior refusal, contrary to F.S.S. 316.1939(1). Additionally, a drivers license check on Wren revealed that her license was restricted to business use only; I issued Wren Uniformed Traffic Citations for the refusal (A7GEEIE) and violation of the motor vehicle restriction contrary to F.S.S. 322.16(1)(C) (A7GEEHE). I used a body worn camera during this investigation.</p> |                                                 |                                              |                                                                                                                                        |                                                 |                                    |                 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                                              |                                                                                                                                        |                                                 |                                    |                 |
| ADMINISTRATIVE           | SWORN AND SUBSCRIBED BEFORE ME<br><br><b>CESARK, KIM</b><br>NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |                                              | <br>SIGNATURE OF ARRESTING / INVESTIGATING OFFICER |                                                 |                                    |                 |
|                          | <b>09/16/2017</b><br>DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                              | <b>HUBA, ALEXANDER (425)</b><br>NAME OF OFFICER (PLEASE PRINT)                                                                         |                                                 |                                    |                 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                                              | <b>09/16/2017</b><br>DATE                                                                                                              |                                                 |                                    |                 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                                              | PAGE<br><b>2 OF 2</b>                                                                                                                  |                                                 |                                    |                 |

COURT

STATE ATTORNEY

CENTRAL RECORDS

JAIL

CRIME ANALYSIS

P. I. O.

HUBA  
(425)

17005456



**FLORIDA DUI UNIFORM TRAFFIC CITATION A56GUJE**

COUNTY OF **PALM BEACH 06** ☐ (F.F.P.) ☒ (P.D.) ☐ (S.O.) ☐ (OTHER)  
CITY IF APPLICABLE **PALM BEACH GARDENS** AGENCY NAME **PALM BEACH GARDENS**  
AGENCY # **78**

IN THE COURT DESIGNATED BELOW THE UNDERSIGNED CERTIFIES THAT VIOLATOR HAS JURY AND REASONABLE GROUNDS TO BELIEVE AND DOES BELIEVE THAT ON

DAY OF WEEK **FRIDAY** MONTH **09** DAY **15** YEAR **2017** TIME **10:37** ☐ A.M. ☒ P.M.

NAME (PRINT) FIRST **VIRGINIA** LAST **STARR DEY WREN**  
STREET **716 KITTYHAWK WAY**  
CITY **NORTH PALM BEACH** STATE **FL** ZIP CODE **33408**

DATE OF BIRTH **01 03 1957** SEX **W** RACE **F** EYES **508**

DRIVER LICENSE NUMBER **W 6 5 0 8 7 7 5 7 5 0 3 0**

VEHICLE **2015** MAKE **HYUN** STYLE **3D** COLOR **BLK** PLACARDED HAZARDOUS MATERIAL ☐ YES ☒ NO

VEHICLE LICENSE NO. **HLR054** TRAILER TAG NO. **FL** YEAR TAG EXPIRES **2018** ☐ YES ☒ NO

UPON A PUBLIC STREET OR HIGHWAY, OR OTHER LOCATION, NAMED **4379 NORTHLAKE BLVD, PALM BEACH GARDENS**

FT. \_\_\_\_\_ INCHES \_\_\_\_\_ OF ROAD

DID UNLAWFULLY COMMIT THE OFFENSE OF DRIVING UNDER THE INFLUENCE OF ALCOHOLIC BEVERAGES, CHEMICAL OR CONTROLLED SUBSTANCES; DID DRIVE, OR WAS IN ACTUAL PHYSICAL CONTROL OF A VEHICLE, WHILE UNDER THE INFLUENCE OF AN ALCOHOLIC BEVERAGE/CHEMICAL SUBSTANCE/CONTROLLED SUBSTANCE TO THE EXTENT NORMAL FACILITIES WERE IMPAIRED, OR WITH A BLOOD OR BREATH ALCOHOL LEVEL OF .08 OR ABOVE OF

COMMITTEE PERMISSIBLE TO OFFENSE (Only use where such change)

**DUI - DRIVING WHILE UNDER INFLUENCE | 17-00** ☐ YES ☒ NO

☐ AGGRESSIVE DRIVER ☐ YES ☒ NO STATE STATUTE **316.193** ☐ YES ☒ NO

INJURY TO OTHER PROPERTY ☐ YES ☒ NO INJURY TO ANOTHER ☐ YES ☒ NO INJURY TO ANOTHER ☐ YES ☒ NO INJURY TO ANOTHER ☐ YES ☒ NO

THIS IS A CRIMINAL VIOLATION, COURT APPEARANCE REQUIRED, AS INDICATED BELOW.

**10/18/2017 10:00 AM A56GUJE**  
COURT DATE  
**NORTH COUNTY GOVERNMENT CENTER**  
**3188 PGA Boulevard PBG, FL 33410**

ARREST DELAYED TO **PBSO JAIL** DATE **09/15/2017**

I AGREE AND PROMISE TO COMPLY AND ANSWER TO THE CHARGES AND INSTRUCTIONS SPECIFIED IN THIS CITATION. WILLFUL REFUSAL TO ACCEPT AND SIGN THIS CITATION MAY RESULT IN ARREST. I UNDERSTAND BY SIGNATURE IS NOT AN ADMISSION OF GUILT OR WAIVER OF RIGHTS. IF YOU NEED REASONABLE FACILITY ACCOMMODATIONS TO COMPLY WITH THIS CITATION, CONTACT THE CLERK OF THE COURT.

X SIGNATURE OF VIOLATOR

EFFECTIVE IMMEDIATELY, YOUR DRIVING PRIVILEGE IS SUSPENDED/DISQUALIFIED FOR:

☐ DRIVING WITH AN UNLAWFUL BLOOD OR BREATH ALCOHOL LEVEL. THIS SUSPENSION IS FOR A PERIOD OF SIX MONTHS IF THIS IS THE FIRST VIOLATION OR ONE YEAR IF PREVIOUSLY SUSPENDED FOR DRIVING WITH AN UNLAWFUL BLOOD OR BREATH ALCOHOL LEVEL. IF YOU HOLD A CDL OR YOU ARE OPERATING A CMV, YOUR COMMERCIAL DRIVER LICENSE/PRIVILEGE WILL ALSO BE DISQUALIFIED FOR ONE YEAR FOR THE FIRST OFFENSE OR PERMANENTLY DISQUALIFIED FOR A SUBSEQUENT OFFENSE.

☒ REFUSAL TO SUBMIT TO LAWFUL BREATH, BLOOD OR URINE TEST SECTION 322.2615, F.S. THIS SUSPENSION IS FOR A PERIOD OF ONE YEAR IF THIS IS A FIRST REFUSAL OR 18 MONTHS IF PREVIOUSLY SUSPENDED FOR THIS OFFENSE. IF YOU HOLD A CDL OR YOU ARE OPERATING A CMV, YOUR COMMERCIAL DRIVER LICENSE/PRIVILEGE WILL ALSO BE DISQUALIFIED FOR A PERIOD OF ONE YEAR FOR A FIRST REFUSAL OR PERMANENTLY DISQUALIFIED FOR A SUBSEQUENT REFUSAL.

LICENSE SURRENDERED? ☒ YES ☐ NO REASON **DUI ARREST**

ELIGIBLE FOR PERMIT? ☐ YES ☒ NO REASON

UNLESS INELIGIBLE, THIS CITATION SHALL SERVE AS A TEMPORARY DRIVER LICENSE AND WILL EXPIRE AT MIDNIGHT ON THE 10TH DAY FOLLOWING THE DATE OF SUSPENSION.

AT THE **LANTANA 33462-1516** BUREAU OF ADMINISTRATIVE REVIEWS OFFICE, YOU MAY REQUEST, WITHIN 10 DAYS AFTER THE DATE OF SUSPENSION, A REVIEW OF SUSPENSION BY THE DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES OR A REVIEW TO DETERMINE ELIGIBILITY FOR A RESTRICTED LICENSE IF THIS IS YOUR FIRST DUI RELATED OFFENSE. SEE REVERSE SIDE.

NAME - SIGNATURE OF OFFICER **[Signature]** BADGE NO. **45** ID NO. **45** TROOP UNIT **45**

HEAVY 7804 (Rev. 10/14)

HUBA  
(425)

17005456



**FLORIDA DUI UNIFORM TRAFFIC CITATION A56GUJE**

COUNTY OF **PALM BEACH 06** ☐ (F.F.P.) ☒ (P.D.) ☐ (S.O.) ☐ (OTHER)  
CITY IF APPLICABLE **PALM BEACH GARDENS** AGENCY NAME **PALM BEACH GARDENS**  
AGENCY # **78**

IN THE COURT DESIGNATED BELOW THE UNDERSIGNED CERTIFIES THAT VIOLATOR HAS JURY AND REASONABLE GROUNDS TO BELIEVE AND DOES BELIEVE THAT ON

DAY OF WEEK **FRIDAY** MONTH **09** DAY **15** YEAR **2017** TIME **10:37** ☐ A.M. ☒ P.M.

NAME (PRINT) FIRST **VIRGINIA** LAST **STARR DEY WREN**  
STREET **716 KITTYHAWK WAY**  
CITY **NORTH PALM BEACH** STATE **FL** ZIP CODE **33408**

DATE OF BIRTH **01 03 1957** SEX **W** RACE **F** EYES **508**

DRIVER LICENSE NUMBER **W 6 5 0 8 7 7 5 7 5 0 3 0**

VEHICLE **2015** MAKE **HYUN** STYLE **3D** COLOR **BLK** PLACARDED HAZARDOUS MATERIAL ☐ YES ☒ NO

VEHICLE LICENSE NO. **HLR054** TRAILER TAG NO. **FL** YEAR TAG EXPIRES **2018** ☐ YES ☒ NO

UPON A PUBLIC STREET OR HIGHWAY, OR OTHER LOCATION, NAMED **4379 NORTHLAKE BLVD, PALM BEACH GARDENS**

FT. \_\_\_\_\_ INCHES \_\_\_\_\_ OF ROAD

DID UNLAWFULLY COMMIT THE OFFENSE OF DRIVING UNDER THE INFLUENCE OF ALCOHOLIC BEVERAGES, CHEMICAL OR CONTROLLED SUBSTANCES; DID DRIVE, OR WAS IN ACTUAL PHYSICAL CONTROL OF A VEHICLE, WHILE UNDER THE INFLUENCE OF AN ALCOHOLIC BEVERAGE/CHEMICAL SUBSTANCE/CONTROLLED SUBSTANCE TO THE EXTENT NORMAL FACILITIES WERE IMPAIRED, OR WITH A BLOOD OR BREATH ALCOHOL LEVEL OF .08 OR ABOVE OF

COMMITTEE PERMISSIBLE TO OFFENSE (Only use where such change)

**DUI - DRIVING WHILE UNDER INFLUENCE | 17-00** ☐ YES ☒ NO

☐ AGGRESSIVE DRIVER ☐ YES ☒ NO STATE STATUTE **316.193** ☐ YES ☒ NO

INJURY TO OTHER PROPERTY ☐ YES ☒ NO INJURY TO ANOTHER ☐ YES ☒ NO INJURY TO ANOTHER ☐ YES ☒ NO INJURY TO ANOTHER ☐ YES ☒ NO

THIS IS A CRIMINAL VIOLATION, COURT APPEARANCE REQUIRED, AS INDICATED BELOW.

**10/18/2017 10:00 AM A56GUJE**  
COURT DATE  
**NORTH COUNTY GOVERNMENT CENTER**  
**3188 PGA Boulevard PBG, FL 33410**

ARREST DELAYED TO **PBSO JAIL** DATE **09/15/2017**

I AGREE AND PROMISE TO COMPLY AND ANSWER TO THE CHARGES AND INSTRUCTIONS SPECIFIED IN THIS CITATION. WILLFUL REFUSAL TO ACCEPT AND SIGN THIS CITATION MAY RESULT IN ARREST. I UNDERSTAND BY SIGNATURE IS NOT AN ADMISSION OF GUILT OR WAIVER OF RIGHTS. IF YOU NEED REASONABLE FACILITY ACCOMMODATIONS TO COMPLY WITH THIS CITATION, CONTACT THE CLERK OF THE COURT.

X SIGNATURE OF VIOLATOR

EFFECTIVE IMMEDIATELY, YOUR DRIVING PRIVILEGE IS SUSPENDED/DISQUALIFIED FOR:

☐ DRIVING WITH AN UNLAWFUL BLOOD OR BREATH ALCOHOL LEVEL. THIS SUSPENSION IS FOR A PERIOD OF SIX MONTHS IF THIS IS THE FIRST VIOLATION OR ONE YEAR IF PREVIOUSLY SUSPENDED FOR DRIVING WITH AN UNLAWFUL BLOOD OR BREATH ALCOHOL LEVEL. IF YOU HOLD A CDL OR YOU ARE OPERATING A CMV, YOUR COMMERCIAL DRIVER LICENSE/PRIVILEGE WILL ALSO BE DISQUALIFIED FOR ONE YEAR FOR THE FIRST OFFENSE OR PERMANENTLY DISQUALIFIED FOR A SUBSEQUENT OFFENSE.

☒ REFUSAL TO SUBMIT TO LAWFUL BREATH, BLOOD OR URINE TEST SECTION 322.2615, F.S. THIS SUSPENSION IS FOR A PERIOD OF ONE YEAR IF THIS IS A FIRST REFUSAL OR 18 MONTHS IF PREVIOUSLY SUSPENDED FOR THIS OFFENSE. IF YOU HOLD A CDL OR YOU ARE OPERATING A CMV, YOUR COMMERCIAL DRIVER LICENSE/PRIVILEGE WILL ALSO BE DISQUALIFIED FOR A PERIOD OF ONE YEAR FOR A FIRST REFUSAL OR PERMANENTLY DISQUALIFIED FOR A SUBSEQUENT REFUSAL.

LICENSE SURRENDERED? ☒ YES ☐ NO REASON **DUI ARREST**

ELIGIBLE FOR PERMIT? ☐ YES ☒ NO REASON

UNLESS INELIGIBLE, THIS CITATION SHALL SERVE AS A TEMPORARY DRIVER LICENSE AND WILL EXPIRE AT MIDNIGHT ON THE 10TH DAY FOLLOWING THE DATE OF SUSPENSION.

AT THE **LANTANA 33462-1516** BUREAU OF ADMINISTRATIVE REVIEWS OFFICE, YOU MAY REQUEST, WITHIN 10 DAYS AFTER THE DATE OF SUSPENSION, A REVIEW OF SUSPENSION BY THE DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES OR A REVIEW TO DETERMINE ELIGIBILITY FOR A RESTRICTED LICENSE IF THIS IS YOUR FIRST DUI RELATED OFFENSE. SEE REVERSE SIDE.

NAME - SIGNATURE OF OFFICER **[Signature]** BADGE NO. **45** ID NO. **45** TROOP UNIT **45**

HEAVY 7804 (Rev. 10/14)

\*\*\*AMENDED TICKET\*\*\*

HUBA  
(425)

17005456



COMPLAINT

FLORIDA DUI UNIFORM TRAFFIC CITATION

A56GUJE

COUNTY OF **PALM BEACH 06** ☐ (1) F.H.P. ☒ (2) P.D. ☐ (3) S.O. ☐ (4) OTHER  
CITY OF APPLICABLE **PALM BEACH GARDENS** AGENCY NAME **PALM BEACH GARDENS**  
AGENCY # **78** COMPLAINT (RETAINED BY COURT)  
IN THE COURT DESIGNATED BELOW THE UNDERSIGNED CERTIFIES THAT HE/SHE HAS JUST AND REASONABLE GROUNDS TO BELIEVE AND DOES BELIEVE THAT ON  
DAY OF WEEK **FRIDAY** MONTH **09** DAY **15** YEAR **2017** TIME **10:37** ☐ A.M. ☒ P.M.  
NAME (PRINT) FIRST **VIRGINIA** MIDDLE **STARR DEY** LAST **WREN**  
STREET **716 KITTYHAWK WAY** IF DIFFERENT THAN ONE ON DRIVER LICENSE "I" HERE  
CITY **NORTH PALM BEACH** STATE **FL** ZIP CODE **33408**  
TELEPHONE NUMBER DATE OF BIRTH **01 03 1957** RACE **W** SEX **F** HGT **508**  
DRIVER LICENSE NUMBER **W 6 5 0 8 7 5 7 5 0 3 0**  
STATE **FL** CLASS **E** CDL LICENSE ☐ Y ☒ N **2021** COMMERCIAL VEHICLE ☐ YES ☒ NO  
VEHICLE YEAR **2015** MAKE **HYUN** STYLE **3D** COLOR **BLK** PLACARDED HAZARDOUS MATERIAL ☐ YES ☒ NO  
VEHICLE LICENSE NO. **HLRQ54** TRAILER TAG NO. STATE **FL** YEAR TAG EXPIRES **2018** 5-16 PASSENGERS ☐ YES ☒ NO  
UPON A PUBLIC STREET OR HIGHWAY, OR OTHER LOCATION, NAMELY **4379 NORTHLAKE BLVD, PALM BEACH GARDENS** MOTORCYCLE ☐ YES ☒ NO  
COMPAIGN CITATIONS ☐ YES ☒ NO  
FT. \_\_\_\_\_ MILES ☐ N ☐ S ☐ E ☐ W OF NODE \_\_\_\_\_

DID UNLAWFULLY COMMIT THE OFFENSE OF DRIVING UNDER THE INFLUENCE OF ALCOHOLIC BEVERAGES, CHEMICAL OR CONTROLLED SUBSTANCES; DID DRIVE, OR WAS IN ACTUAL PHYSICAL CONTROL OF A VEHICLE, WHILE UNDER THE INFLUENCE OF AN ALCOHOLIC BEVERAGE/CHEMICAL SUBSTANCE/CONTROLLED SUBSTANCE TO THE EXTENT NORMAL FACULTIES WERE IMPAIRED, OR WITH A BLOOD OR BREATH ALCOHOL LEVEL OF .08 OR ABOVE OF \_\_\_\_\_

COMMENTS PERTAINING TO OFFENSE (Only use offense each charge)  
**DUI-DAMAGE TO PERSON/PROPERTY | 17-00** ☐ YES ☒ NO  
☐ AGGRESSIVE DRIVER ☐ PASSENGER ☐ YEARS ☐ STATE STATUTE SECTION **316.193 (3)(C)(1)**  
CRASH ☐ YES ☒ NO DAMAGE TO OTHER PROPERTY ☐ YES ☒ NO INJURY TO ANOTHER ☐ YES ☒ NO SERIOUS BODILY INJURY TO ANOTHER ☐ YES ☒ NO FATAL ☐ YES ☒ NO  
THIS IS A CRIMINAL VIOLATION, COURT APPEARANCE REQUIRED, AS INDICATED BELOW.

**10/18/2017 10:00 AM A56GUJE**  
COURT DATE TIME  
**NORTH COUNTY GOVERNMENT CENTER**  
**3188 PGA Boulevard PBG, FL 33410**

ARREST DELIVERED TO **PBSO JAIL** DATE **09/15/2017**  
I AGREE AND PROMISE TO COMPLY AND ANSWER TO THE CHARGES AND INSTRUCTIONS SPECIFIED IN THIS CITATION. WILLFUL REFUSAL TO ACCEPT AND SIGN THE CITATION MAY RESULT IN ARREST. I UNDERSTAND MY SIGNATURE IS NOT AN ADMISSION OF GUILT OR WAIVER OF RIGHTS. IF YOU NEED REASONABLE FACILITY ACCOMMODATIONS TO COMPLY WITH THIS CITATION, CONTACT THE CLERK OF THE COURT.

X SIGNATURE OF VIOLATOR  
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LICENSE SURRENDERED? ☒ YES ☐ NO REASON **DUI ARREST**  
ELIGIBLE FOR PERMIT? ☐ YES ☒ NO REASON \_\_\_\_\_

UNLESS INELIGIBLE, THIS CITATION SHALL SERVE AS A TEMPORARY DRIVER LICENSE AND WILL EXPIRE AT MIDNIGHT ON THE 10TH DAY FOLLOWING THE DATE OF SUSPENSION.

AT THE **LANTANA 33462-1516** BUREAU OF ADMINISTRATIVE REVIEWS  
OFFICE, YOU MAY REQUEST, WITHIN 10 DAYS AFTER THE DATE OF SUSPENSION, A REVIEW OF SUSPENSION BY THE DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES OR A REVIEW TO DETERMINE ELIGIBILITY FOR A RESTRICTED LICENSE IF THIS IS YOUR FIRST DUI RELATED OFFENSE. SEE REVERSE SIDE.

RANK: SIGNATURE OF OFFICER **17** BADGE NO. **615** ID NO. **RD** TROOP UNIT

CASE NO. \_\_\_\_\_ DOCKET NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_

| DATE | COURT ACTION AND OTHER ORDERS                                                                                                                                                                                                                                                                                                               |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | BAIL FIXED AT \$ _____ OR CASH DEPOSIT OF \$ _____<br>SIGNATURE OF PERSON GIVING BAIL _____<br>SIGNATURE OF PERSON TAKING BAIL _____                                                                                                                                                                                                        |
|      | FINE IN THE AMOUNT OF \$ _____ RECEIVED AS REQUIRED BY COURT SCHEDULE.<br>SIGNATURE OF CLERK _____                                                                                                                                                                                                                                          |
|      | CONTINUANCE TO _____ REASON _____                                                                                                                                                                                                                                                                                                           |
|      | CONTINUANCE TO _____ REASON _____                                                                                                                                                                                                                                                                                                           |
|      | BOND ESTREATED _____                                                                                                                                                                                                                                                                                                                        |
|      | WARRANT ISSUED _____                                                                                                                                                                                                                                                                                                                        |
|      | VIOLATOR FAILED TO APPEAR-DRIVER LICENSE SUSPENDED                                                                                                                                                                                                                                                                                          |
|      | VIOLATOR ARRAIGNED ON _____ (DATE)<br>PLEA: _____<br>FINDING: _____<br>ADJUDICATION: _____<br>SENTENCE: FINE _____ COST _____<br>JAILED _____ DAYS<br>DRIVER IMPROVEMENT SCHOOL _____<br>OTHER _____<br>DRIVER LICENSE SUSPENDED OR REVOKED FOR _____ DAYS<br>RECOMMEND DRIVER LICENSE SUSPENSION FOR _____ DAYS<br>RECOMMEND RE-TEST _____ |
|      | SIGNATURE OF JUDGE _____                                                                                                                                                                                                                                                                                                                    |
|      | TESTIMONY - JUDGE'S NOTES (OR OTHER COURT ORDERS):                                                                                                                                                                                                                                                                                          |
|      | APPEAL BOND OF \$ _____                                                                                                                                                                                                                                                                                                                     |
|      | VIOLATOR'S FINGERPRINT WHEN APPLICABLE _____                                                                                                                                                                                                                                                                                                |

\*\*\* AMENDED TICKET \*\*\*

HUBA  
(425)

17005456



FLORIDA DUI UNIFORM TRAFFIC CITATION

A56GUJE

|                                                                                                                                          |                                                              |                                                                                                                                                       |                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| COUNTY OF<br><b>PALM BEACH 06</b>                                                                                                        |                                                              | <input type="checkbox"/> (1) F.H.P. <input checked="" type="checkbox"/> (2) P.D. <input type="checkbox"/> (3) S.O. <input type="checkbox"/> (4) OTHER |                                                                                           |
| CITY IF APPLICABLE<br><b>PALM BEACH GARDENS</b>                                                                                          |                                                              | AGENCY NAME <b>PALM BEACH GARDENS</b>                                                                                                                 |                                                                                           |
|                                                                                                                                          |                                                              | AGENCY # <b>78</b>                                                                                                                                    |                                                                                           |
| IN THE COURT DESIGNATED BELOW THE UNDERSIGNED CERTIFIES THAT HE/SHE HAS A JUST AND REASONABLE GROUND TO BELIEVE AND DOES BELIEVE THAT ON |                                                              |                                                                                                                                                       |                                                                                           |
| SUMMONS<br>(VIOLATOR'S COPY)                                                                                                             |                                                              |                                                                                                                                                       |                                                                                           |
| DAY OF WEEK<br><b>FRIDAY</b>                                                                                                             | MONTH<br><b>09</b>                                           | DAY<br><b>15</b>                                                                                                                                      | YEAR<br><b>2017</b>                                                                       |
| NAME (PRINT) FIRST<br><b>VIRGINIA</b>                                                                                                    |                                                              | LAST<br><b>WREN</b>                                                                                                                                   |                                                                                           |
| STREET<br><b>716 KITTYHAWK WAY</b>                                                                                                       |                                                              |                                                                                                                                                       |                                                                                           |
| CITY<br><b>NORTH PALM BEACH</b>                                                                                                          |                                                              | STATE<br><b>FL</b>                                                                                                                                    | ZIP CODE<br><b>33408</b>                                                                  |
| TELEPHONE NUMBER                                                                                                                         | DATE OF BIRTH<br>MO <b>01</b> DAY <b>03</b> YEAR <b>1957</b> | RACE<br><b>W</b>                                                                                                                                      | SEX<br><b>F</b>                                                                           |
| DRIVER LICENSE NUMBER<br><b>W 6 5 0 8 7 5 7 5 0 3 0</b>                                                                                  | CLASS<br><b>FL E</b>                                         | CDL LICENSE<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                    | COMMERCIAL VEHICLE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| TR. VEHICLE<br><b>2015</b>                                                                                                               | MAKE<br><b>HYUN</b>                                          | STYLE<br><b>3D</b>                                                                                                                                    | COLOR<br><b>BLK</b>                                                                       |
| VEHICLE LICENSE NO.<br><b>HLRQ54</b>                                                                                                     | TRAILER TAG NO.                                              | STATE<br><b>FL</b>                                                                                                                                    | YEAR TAG EXPIRES<br><b>2018</b>                                                           |
| UPON A PUBLIC STREET OR HIGHWAY, OR OTHER LOCATION, NAMELY<br><b>4379 NORTHLAKE BLVD, PALM BEACH GARDENS</b>                             |                                                              |                                                                                                                                                       |                                                                                           |
| MILES <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> OF MILE                        |                                                              |                                                                                                                                                       |                                                                                           |

DID UNLAWFULLY COMMIT THE OFFENSE OF DRIVING UNDER THE INFLUENCE OF ALCOHOLIC BEVERAGES, CHEMICAL OR CONTROLLED SUBSTANCES; DID DRIVE, OR WAS IN ACTUAL PHYSICAL CONTROL OF A VEHICLE, WHILE UNDER THE INFLUENCE OF AN ALCOHOLIC BEVERAGE/CHEMICAL SUBSTANCE/CONTROLLED SUBSTANCE TO THE EXTENT NORMAL FACULTIES WERE IMPAIRED, OR WITH A BLOOD OR BREATH ALCOHOL LEVEL OF .08 OR ABOVE OF

|                                                                                                 |                                                                                           |                                                                                                         |                                                                              |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| COMMENTS PERTAINING TO OFFENSE (Only one offense such citation)                                 |                                                                                           |                                                                                                         |                                                                              |
| <b>DUI-DAMAGE TO PERSON/PROPERTY 17-00</b>                                                      |                                                                                           |                                                                                                         |                                                                              |
| AGGRESSIVE DRIVER<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO        | PASSENGER IN YEARS<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | STATE STATUTE<br><b>316.193</b>                                                                         | SUB SECTION<br><b>(3)(C)(1)</b>                                              |
| DAMAGE TO OTHER PROPERTY<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | INJURY TO ANOTHER<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  | SERIOUS BODILY INJURY TO ANOTHER<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | FATAL<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| THIS IS A CRIMINAL VIOLATION, COURT APPEARANCE REQUIRED, AS INDICATED BELOW.                    |                                                                                           |                                                                                                         |                                                                              |

**10/18/2017 10:00 AM**  
COURT DATE TIME  
**A56GUJE**  
**NORTH COUNTY GOVERNMENT CENTER**  
COURT AND LOCATION  
**3188 PGA Boulevard PBG, FL 33410**

ARREST DELIVERED TO **PBSO JAIL** DATE **09/15/2017**  
I AGREE AND PROMISE TO COMPLY AND ANSWER TO THE CHARGES AND INSTRUCTIONS SPECIFIED IN THIS CITATION. WILLFUL REFUSAL TO ACCEPT AND SIGN THE CITATION MAY RESULT IN ARREST. I UNDERSTAND MY SIGNATURE IS NOT AN ADMISSION OF GUILT OR WAIVER OF RIGHTS. IF YOU NEED REASONABLE FACILITY ACCOMMODATIONS TO COMPLY WITH THIS CITATION, CONTACT THE CLERK OF THE COURT.

X SIGNATURE OF VIOLATOR  
EFFECTIVE IMMEDIATELY, YOUR DRIVING PRIVILEGE IS SUSPENDED/DISQUALIFIED FOR:

☐ DRIVING WITH AN UNLAWFUL BLOOD OR BREATH ALCOHOL LEVEL. THIS SUSPENSION IS FOR A PERIOD OF SIX MONTHS IF THIS IS THE FIRST VIOLATION OR ONE YEAR IF PREVIOUSLY SUSPENDED FOR DRIVING WITH AN UNLAWFUL BLOOD OR BREATH ALCOHOL LEVEL. IF YOU HOLD A CDL OR YOU ARE OPERATING A CMV, YOUR COMMERCIAL DRIVER LICENSE/PRIVILEGE WILL ALSO BE DISQUALIFIED FOR ONE YEAR FOR THE FIRST OFFENSE OR PERMANENTLY DISQUALIFIED FOR A SUBSEQUENT OFFENSE.

☒ REFUSAL TO SUBMIT TO LAWFUL BREATH, BLOOD OR URINE TEST SECTION 322.2615, F.S. THIS SUSPENSION IS FOR A PERIOD OF ONE YEAR IF THIS IS A FIRST REFUSAL OR 18 MONTHS IF PREVIOUSLY SUSPENDED FOR THIS OFFENSE. IF YOU HOLD A CDL OR YOU ARE OPERATING A CMV, YOUR COMMERCIAL DRIVER LICENSE/PRIVILEGE WILL ALSO BE DISQUALIFIED FOR A PERIOD OF ONE YEAR FOR A FIRST REFUSAL OR PERMANENTLY DISQUALIFIED FOR A SUBSEQUENT REFUSAL.

LICENSE SURRENDERED? ☒ YES ☐ NO REASON **DUI ARREST**  
ELIGIBLE FOR PERMIT? ☐ YES ☒ NO REASON

UNLESS INELIGIBLE, THIS CITATION SHALL SERVE AS A TEMPORARY DRIVER LICENSE AND WILL EXPIRE AT MIDNIGHT ON THE 10TH DAY FOLLOWING THE DATE OF SUSPENSION.

AT THE **LANTANA 33462-1516** BUREAU OF ADMINISTRATIVE REVIEWS OFFICE, YOU MAY REQUEST, WITHIN 10 DAYS AFTER THE DATE OF SUSPENSION, A REVIEW OF SUSPENSION BY THE DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES OR A REVIEW TO DETERMINE ELIGIBILITY FOR A RESTRICTED LICENSE IF THIS IS YOUR FIRST DUI RELATED OFFENSE. SEE REVERSE SIDE.

NAME SIGNATURE OF OFFICER **[Signature]** BADGE NO. **455** ID NO. **455** TROOP UNIT **RD**  
HSMV 29904 (Rev. 10/14)

Information Regarding Review Hearing

FINAL ORDER

This will serve as notice of final order of license suspension/disqualification effective on the date it was issued to you. You may, request a formal or informal review of the suspension/disqualification, or if this is your first DUI related offense, you may waive the review and request a review to determine eligibility for a restricted license. If you want the department to conduct a review of your suspension/disqualification you must request such review at the location indicated on the reverse side. Your request must be submitted in writing **within ten calendar days** after the date of suspension/disqualification and include a copy of this notice. When requesting a review, or if this is your first DUI related offense and you wish to waive the review and request an eligibility review for a restricted license, you must include a non-refundable filing fee of \$25 made payable to DHSMV.

REVIEW PROCESSES

The informal review shall consist solely of an examination of the materials submitted by you and the law enforcement officer or correctional officer. The formal review allows you to be heard and present witnesses in regard to this suspension/disqualification.

WAIVER OF FORMAL/INFORMAL REVIEW

If this is your first DUI related offense and you otherwise qualify, you may waive your right to a review of the suspension and receive a business purpose only license for use during the period your driver license is suspended. A non-refundable filing fee of \$25 made payable to DHSMV is required for determination of your eligibility for a restricted license.

DRIVING WITH AN UNLAWFUL BLOOD OR BREATH ALCOHOL LEVEL (.08 OR ABOVE)

- Whether the law enforcement officer had probable cause to believe that the person was driving or in actual physical control of a motor vehicle in this state while under the influence of alcoholic beverages or controlled substances (DUI).
- Whether the person had an unlawful blood or breath alcohol level (.08 or above).

REFUSAL TO SUBMIT TO A BREATH, BLOOD OR URINE TEST

- Same as number one above.
- Whether the person refused to submit to any such test after being requested to do so by a law enforcement officer or correctional officer.
- Whether the person whose license was suspended was told that if he or she refused to submit to such test his or her privilege to operate a motor vehicle would be suspended.

IN CASE OF A DISQUALIFICATION THE FOLLOWING ISSUES WILL BE CONSIDERED:  
DRIVING WITH AN UNLAWFUL BLOOD OR BREATH ALCOHOL LEVEL (.08 OR ABOVE)

- Whether the arresting law enforcement officer had probable cause to believe that the person was driving or in actual physical control of a commercial motor vehicle, or any motor vehicle if the driver holds a commercial driver's license, in this state while he or she had any alcohol, chemical substances, or controlled substances in his or her body.
- Whether the person had an unlawful blood-alcohol level of 0.08 or higher.

REFUSAL TO SUBMIT TO A BREATH, BLOOD, OR URINE TEST

- Same as number one above.
- Whether the person refused to submit to any such test after being requested to do so by a law enforcement officer or correctional officer.
- Whether the person was told that if he or she refused to submit to such test his or her driving privilege to operate a commercial motor vehicle would be disqualified.

FAILURE TO REQUEST A REVIEW WITHIN THE 10 DAY PERIOD SHALL RESULT IN THE WAIVER OF YOUR RIGHT TO A REVIEW OF THE SUSPENSION/DISQUALIFICATION AND A REVIEW OF YOUR ELIGIBILITY FOR A RESTRICTED LICENSE.

Location of Administrative Reviews Hearing Offices

- |                                                               |                                                            |                                                                      |
|---------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------|
| 1. Clearwater 33762<br>4585 140th Avenue North,<br>Suite 1002 | 6. Jacksonville 32210-3522<br>7439 Wilson Blvd             | 11. Panama City 32401-2230<br>237 West 15th Street (Lincoln Center)  |
| 2. Daytona Beach 32114-4663<br>995 Orange Avenue              | 7. Lantana 33462<br>1299 West Lantana Rd                   | 12. Pensacola 32503-7450<br>100 Stumpfield Road                      |
| 3. Ft. Myers 33901<br>4048 Evans Avenue, Suite 305            | 8. Lauderdale Lakes 33144<br>3718-3 West Oakland Park Blvd | 13. Tallahassee 32399-0500<br>2900 Apalachee Pkwy, Rm B141,<br>MS 85 |
| 4. Ft. Pierce 34982-8105<br>3220 South Federal Hwy., Suite 8  | 9. Miami 33144<br>7795 West Flagler Street, Suite 82C      | 14. Tampa 33610-4479<br>2814 East Hillsborough Avenue                |
| 5. Gainesville 32609-2861<br>2815 N.W. 13th Street, Suite 302 | 10. Melbourne 32901-7121<br>2325 S. Babcock Street         | 15. Orlando 32810-4221<br>4101 Clarcona-Ocoee Road, Ste. 152         |
|                                                               |                                                            | 16. Winter Springs 32708<br>154 Tusculum Road, Suite 1368            |

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(425)

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FLORIDA UNIFORM TRAFFIC CITATION

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|                                                                                                                                                              |                                                                                     |                                                                                                                                                       |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| COUNTY OF<br><b>PALM BEACH 06</b>                                                                                                                            |                                                                                     | <input type="checkbox"/> (1) F.H.P. <input checked="" type="checkbox"/> (2) P.D. <input type="checkbox"/> (3) S.O. <input type="checkbox"/> (4) OTHER |                                                                                                      |
| CITY (IF APPLICABLE)<br><b>PALM BEACH GARDENS</b>                                                                                                            |                                                                                     | AGENCY NAME <b>PALM BEACH GARDENS</b>                                                                                                                 |                                                                                                      |
|                                                                                                                                                              |                                                                                     | AGENCY # <b>78</b>                                                                                                                                    |                                                                                                      |
| IN THE COURT DESIGNATED BELOW THE UNDERSIGNED CERTIFIED THAT HE/SHE HAS JUST AND REASONABLE GROUND TO BELIEVE AND DOES BELIEVE THAT ON                       |                                                                                     |                                                                                                                                                       |                                                                                                      |
| COMPLAINT<br>(RETAINED BY COURT)                                                                                                                             |                                                                                     |                                                                                                                                                       |                                                                                                      |
| DAY OF WEEK<br><b>SATURDAY</b>                                                                                                                               | MONTH<br><b>09</b>                                                                  | DAY<br><b>16</b>                                                                                                                                      | YEAR<br><b>2017</b>                                                                                  |
| TIME<br><b>01:19</b> <input checked="" type="checkbox"/> A.M. <input type="checkbox"/> P.M.                                                                  |                                                                                     |                                                                                                                                                       |                                                                                                      |
| NAME (PRINT) FIRST <b>VIRGINIA</b> MIDDLE <b>STARR DEY</b> LAST <b>WREN</b>                                                                                  |                                                                                     |                                                                                                                                                       |                                                                                                      |
| STREET<br><b>716 KITTYHAWK WAY</b>                                                                                                                           |                                                                                     |                                                                                                                                                       |                                                                                                      |
| IF DIFFERENT THAN ONE ON DRIVER LICENSE "X" HERE                                                                                                             |                                                                                     |                                                                                                                                                       |                                                                                                      |
| CITY<br><b>NORTH PALM BEACH</b>                                                                                                                              |                                                                                     | STATE<br><b>FL</b>                                                                                                                                    | ZIP CODE<br><b>33408</b>                                                                             |
| TELEPHONE NUMBER                                                                                                                                             | DATE OF BIRTH<br><b>01 03 1957</b>                                                  | SEX<br><b>W</b>                                                                                                                                       | HEIGHT<br><b>508</b>                                                                                 |
| DRIVER LICENSE NUMBER<br><b>W 6 5 0 8 7 7 5 7 5 0 3 0</b>                                                                                                    | STATE<br><b>FL</b>                                                                  | CLASS<br><b>E</b>                                                                                                                                     | CDL LICENSE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                   |
| YR. VEHICLE<br><b>2015</b>                                                                                                                                   | MAKE<br><b>HYUN</b>                                                                 | STYLE<br><b>3D</b>                                                                                                                                    | COLOR<br><b>BLK</b>                                                                                  |
| VEHICLE LICENSE NO.<br><b>HLRQ54</b>                                                                                                                         | TRAILER TAG NO.                                                                     | STATE<br><b>FL</b>                                                                                                                                    | YEAR TAG EXPIRES<br><b>2018</b>                                                                      |
| UPON A PUBLIC STREET OR HIGHWAY, OR OTHER LOCATION, NAMELY<br><b>4379 NORTHLAKE BLVD, PALM BEACH GARDENS</b>                                                 |                                                                                     |                                                                                                                                                       |                                                                                                      |
| FT. _____ MILES _____ H _____ S _____ E _____ W _____ OF MODE _____                                                                                          |                                                                                     |                                                                                                                                                       |                                                                                                      |
| DID UNLAWFULLY COMMIT THE FOLLOWING OFFENSE. CHECK ONLY ONE OFFENSE EACH CITATION.                                                                           |                                                                                     |                                                                                                                                                       |                                                                                                      |
| <input type="checkbox"/> UNLAWFUL SPEED _____ MPH SPEED APPLICABLE _____ MPH                                                                                 |                                                                                     |                                                                                                                                                       |                                                                                                      |
| <input type="checkbox"/> INTERSTATE <input type="checkbox"/> SCHOOL ZONE <input type="checkbox"/> CONSTRUCTION WORKERS PRESENT                               |                                                                                     |                                                                                                                                                       |                                                                                                      |
| SPEED MEASUREMENT DEVICE _____                                                                                                                               |                                                                                     |                                                                                                                                                       |                                                                                                      |
| <input type="checkbox"/> CARELESS DRIVING                                                                                                                    | <input type="checkbox"/> CHILD RESTRAINT                                            | <input type="checkbox"/> EXPIRED DRIVER LICENSE SIX (6) MONTHS OR LESS                                                                                |                                                                                                      |
| <input type="checkbox"/> VIOLATION OF TRAFFIC CONTROL DEVICE                                                                                                 | <input type="checkbox"/> SAFETY BELT VIOLATION                                      | <input type="checkbox"/> EXPIRED DRIVER LICENSE MORE THAN SIX (6) MONTHS                                                                              |                                                                                                      |
| <input type="checkbox"/> FAILURE TO STOP AT A TRAFFIC SIGNAL                                                                                                 | <input type="checkbox"/> IMPROPER OR UNSAFE EQUIPMENT                               | <input type="checkbox"/> NO VALID DRIVER LICENSE                                                                                                      |                                                                                                      |
| <input type="checkbox"/> IMPROPER LANE CHANGE OR COURSE                                                                                                      | <input type="checkbox"/> EXPIRED TAG SIX (6) MONTHS OR LESS                         | <input type="checkbox"/> DRIVING UNDER THE INFLUENCE                                                                                                  |                                                                                                      |
| <input type="checkbox"/> NO PROOF OF INSURANCE                                                                                                               | <input type="checkbox"/> EXPIRED TAG MORE THAN SIX (6) MONTHS                       | <input type="checkbox"/> Passenger Under 18 Yrs BAL                                                                                                   |                                                                                                      |
| <input type="checkbox"/> VIOLATION OF RIGHT-OF-WAY                                                                                                           | <input type="checkbox"/> DRIVING WHILE LICENSE SUSPENDED OR REVOKED                 |                                                                                                                                                       |                                                                                                      |
| <input type="checkbox"/> IMPROPER PASSING                                                                                                                    |                                                                                     |                                                                                                                                                       |                                                                                                      |
| OTHER VIOLATIONS OR COMMENTS PERTAINING TO OFFENSE:<br><b>DUI - REFUSAL TO SUBMIT TO DUI BREATH TEST WITH A PREVIOUS R   Refusal To Submit With Previous</b> |                                                                                     |                                                                                                                                                       |                                                                                                      |
| <input type="checkbox"/> AGGRESSIVE DRIVING <input type="checkbox"/> IN VIOLATION OF STATE STATUTE <b>316.1939</b>                                           |                                                                                     |                                                                                                                                                       |                                                                                                      |
| CRASH <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                    | PROPERTY DAMAGE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | INJURY TO ANOTHER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                 | SERIOUS BODILY INJURY TO ANOTHER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| FATAL <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                    |                                                                                     |                                                                                                                                                       |                                                                                                      |
| <input checked="" type="checkbox"/> CRIMINAL VIOLATION. COURT APPEARANCE REQUIRED. AS INDICATED BELOW.                                                       |                                                                                     |                                                                                                                                                       |                                                                                                      |
| <input type="checkbox"/> INFRACTION. COURT APPEARANCE REQUIRED. AS INDICATED BELOW.                                                                          |                                                                                     |                                                                                                                                                       |                                                                                                      |
| <input type="checkbox"/> INFRACTION WHICH DOES NOT REQUIRE APPEARANCE IN COURT.                                                                              |                                                                                     |                                                                                                                                                       |                                                                                                      |

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CIVIL PENALTY IS \$

COURT INFORMATION **10/18/2017**

**10:00 AM**

**NORTH COUNTY GOVERNMENT CENTER**

**3188 PGA Boulevard PBG, FL 33410**

LOCATION

ARREST DELIVERED TO **PBSO JAIL**

DATE **09/16/2017**

I AGREE AND PROMISE TO COMPLY AND ANSWER TO THE CHARGES AND INSTRUCTIONS SPECIFIED IN THIS CITATION. WILLFUL REFUSAL TO ACCEPT AND SIGN THIS CITATION MAY RESULT IN ARREST. I UNDERSTAND MY SIGNATURE IS NOT AN ADMISSION OF GUILT OR WAIVER OF RIGHTS. IF YOU NEED REASONABLE FACILITY ACCOMMODATIONS TO COMPLY WITH THIS CITATION, CONTACT THE CLERK OF COURT.

X SIGNATURE OF VIOLATOR (SIGNATURE IS REQUIRED IF INFRACTION REQUIRES APPEARANCE IN COURT)

RANK - NAME OF OFFICER

BADGE NO.

ID. NO.

TROOP UNIT

☒ I CERTIFY THIS CITATION WAS DELIVERED TO THE PERSON CITED ABOVE AND CERTIFY THE CHARGE ABOVE  
HSMV 75901 (Rev. 07/12)

COMPLAINT

WHEN PRESENTED TO VIOLATOR, THE FOLLOWING AMOUNT WAS ENTERED.  
PAY A CIVIL PENALTY IN THE AMOUNT OF \$ \_\_\_\_\_

CASE NO. \_\_\_\_\_ DOCKET NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_

|      |                                                                             |
|------|-----------------------------------------------------------------------------|
| DATE | COURT ACTION AND OTHER ORDERS                                               |
|      | BAIL FIXED AT \$ _____ OR CASH DEPOSIT OF \$ _____                          |
|      | SIGNATURE OF PERSON GIVING BAIL _____                                       |
|      | SIGNATURE OF PERSON TAKING BAIL _____                                       |
|      | FINE IN THE AMOUNT OF \$ _____ RECEIVED AS REQUIRED BY COURT SCHEDULE _____ |
|      | SIGNATURE OF CLERK _____                                                    |
|      | CONTINUANCE TO _____ REASON _____                                           |
|      | CONTINUANCE TO _____ REASON _____                                           |
|      | BOND ESTREATED _____                                                        |
|      | WARRANT ISSUED _____                                                        |
|      | VIOLATOR FAILED TO APPEAR-DRIVER LICENSE SUSPENDED                          |
|      | VIOLATOR ARRAIGNED ON _____ (DATE)                                          |
|      | PLEA: _____                                                                 |
|      | FINDING: _____                                                              |
|      | ADJUDICATION: _____                                                         |
|      | SENTENCE: FINE _____ COST _____                                             |
|      | JAILED _____ DAYS                                                           |
|      | DRIVER IMPROVEMENT SCHOOL _____                                             |
|      | OTHER _____                                                                 |
|      | DRIVER LICENSE SUSPENDED OR REVOKED FOR _____ DAYS                          |
|      | RECOMMEND DRIVER LICENSE SUSPENSION FOR _____ DAYS                          |
|      | RECOMMEND RE-TEST _____                                                     |
|      | SIGNATURE OF JUDGE _____                                                    |
|      | TESTIMONY - JUDGE'S NOTES (OR OTHER COURT ORDERS):                          |
|      | APPEAL BOND OF \$ _____                                                     |
|      | VIOLATOR'S FINGERPRINT WHEN APPLICABLE _____                                |

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FLORIDA UNIFORM TRAFFIC CITATION

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| COUNTY OF<br><b>PALM BEACH 06</b>                                                                                                                                                    |                                                            | <input type="checkbox"/> (1) F.H.P. <input checked="" type="checkbox"/> (2) P.D. <input type="checkbox"/> (3) S.O. <input type="checkbox"/> (4) OTHER |                                 |
| CITY (IF APPLICABLE)<br><b>PALM BEACH GARDENS</b>                                                                                                                                    |                                                            | AGENCY NAME <b>PALM BEACH GARDENS</b>                                                                                                                 |                                 |
| NAME (PRINT) FIRST<br><b>PALM BEACH GARDENS</b>                                                                                                                                      |                                                            | AGENCY # <b>78</b>                                                                                                                                    |                                 |
| IN THE COURT DESIGNATED BELOW THE UNDERSIGNED CERTIFIES THAT HE/SHE HAS JUST AND REASONABLE GROUND TO BELIEVE AND DOES BELIEVE THAT ON                                               |                                                            |                                                                                                                                                       |                                 |
| SUMMONS (VIOLATOR'S COPY)                                                                                                                                                            |                                                            |                                                                                                                                                       |                                 |
| DAY OF WEEK<br><b>SATURDAY</b>                                                                                                                                                       | MONTH<br><b>09</b>                                         | DAY<br><b>16</b>                                                                                                                                      | YEAR<br><b>2017</b>             |
| TIME<br><b>01:19</b>                                                                                                                                                                 |                                                            | <input checked="" type="checkbox"/> A.M. <input type="checkbox"/> P.M.                                                                                |                                 |
| STREET<br><b>716 KITTYHAWK WAY</b>                                                                                                                                                   |                                                            | IF DIFFERENT THAN ONE ON DRIVER LICENSE "I" HERE                                                                                                      |                                 |
| CITY<br><b>NORTH PALM BEACH</b>                                                                                                                                                      |                                                            | STATE<br><b>FL</b>                                                                                                                                    | ZIP CODE<br><b>33408</b>        |
| TELEPHONE NUMBER                                                                                                                                                                     | DATE OF BIRTH<br>MO <b>01</b> DAY <b>03</b> YR <b>1957</b> | RACE<br><b>W</b>                                                                                                                                      | SEX<br><b>F</b>                 |
| DRIVER LICENSE NUMBER<br><b>W 6 5 0 8 7 7 5 7 5 0 3 0</b>                                                                                                                            | CLASS<br><b>E</b>                                          | COLOR<br><b>BLK</b>                                                                                                                                   | YEAR TAG EXPIRES<br><b>2021</b> |
| VEHICLE<br><b>2015 HYUN 3D</b>                                                                                                                                                       | VEHICLE LICENSE NO.<br><b>HLR054</b>                       | TRAILER TAG NO.<br><b>FL</b>                                                                                                                          | YEAR TAG EXPIRES<br><b>2018</b> |
| UPON A PUBLIC STREET OR HIGHWAY, OR OTHER LOCATION, NAMELY<br><b>4379 NORTHLAKE BLVD, PALM BEACH GARDENS</b>                                                                         |                                                            |                                                                                                                                                       |                                 |
| FL. _____ MILES _____ N _____ S _____ E _____ W _____ OF NODE _____                                                                                                                  |                                                            |                                                                                                                                                       |                                 |
| DID UNLAWFULLY COMMIT THE FOLLOWING OFFENSE. CHECK ONLY ONE OFFENSE EACH CITATION.                                                                                                   |                                                            |                                                                                                                                                       |                                 |
| <input type="checkbox"/> UNLAWFUL SPEED _____ MPH SPEED APPLICABLE _____ MPH                                                                                                         |                                                            |                                                                                                                                                       |                                 |
| <input type="checkbox"/> INTERSTATE <input type="checkbox"/> SCHOOL ZONE <input type="checkbox"/> CONSTRUCTION WORKERS PRESENT                                                       |                                                            |                                                                                                                                                       |                                 |
| SPEED MEASUREMENT DEVICE                                                                                                                                                             |                                                            |                                                                                                                                                       |                                 |
| <input type="checkbox"/> CARELESS DRIVING <input type="checkbox"/> CHILD RESTRAINT <input type="checkbox"/> EXPIRED DRIVER LICENSE SIX (6) MONTHS OR LESS                            |                                                            |                                                                                                                                                       |                                 |
| <input type="checkbox"/> VIOLATION OF TRAFFIC CONTROL DEVICE <input type="checkbox"/> SAFETY BELT VIOLATION <input type="checkbox"/> EXPIRED DRIVER LICENSE MORE THAN SIX (6) MONTHS |                                                            |                                                                                                                                                       |                                 |
| <input type="checkbox"/> FAILURE TO STOP AT A TRAFFIC SIGNAL <input type="checkbox"/> IMPROPER OR UNSAFE EQUIPMENT <input type="checkbox"/> NO VALID DRIVER LICENSE                  |                                                            |                                                                                                                                                       |                                 |
| <input type="checkbox"/> IMPROPER LANE CHANGE OR COURSE <input type="checkbox"/> EXPIRED TAG SIX (6) MONTHS OR LESS <input type="checkbox"/> DRIVING UNDER THE INFLUENCE             |                                                            |                                                                                                                                                       |                                 |
| <input type="checkbox"/> NO PROOF OF INSURANCE <input type="checkbox"/> EXPIRED TAG MORE THAN SIX (6) MONTHS <input type="checkbox"/> PASSENGER UNDER 18 YRS BAL                     |                                                            |                                                                                                                                                       |                                 |
| <input type="checkbox"/> VIOLATION OF RIGHT-OF-WAY <input type="checkbox"/> DRIVING WHILE LICENSE SUSPENDED OR REVOKED                                                               |                                                            |                                                                                                                                                       |                                 |
| <input type="checkbox"/> IMPROPER PASSING                                                                                                                                            |                                                            |                                                                                                                                                       |                                 |
| OTHER VIOLATIONS OR COMMENTS PERTAINING TO OFFENSE.                                                                                                                                  |                                                            |                                                                                                                                                       |                                 |
| <b>DUI - REFUSAL TO SUBMIT TO DUI BREATH TEST WITH</b>                                                                                                                               |                                                            |                                                                                                                                                       |                                 |
| <b>A PREVIOUS R   Refusal To Submit With Previous</b>                                                                                                                                |                                                            |                                                                                                                                                       |                                 |
| <input type="checkbox"/> AGGRESSIVE DRIVING <input type="checkbox"/> IN VIOLATION OF STATE STATUTE                                                                                   |                                                            |                                                                                                                                                       |                                 |
| SECTION <b>316.1939</b> SUB-SECTION                                                                                                                                                  |                                                            |                                                                                                                                                       |                                 |
| CRASH <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                            |                                                            |                                                                                                                                                       |                                 |
| PROPERTY DAMAGE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                  |                                                            |                                                                                                                                                       |                                 |
| INJURY TO ANOTHER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                |                                                            |                                                                                                                                                       |                                 |
| SERIOUS BODILY INJURY TO ANOTHER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                 |                                                            |                                                                                                                                                       |                                 |
| FATAL <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                            |                                                            |                                                                                                                                                       |                                 |
| <input checked="" type="checkbox"/> CRIMINAL VIOLATION. COURT APPEARANCE REQUIRED. AS INDICATED BELOW.                                                                               |                                                            |                                                                                                                                                       |                                 |
| <input type="checkbox"/> INFRACTION. COURT APPEARANCE REQUIRED. AS INDICATED BELOW.                                                                                                  |                                                            |                                                                                                                                                       |                                 |
| <input type="checkbox"/> INFRACTION WHICH DOES NOT REQUIRE APPEARANCE IN COURT.                                                                                                      |                                                            |                                                                                                                                                       |                                 |

FL. \_\_\_\_\_ MILES \_\_\_\_\_ N \_\_\_\_\_ S \_\_\_\_\_ E \_\_\_\_\_ W \_\_\_\_\_ OF NODE \_\_\_\_\_

DID UNLAWFULLY COMMIT THE FOLLOWING OFFENSE. CHECK ONLY ONE OFFENSE EACH CITATION.

☐ UNLAWFUL SPEED \_\_\_\_\_ MPH SPEED APPLICABLE \_\_\_\_\_ MPH

☐ INTERSTATE ☐ SCHOOL ZONE ☐ CONSTRUCTION WORKERS PRESENT

SPEED MEASUREMENT DEVICE

☐ CARELESS DRIVING ☐ CHILD RESTRAINT ☐ EXPIRED DRIVER LICENSE SIX (6) MONTHS OR LESS

☐ VIOLATION OF TRAFFIC CONTROL DEVICE ☐ SAFETY BELT VIOLATION ☐ EXPIRED DRIVER LICENSE MORE THAN SIX (6) MONTHS

☐ FAILURE TO STOP AT A TRAFFIC SIGNAL ☐ IMPROPER OR UNSAFE EQUIPMENT ☐ NO VALID DRIVER LICENSE

☐ IMPROPER LANE CHANGE OR COURSE ☐ EXPIRED TAG SIX (6) MONTHS OR LESS ☐ DRIVING UNDER THE INFLUENCE

☐ NO PROOF OF INSURANCE ☐ EXPIRED TAG MORE THAN SIX (6) MONTHS ☐ PASSENGER UNDER 18 YRS BAL

☐ VIOLATION OF RIGHT-OF-WAY ☐ DRIVING WHILE LICENSE SUSPENDED OR REVOKED

☐ IMPROPER PASSING

OTHER VIOLATIONS OR COMMENTS PERTAINING TO OFFENSE.

**DUI - REFUSAL TO SUBMIT TO DUI BREATH TEST WITH**

**A PREVIOUS R | Refusal To Submit With Previous**

☐ AGGRESSIVE DRIVING ☐ IN VIOLATION OF STATE STATUTE

SECTION **316.1939** SUB-SECTION

CRASH ☐ YES ☒ NO

PROPERTY DAMAGE ☐ YES ☒ NO

INJURY TO ANOTHER ☐ YES ☒ NO

SERIOUS BODILY INJURY TO ANOTHER ☐ YES ☒ NO

FATAL ☐ YES ☒ NO

☒ CRIMINAL VIOLATION. COURT APPEARANCE REQUIRED. AS INDICATED BELOW.

☐ INFRACTION. COURT APPEARANCE REQUIRED. AS INDICATED BELOW.

☐ INFRACTION WHICH DOES NOT REQUIRE APPEARANCE IN COURT.

CIVIL PENALTY IS \$

COURT INFORMATION **10/18/2017** **10:00 AM**

**NORTH COUNTY GOVERNMENT CENTER**

**3188 PGA Boulevard PBG, FL 33410**

LOCATION

ARREST DELIVERED TO **PBSO JAIL** DATE **09/16/2017**

I AGREE AND PROMISE TO COMPLY AND ANSWER TO THE CHARGES AND INSTRUCTIONS SPECIFIED IN THIS CITATION. WILLFUL REFUSAL TO ACCEPT AND SIGN THE CITATION MAY RESULT IN ARREST. I UNDERSTAND BY SIGNATURE IS NOT AN ADMISSION OF GUILT OR WAIVER OF RIGHTS. IF YOU NEED REASONABLE FACILITY ACCOMMODATIONS TO COMPLY WITH THIS CITATION, CONTACT THE CLERK OF COURT.

SIGNATURE OF VIOLATOR (SIGNATURE IS REQUIRED IF INFRACTION REQUIRES APPEARANCE IN COURT)

RANK, NAME OF OFFICER **DAVID NO.** **1010** **TRADSPORT**

☒ I CERTIFY THIS CITATION WAS DELIVERED TO THE PERSON CITED ABOVE AND CERTIFY THE CHARGE ABOVE

HSMV 75901 (Rev. 07/12)

IMPORTANT INSTRUCTIONS REGARDING A NON-CRIMINAL TRAFFIC INFRACTION  
NOT REQUIRING A COURT APPEARANCE

If you were charged with a civil infraction, you must complete one of the following options **within 30 calendar days** of the date of this citation. If you fail to comply **within 30 calendar days**, your driving privilege will be suspended until you comply. You will then be subject to additional penalties. Please see the front of the citation for the contact information for the Clerk of Court in the county where this violation occurred.

**Option 1:** You may pay the civil penalty listed on the front of this citation to the Clerk of Court. You must enclose this citation if you mail payment, which may be a money order or a cashier's check. The clerk \_\_\_\_\_ does \_\_\_\_\_ does not accept personal checks. Payment of the civil penalty is considered a conviction and points will be assessed, if applicable. Proof of compliance in the form of driver license or registration certificate, whichever is applicable, is required in addition to payment if you were cited for driver license expired less than six months, expired tag less than six months, failure to display a valid driver license, or failure to display a valid registration. You will be required to complete a driver improvement course if you are convicted of running a red light or passing a school bus. Your driving privilege will be suspended if you are convicted of not providing proof of insurance. Accumulation of points may increase the cost of your insurance.

**Option 2:** If you were cited for expired driver license, failure to display a valid driver license, expired tag, failure to possess a valid registration, or no proof of insurance, you may show proof to the Clerk of Court that you had a valid driver license, tag/registration, or insurance, whichever is applicable, at the time of the offense. The charge will be dismissed upon payment of a dismissal fee.

**Option 3:** If you do not hold a commercial driver license and you were cited for driver license expired 6 months or less, expired tag 6 months or less, failure to display a valid driver license, failure to possess a valid registration, no proof of insurance, or driving while license suspended (See s.322.34 (10)(a), F.S.), you may elect to show proof of compliance to the Clerk of Court in the form of a valid driver license, registration, or proof of insurance, whichever is applicable. You may only make one such an election per 12 month period and no more than three elections in a lifetime. You must pay court costs and adjudication will be withheld.

**Option 4:** If you do not hold a commercial driver license, you may be eligible to elect to complete a Florida driver improvement course. You must contact the Clerk of Court to make this election. You may make only one such election per 12 month period and not more than 5 elections in your lifetime. Please visit [www.flhsmv.gov](http://www.flhsmv.gov) for a list of approved courses and to determine your eligibility for this election. Adjudication will be withheld and points will not be assessed. You must pay a civil penalty and court costs. This option is not available for certain traffic offenses, including driver license, tag, and registration violations. Completion of a driver improvement course is required if you are cited for running a red light/traffic control device, even if you do not make this election.

**Option 5:** You may elect a court hearing by contacting the Clerk of Court. If you request a hearing and the County Judge/Magistrate/Hearing Officer determines that you have committed the offense, the County Judge/Magistrate/Hearing Officer may impose a penalty of up to \$500 (or \$1,000 if a fatality occurred) and/or require completion of a driver improvement course. Points may be assessed. If it is determined that no infraction has been committed, no cost or penalties shall be imposed.

**Option 6:** If you were cited with a non-criminal violation of operating a motor vehicle in an unsafe condition (s. 316.610 F.S.) or not properly equipped (s. 316.610, F.S. or s. 316.2935, F.S.), you may have the defect corrected, then contact your local county or city law enforcement agency to have the correction certified below. You must pay the local law enforcement agency \$ \_\_\_\_\_ for this service. You may then mail or present this affidavit of compliance along with \$ \_\_\_\_\_ to the Clerk of Court within 30 calendar days of the date of this citation. No points will be assessed. This option does not apply to a commercial motor vehicle or a transit bus owned by a governmental entity.

FAULTY EQUIPMENT AFFIDAVIT OF COMPLIANCE

(Law Enforcement Use Only)

I certify that the defective equipment described herein has been corrected and complies with the requirements of the Florida traffic laws.

DATE: \_\_\_\_\_ ASSIGNED DHSMV AGENCY #: \_\_\_\_\_

Signed: \_\_\_\_\_ (Name, Title, and ID #)

HUBA  
(425)

17005456



FLORIDA UNIFORM TRAFFIC CITATION

A7GEEHE

CHECK  
ORBIT

|                                                                                                                                           |                     |                                                                                                                                                       |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| COUNTY OF<br><b>PALM BEACH 06</b>                                                                                                         |                     | <input type="checkbox"/> (1) F.R.P. <input checked="" type="checkbox"/> (2) P.D. <input type="checkbox"/> (3) S.O. <input type="checkbox"/> (4) OTHER |                                 |
| CITY IF APPLICABLE<br><b>PALM BEACH GARDENS</b>                                                                                           |                     | AGENCY NAME <b>PALM BEACH GARDENS</b>                                                                                                                 |                                 |
|                                                                                                                                           |                     | AGENCY # <b>78</b>                                                                                                                                    |                                 |
| IN THE COURT DESIGNATED BELOW THE UNDERSIGNED CERTIFIES THAT HE/SH/HE HAS JURY AND REASONABLE GROUNDS TO BELIEVE AND DOES BELIEVE THAT ON |                     |                                                                                                                                                       |                                 |
| COMPLAINT<br>(RETAINED BY COURT)                                                                                                          |                     |                                                                                                                                                       |                                 |
| DAY OF WEEK<br><b>SATURDAY</b>                                                                                                            | MONTH<br><b>09</b>  | DAY<br><b>16</b>                                                                                                                                      | YEAR<br><b>2017</b>             |
| NAME (PRINT) FIRST<br><b>VIRGINIA</b>                                                                                                     |                     | LAST<br><b>WREN</b>                                                                                                                                   |                                 |
| STREET<br><b>716 KITTYHAWK WAY</b>                                                                                                        |                     |                                                                                                                                                       |                                 |
| CITY<br><b>NORTH PALM BEACH</b>                                                                                                           |                     | STATE<br><b>FL</b>                                                                                                                                    | ZIP CODE<br><b>33408</b>        |
| DATE OF BIRTH<br><b>01 03 1957</b>                                                                                                        | SEX<br><b>W</b>     | RACE<br><b>F</b>                                                                                                                                      | HEIGHT<br><b>508</b>            |
| DRIVER LICENSE NUMBER<br><b>W 6 5 0 8 7 7 5 7 5 0 3 0</b>                                                                                 |                     |                                                                                                                                                       |                                 |
| VEHICLE<br><b>2015</b>                                                                                                                    | MAKE<br><b>HYUN</b> | STYLE<br><b>3D</b>                                                                                                                                    | COLOR<br><b>BLK</b>             |
| VEHICLE LICENSE NO.<br><b>HLR054</b>                                                                                                      | TRAILER TAG NO.     | STATE<br><b>FL</b>                                                                                                                                    | YEAR TAG EXPIRES<br><b>2018</b> |
| UPON A PUBLIC STREET OR HIGHWAY, OR OTHER LOCATION, NAMELY<br><b>4379 NORTHLAKE BLVD. PALM BEACH GARDENS</b>                              |                     |                                                                                                                                                       |                                 |
| F. T. _____ MILES _____ OF MILE _____                                                                                                     |                     |                                                                                                                                                       |                                 |

DID UNLAWFULLY COMMIT THE FOLLOWING OFFENSE. CHECK ONLY ONE OFFENSE EACH CITATION.

- ☐ UNLAWFUL SPEED \_\_\_\_\_ MPH SPEED APPLICABLE \_\_\_\_\_ MPH
- ☐ INTERSTATE ☐ SCHOOL ZONE ☐ CONSTRUCTION WORKERS PRESENT
- SPEED MEASUREMENT DEVICE \_\_\_\_\_
- ☐ CARELESS DRIVING ☐ CHILD RESTRAINT ☐ EXPIRED DRIVER LICENSE SIX (6) MONTHS OR LESS
- ☐ VIOLATION OF TRAFFIC CONTROL DEVICE ☐ SAFETY BELT VIOLATION ☐ EXPIRED DRIVER LICENSE MORE THAN SIX (6) MONTHS
- ☐ FAILURE TO STOP AT A TRAFFIC SIGNAL ☐ IMPROPER OR UNSAFE EQUIPMENT ☐ NO VALID DRIVER LICENSE
- ☐ IMPROPER LANE CHANGE OR COURSE ☐ EXPIRED TAG SIX (6) MONTHS OR LESS ☐ DRIVING UNDER THE INFLUENCE
- ☐ NO PROOF OF INSURANCE ☐ EXPIRED TAG MORE THAN SIX (6) MONTHS ☐ Passenger Under 18 Yrs
- ☐ VIOLATION OF RIGHT-OF-WAY ☐ DRIVING WHILE LICENSE SUSPENDED OR REVOKED ☐ BAL
- ☐ IMPROPER PASSING

OTHER VIOLATIONS OR COMMENTS PERTAINING TO OFFENSE:  
**DL - DEPT/MV RESTRICTIONS | Violation Of Business Purposes Only Restriction**

|                                                                              |                                                                                        |                                                                                          |                                                                              |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> AGGRESSIVE DRIVING                                  | IN VIOLATION OF STATE STATUTE                                                          | SECTION<br><b>322.16</b>                                                                 | SUB-SECTION<br><b>(1)(C)</b>                                                 |
| CRASH<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | PROPERTY DAMAGE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | INJURY TO ANOTHER<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | FATAL<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

- ☒ CRIMINAL VIOLATION. COURT APPEARANCE REQUIRED. AS INDICATED BELOW.
- ☐ INFRACTION. COURT APPEARANCE REQUIRED. AS INDICATED BELOW.
- ☐ INFRACTION WHICH DOES NOT REQUIRE APPEARANCE IN COURT.

A7GEEHE

CHECK  
ORBIT

CIVIL PENALTY IS \$ \_\_\_\_\_

COURT INFORMATION **10/18/2017** **10:00 AM**

**NORTH COUNTY GOVERNMENT CENTER**

**3188 PGA Boulevard PBG, FL 33410**

ARREST DELIVERED TO **PBSO JAIL** DATE \_\_\_\_\_

I AGREE AND PROMISE TO COMPLY AND ANSWER TO THE CHARGES AND INSTRUCTIONS SPECIFIED IN THIS CITATION. WILLFUL REFUSAL TO ACCEPT AND SIGN THE CITATION MAY RESULT IN ARREST. I UNDERSTAND MY SIGNATURE IS NOT AN ADMISSION OF GUILTY OR WAIVER OF RIGHTS. IF YOU NEED REASONABLE FACILITY ACCOMMODATIONS TO COMPLY WITH THIS CITATION, CONTACT THE CLERK OF COURT.

SIGNATURE OF VIOLATOR (SIGNATURE IS REQUIRED IF INFRACTION REQUIRES APPEARANCE IN COURT)

**AK** **FR** **RD**

RANK - **MAJORITY OFFICER** SIGNATURE NO. **FR** ID. NO. **RD** TROOP NO. **RD**

I CERTIFY THIS CITATION WAS DELIVERED TO THE PERSON CITED ABOVE AND CERTIFY THE CHARGE ABOVE

HSBMV 73001 (Rev. 07/12)

COMPLAINT

WHEN PRESENTED TO VIOLATOR, THE FOLLOWING AMOUNT WAS ENTERED.  
PAY A CIVIL PENALTY IN THE AMOUNT OF \$ \_\_\_\_\_

CASE NO. \_\_\_\_\_ DOCKET NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_

| DATE | COURT ACTION AND OTHER ORDERS                                               |
|------|-----------------------------------------------------------------------------|
|      | BAIL FIXED AT \$ _____ OR CASH DEPOSIT OF \$ _____                          |
|      | SIGNATURE OF PERSON GIVING BAIL _____                                       |
|      | SIGNATURE OF PERSON TAKING BAIL _____                                       |
|      | FINE IN THE AMOUNT OF \$ _____ RECEIVED AS REQUIRED BY COURT SCHEDULE _____ |
|      | SIGNATURE OF CLERK _____                                                    |
|      | CONTINUANCE TO _____ REASON _____                                           |
|      | CONTINUANCE TO _____ REASON _____                                           |
|      | BOND ESTREATED _____                                                        |
|      | WARRANT ISSUED _____                                                        |
|      | VIOLATOR FAILED TO APPEAR-DRIVER LICENSE SUSPENDED                          |
|      | VIOLATOR ARRAIGNED ON _____ (DATE)                                          |
|      | PLEA: _____                                                                 |
|      | FINDING: _____                                                              |
|      | ADJUDICATION: _____                                                         |
|      | SENTENCE: FINE _____ COST _____                                             |
|      | JAILED _____ DAYS                                                           |
|      | DRIVER IMPROVEMENT SCHOOL _____                                             |
|      | OTHER _____                                                                 |
|      | DRIVER LICENSE SUSPENDED OR REVOKED FOR _____ DAYS                          |
|      | RECOMMEND DRIVER LICENSE SUSPENSION FOR _____ DAYS                          |
|      | RECOMMEND RE-TEST _____                                                     |
|      | SIGNATURE OF JUDGE _____                                                    |
|      | TESTIMONY - JUDGE'S NOTES (OR OTHER COURT ORDERS):                          |
|      | APPEAL BOND OF \$ _____                                                     |
|      | VIOLATOR'S FINGERPRINT WHEN APPLICABLE _____                                |

## D.U.I. PROBABLE CAUSE AFFIDAVIT

ON THE 15th DAY OF September 20 17, AT 21:47 AM PM

SUBJECT: WREN, VIRGINIA STARR CASE NUMBER: 17-005456

AGENCY: PALM BEACH GARDENS POLICE DEPT.

ARRESTING OFFICER: A. Huba

### PERSONAL CONTACT

DRIVING PATTERN: ACTUAL PHYSICAL CONTROL (PHYSICAL EVIDENCE OR STATEMENTS PUTTING DEF. BEHIND WHEEL OF VEHICLE)

On 9/15/17, I responded to Buongiorno's Pizza located at 4379 Northlake Blvd to assist with an accident investigation. I was informed by Ofc. Batista #439 that witness Tami Hennacy had observed a white female subject (identified by Florida Driver's license as Virginia Wren) to have been the driver of a black Hyundai Veloster that parked in front of the restaurant. I was informed by Ofc. Carver #471 that the aforementioned vehicle was involved in a hit and run crash just a few minutes prior to this encounter, and that a witness had identified Wren as the driver during that crash (see 17-005454 for more information on the hit and run).

### OBSERVATION OF DRIVER:

Upon approaching Wren, I smelled the odor of an unknown intoxicating beverage, and observed her eyes to be glassy. Wren attempted to stand up from the bench she was sitting on, and fell back down. Wren's shorts were wet and smelling of urine, consistent with her urinating on herself.

Statements: Wren was slurring her words during our encounter, repeatedly referring to police officers as "polife occifers." Wren then advised that she "may be" impaired. I advised Wren that I observed signs of

### DRIVER'S STATEMENTS:

impairment, and that I had some sobriety tasks for her to perform, to which she agreed. While conducting the Standardized Field Sobriety Tasks, Wren stated to me "I want to marry you." I asked Wren to perform the Walk And Turn task, at which time she stated "we're gonna have a parade, lets go."

### ODORS:

Strong odor of an unknown intoxicating beverage as she spoke; the smell of urine emanating from her person.

### GENERAL OBSERVATIONS

SPEECH: slurred

ATTITUDE: mood swings from joyful to rage

CLOTHING: white shirt, blue jean shorts, silver shoes

MEDICAL/OTHER: Wren intially stated none, then advising that her eyeballs "hurt."

STATE OF FLORIDA  
COUNTY OF PALM BEACH

(Signature of Arresting/Investigative Officer)

The foregoing instrument was sworn to or affirmed and subscribed before me this 15 day of Sept 20 17 by \_\_\_\_\_

(Print name of Arresting/Investigative Officer) who is personally known to me and/or produced identification. Type of identification produced \_\_\_\_\_

Notary Public, Clerk of Court, Officer (F.S.S. 117.10)

Samantha Palmer  
Commission Expires 12/31/2018  
1ST FLORIDA NOTARY, LLC

SUBJECT: WREN, VIRGINIA STARR

CASE NUMBER: 17-005456

## ROADSIDE TASKS

### HORIZONTAL GAZE NYSTAGMUS:

☒ LT EYE-LACK OF SMOOTH PURSUIT

☐ RT EYE-LACK OF SMOOTH PURSUIT

☒ LT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX DEVIATION

☐ RT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX DEVIATION

☒ LT EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES

☐ RT EYE- ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES

### Other Observations:

### WALK & TURN:

HGN: Had to repeatedly give instructions; had trouble keeping head still; had VGN.

WAT: Demonstrated and explained multiple times; subject had trouble keeping balance and repeatedly moved from the instructional position. Subject had to be repeatedly told to count out loud. Subject had to hold hands up in the air to maintain balance during the exercise. Subject repeatedly deviated from the instructions provided to her during the test. Subject took 11 steps forward and 11 steps back; none heel to toe.

### ONE LEG STAND:

OLS: Demonstrated and explained multiple times; subject would not pay attention to the officer providing the instructions. After attempting to get Wren to participate in the exercise an excess of five times, the exercise was terminated.

### FINGER TO NOSE:

FN: Not performed due to subject refusing to follow instructions during the One Leg Stand.

### ROMBERG/ALPHABET:

RA: Not performed due to subject refusing to follow instructions during the One Leg Stand.

### BREATH TEST RESULTS: refused

STATE OF FLORIDA  
COUNTY OF PALM BEACH

(Signature of Arresting/Investigative Officer)

The foregoing instrument was notarized or sworn before me this 15 day of Sept, 2017 by \_\_\_\_\_

who is personally known to me and/or produced identification. Type of identification produced \_\_\_\_\_

Notary Public, Clerk of Court, Officer (F.S.S. 117.10)



Samantha Palmer  
Commission #FF172377  
Expires: OCT 23, 2018  
BOL 100 PHU  
1ST FLORIDA NOTARY, LLC

# WITNESS LIST

CASE NUMBER: 17-005456

ARRESTING OFFICER: A. Huba

ADDRESS: 10500 N. Military Trail, Palm Beach Gardens, FL 33410

PHONE NUMBERS (HOME): (561) 799-4445 (WORK) (561) 799-4445

CAN TESTIFY TO: Facts of the case

NAME: A. Luciano #478

ADDRESS: 10500 N. Military Trail, Palm Beach Gardens, FL 33410

PHONE NUMBERS (HOME) (561) 799-4445 (WORK) (561) 799-4445

CAN TESTIFY TO: Facts of the case

NAME: C. Carver #471

ADDRESS 10500 N. Military Trail, Palm Beach Gardens, FL 33410

PHONE NUMBERS (HOME) (561) 799-4445 (WORK) (561) 799-4445

CAN TESTIFY TO: Facts of the case

NAME: E. Batista #439

ADDRESS 10500 N. Military Trail, Palm Beach Gardens, FL 33410

PHONE NUMBERS (HOME) (561) 799-4445 (WORK) (561) 799-4445

CAN TESTIFY TO: Facts of the case

NAME: Tami Hennacy

ADDRESS 12197 Acapulco Ave, Palm Beach Gardens, FL, 33410

PHONE NUMBERS (HOME) 561-801-9025 (WORK) \_\_\_\_\_

CAN TESTIFY TO: Facts of the case

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

FLORIDA DEPARTMENT OF LAW ENFORCEMENT  
ALCOHOL TESTING PROGRAM  
BREATH ALCOHOL TEST AFFIDAVIT

Instrument Type: Intoxilyzer 8000  
Instrument Registered To: PALM BEACH SO  
Instrument Serial Number: 80-006476 Software: 8100.27  
Date of Test: 09/15/2017

Date of Last Agency Inspection: 08/04/2017

Observation Period Began: 22:47

Subject's Name: VIRGINIA S WREN

DOB: 01/03/1957 Sex: F

The subject was observed for at least twenty-minutes prior to the administration of the breath test to ensure that the subject did not take anything orally and did not regurgitate.

Results:

| Test              | g/210L | Time  |
|-------------------|--------|-------|
| Diagnostics Check | OK     | 23:11 |
| Air Blank         | 0.000  | 23:12 |
| Control Test      | 0.082  | 23:12 |
| Air Blank         | 0.000  | 23:13 |
| Subject Sample #1 | NSP*   | 23:16 |
| Air Blank         | 0.000  | 23:16 |
| Air Blank         | 0.000  | 23:18 |
| Subject Sample #2 | REF**  | 23:19 |
| Air Blank         | 0.000  | 23:19 |
| Control Test      | 0.080  | 23:19 |
| Air Blank         | 0.000  | 23:20 |
| Diagnostics Check | OK     | 23:20 |

\*No Sample Provided

\*\*Subject Test Refused

Cylinder Lot: 279870  
Exp: 02/04/2019

State of Florida, County of Palm Beach

Personally appeared before me the undersigned authority, who ( ) is personally known to me or ( ) produced \_\_\_\_\_ as identification, and who after being placed under oath, states:

I SAMANTHA M PALMER, hold a valid Breath Test Operator permit issued by the Florida Department of Law Enforcement, I administered the above breath test to the subject named above in accordance with Chapter 11D-8, Florida Administrative Code, and this form is a true and accurate report of that breath test.

Breath Test Operator: \_\_\_\_\_

Signature

Date: 09/15/17

Sworn to (or affirmed) before me this 15 day of Sept, 2017

Signature of Notary Public-State of Florida

Printed Name of Notary Public-State of Florida

Note: Pursuant to section 117.10, Florida Statutes, law enforcement officers, correctional officers, traffic accident investigation officers and traffic infraction enforcement officers are notaries public when engaged in the performance of official duties. In accordance with section 316.1934(5), F.S., this completed form is admissible without further authentication and is presumptive proof of the results herein. To be used in accordance with Section 316.1934(5), F.S., and in administrative proceedings pursuant to 322.2615, F.S.



PALM BEACH COUNTY SHERIFF'S OFFICE  
DUI TESTING FACILITY  
INFORMATION SHEET

PBSO CASE # 17-127773 PBSO ZONE 3-13

AGENCY CASE # 17-005456 CRASH CASE # 17-005454

TIME OF STOP/CRASH 21:43 DATE 9/15/17 DAY Friday

SUBJECT'S NAME Wren, Virginia RACE W SEX F

HGT 508 WGT 125 DOB 01/03/57

LOCATION 4379 Northlake Blvd, PBG, FL 33410

ARRESTING OFFICER'S NAME & ID A. Hulse #445 AGENCY PBGPD

DIVISION: Recd Patrol

NOTIFIED BY COMMO \_\_\_\_\_

ARRIVAL AT FACILITY 22:47

ARREST TIME 22:13

BREATH RESULTS:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

TESTING OFFICER'S ID 24520 PBSO VIDEOTAPE # N/A

REFUSED

NOT A CERTIFIED COPY



**VIRGINIA STARR DEY**

**WMEN**

**716 KITTYHAWK WAY**

**NORTH PALM BEACH, FL 33408**

**DOB: 11-22-1951 SEX: F**

**EXP: 11-22-2011**

**ENDORSEMENTS:**

**UNRESTRICTED**



*Virginia Starr Dey*

**ORGAN DONOR**

Operation of a motor vehicle constitutes consent to any sobriety test required by law.

NOT A CERTIFIED COPY

# TESTING FACILITY TASK REPORT

AGENCY: PBG/HUBA

SUBJECT: WREN, VIRGINIA

CASE NUMBER: 17-127773

DATE: 09/15/2017

VIDEO DVD NUMBER: N/A

BEGINNING TIME: 2309

ENDING TIME: 2329

BREATH TESTS RESULTS: 1) R TIME 2319 A.M. ☐ P.M. ☒ 2) XX TIME XX A.M. ☐ P.M. ☐

3) XX TIME XX A.M. ☐ P.M. ☐ 4) XX TIME XX A.M. ☐ P.M. ☐

BREATH OPERATOR: S. PALMER #24520

MAINTENANCE TECHNICIAN: J Karlecke #6467

## TESTING OFFICER'S OBSERVATIONS

SPEECH: SLURRED

ATTITUDE: RAMBLING, REPETITIVE, UPSET, MOODSWINGS, CRYING

CLOTHING: WHITE TANK TOP, BLUE JEAN SHORTS, SILVER SANDALS

MEDICAL CONDITIONS: NONE

MEDICATIONS: NONE

## OTHER:

EYES GLASSY AND BLOODSHOT, UNSTEADY ON HER FEET, ADMITTED TO DRINKING THREE VODKA AND PINEAPPLE DRINKS

## COMMENTS:

ARRESTING OFFICER CONDUCTED THE 20 MINUTE OBSERVATION BEGINNING AT 2247  
SUBJECT AGREED TO TAKE BREATH TEST  
TECH EXPLAINED TEST INSTRUCTIONS  
SUBJECT STATED SHE DID NOT WANT TO TAKE TEST  
A/O READ I/C  
SUBJECT STATED SHE UNDERSTOOD I/C  
AND AGAIN REFUSED TO TAKE TEST  
A/O READ RIGHTS  
SUBJECT STATED SHE UNDERSTOOD HER RIGHTS  
A/O CONDUCTED Q&A  
SUBJECT ANSWERED QUESTIONS

SUBJECT: Wren, Virginia CASE NUMBER: 17-005456

## IMPLIED CONSENT FOR DUI IN A MOTOR VEHICLE

**NOTE: READ ONLY THE PARAGRAPH APPLICABLE TO THE TYPE OF TEST YOU ARE REQUESTING.**

I am now requesting that you submit to a lawful test of your BREATH for the purpose of determining its alcohol content.

-OR-

I am now requesting that you submit to a lawful test of your URINE for the purpose of detecting the presence of chemical or controlled substances.

-OR-

I am now requesting that you submit to a lawful test of your BLOOD for the purpose of detecting its alcohol content and the presence of chemical or controlled substances.

**NOTE: READ ONLY IF THE SUBJECT DOES NOT COMPLY WITH YOUR REQUEST.**

I am OFC. Huba of the Palm Bch Gardens.

If you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a period of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result of a refusal to submit to a lawful test of your breath, urine or blood. Additionally, if you refuse to submit to the test I have requested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test of your breath, urine or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you is admissible into evidence in any criminal proceeding.

SUBJECT'S SIGNATURE: (X) \_\_\_\_\_

Read on Camera

## CONSTITUTIONAL WARNINGS

**I AM REQUIRED TO WARN YOU BEFORE YOU MAKE ANY STATEMENTS THAT YOU HAVE THE FOLLOWING RIGHTS:**

1. You have the right to remain silent and not answer any questions.
2. Any statement must be freely and voluntarily given.
3. You have the right to the presence of a lawyer of your choice before you make any statement and during any questioning.
4. If you cannot afford a lawyer, you are entitled to the presence of a court appointed lawyer before you make any statements and during any questioning.
5. If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
6. I can make no threats or promises to induce you to make a statement. This must be of your own free will.
7. Any statement can and will be used against you in a court of law.

SUSPECT'S SIGNATURE: (X) \_\_\_\_\_

Read on Camera

WHITE - STATE ATTY. YELLOW - DHSMV PINK - CENTRAL RECORDS GOLD - JAIL

SUBJECT: Wren, Virginia CASE NUMBER: 17-005456

## QUESTIONS AND ANSWERS

I AM NOW GOING TO ASK YOU SOME QUESTIONS. WITH THESE RIGHTS IN MIND, YOU MAY ANSWER SOME OF, ALL OF, OR NONE OF THE FOLLOWING QUESTIONS AS YOU LIKE.

WERE YOU OPERATING A MOTOR VEHICLE AT THE TIME OF THE STOP/ACCIDENT? No

WHERE WERE YOU GOING? Home

WHAT STREET OR HIGHWAY WERE YOU ON? Waterway Cafe

DIRECTION OF TRAVEL? \_\_\_\_\_ WHERE DID YOU START? \_\_\_\_\_

WHAT TIME DID YOU START? \_\_\_\_\_ WHAT TIME IS IT NOW? \_\_\_\_\_

WHAT IS TODAY'S DATE? 9-16-1997 WHAT DAY OF THE WEEK IS IT? Friday

WHAT COUNTY AND CITY ARE YOU IN NOW? Palm Beach County / North Palm Beach

WHEN DID YOU LAST EAT? Long time ago WHAT DID YOU EAT? Turkey sandwich

WHAT HAVE YOU BEEN DOING FOR THE LAST THREE HOURS? Pleading with people to be my friend

HOW MUCH DO YOU WEIGH? More than I want to HAVE YOU BEEN DRINKING? Yes WHAT? Vodka and pineapple

HOW MUCH? 3 drinks at the WHERE? Waterway Cafe WITH WHOM? Myself and my tennis partner

WHEN DID YOU HAVE YOUR FIRST DRINK? when I was 17 AND YOUR LAST DRINK? \_\_\_\_\_

HOW DID YOU CONSUME YOUR LAST TWO DRINKS? Sipping

CAN YOU FEEL THE EFFECTS OF THE ALCOHOL? No ARE YOU UNDER THE INFLUENCE? No, but probably am

HAVE YOU CONSUMED ANY ALCOHOL SINCE THE ACCIDENT? \_\_\_\_\_ HOW MUCH? \_\_\_\_\_

WHAT? \_\_\_\_\_ WHERE? \_\_\_\_\_ WHEN? \_\_\_\_\_

WHAT LINE OF WORK ARE YOU IN? Bay designer WHEN DID YOU LAST WORK? Yesterday

DO YOU HAVE ANY PHYSICAL DEFECTS OR INJURIES? No WHAT? \_\_\_\_\_

ARE YOU SICK OR INJURED? Yes / No WHAT'S WRONG? Mentally (Subject then retracted their claim)

DO YOU LIMP? No DID YOU RECEIVE A BUMP ON THE HEAD RECENTLY? Yes, yesterday

WERE YOU IN AN ACCIDENT TODAY? No

HAVE YOU TAKEN ANY DRUGS OR SMOKED ANY MARIJUANA TODAY? No WHEN? \_\_\_\_\_

HAVE YOU SEEN A DOCTOR OR DENTIST TODAY? No WHO? \_\_\_\_\_ WHY? \_\_\_\_\_

ARE YOU TAKING ANY PRESCRIPTION MEDICINES? No WHAT? \_\_\_\_\_ WHEN? \_\_\_\_\_

DO YOU HAVE:

|                    |            |
|--------------------|------------|
| EPILEPSY?          | <u>No</u>  |
| GLASS EYE?         | <u>No</u>  |
| FALSE TEETH?       | <u>Yes</u> |
| EAR INFECTION?     | <u>No</u>  |
| INNER EAR TROUBLE? | <u>No</u>  |
| DIABETES?          | <u>No</u>  |

DO YOU HAVE ANY PROBLEMS WITH YOUR EYES THAT ARE NOT CORRECTED BY GLASSES? Yes, they hurt sometimes

DO YOU TAKE INSULIN? No IF SO, WHEN WAS YOUR LAST INJECTION? \_\_\_\_\_

HAVE YOU EVER HAD A DRIVER'S LICENSE IN ANY OTHER STATE? No WHERE? \_\_\_\_\_

INTERVIEWER: A. H. L. #415

WHITE - STATE ATTY. YELLOW - DHSMV PINK - CENTRAL RECORDS GOLD - JAIL

# RECEIPT FOR PRISONER'S PERSONAL PROPERTY PALM BEACH COUNTY

| <b>JAIL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Jacket # <u>0106757</u> Cell # _____ Pouch # <u>896</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Arrest Agency <u>PBG PD</u> Arrest Date <u>9/15/17</u> Arrest Time <u>22:13</u> Tamper-Proof Bag # <u>0619703</u><br>Print Prisoner's <u>Wren</u> <u>Virginia</u> <u>S</u> MI<br>Prisoner's <u>01/03/57</u> <span style="background-color: black; color: black;">[REDACTED]</span> MALE <input type="checkbox"/> FEMALE <input checked="" type="checkbox"/> WHITE <input checked="" type="checkbox"/> BLACK <input type="checkbox"/> HISPANIC <input type="checkbox"/> OTHER <input type="checkbox"/><br>DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| <b>ARRESTING AGENCY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>1's</td><td>5's</td><td>10's</td><td>20's</td><td>50's</td><td>100's</td><td>Other</td><td>U.S. Bills Total</td><td>U.S. Coins Total</td><td>Check/M.O. Total</td></tr> <tr> <td>3</td><td>2</td><td>0</td><td>3</td><td>0</td><td>0</td><td>0</td><td>\$ 73.00</td><td>\$ 0</td><td>\$ 0</td></tr> <tr> <td colspan="7">Total Amount of Money in Writing</td> <td colspan="3">Total Amount of Money Numerical</td> </tr> <tr> <td colspan="7"><u>Seventy Three Dollars and zero cents</u></td> <td colspan="3">\$ 73.00</td> </tr> <tr> <td colspan="10"> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">DESCRIPTION OF PERSONAL PROPERTY</td> <td style="width:50%;">BAG 1 OF <u>1</u> - BULK PROPERTY - BAG 2 OF <u>2</u></td> </tr> <tr> <td>1. <u>Gray cell phone w/ white case</u></td> <td>1. <u>Cell phone</u></td> </tr> <tr> <td>2. <u>Chase visa debit card</u></td> <td>2. _____</td> </tr> <tr> <td>3. <u>Santitas Mastercard</u></td> <td>3. _____</td> </tr> <tr> <td>4. <u>Capital One Mastercard</u></td> <td>4. _____</td> </tr> <tr> <td>5. _____</td> <td>5. _____</td> </tr> <tr> <td>6. _____</td> <td>6. _____</td> </tr> <tr> <td>7. _____</td> <td>7. _____</td> </tr> <tr> <td>8. _____</td> <td colspan="2" style="text-align: center;">PRISONER IS WEARING</td> </tr> <tr> <td>9. _____</td> <td>1. <u>White shirt</u></td> </tr> <tr> <td>10. _____</td> <td>2. <u>Blue shorts</u></td> </tr> <tr> <td>11. _____</td> <td>3. <u>Gray shoes</u></td> </tr> </table> </td> </tr> <tr> <td colspan="10">                 By my signature, I acknowledge that the above described property is all the property, other than that held as evidence, in my possession at the time of my arrest.<br/> <u>NWA - Campbell</u> <u>A. 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Total                        | 3                    | 2                               | 0        | 3                             | 0        | 0                                | 0        | \$ 73.00 | \$ 0     | \$ 0     | Total Amount of Money in Writing |          |          |          |                     |  |          | Total Amount of Money Numerical |           |                       | <u>Seventy Three Dollars and zero cents</u> |                      |  |  |  |  |  | \$ 73.00 |  |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">DESCRIPTION OF PERSONAL PROPERTY</td> <td style="width:50%;">BAG 1 OF <u>1</u> - BULK PROPERTY - BAG 2 OF <u>2</u></td> </tr> <tr> <td>1. <u>Gray cell phone w/ white case</u></td> <td>1. <u>Cell phone</u></td> </tr> <tr> <td>2. <u>Chase visa debit card</u></td> <td>2. _____</td> </tr> <tr> <td>3. <u>Santitas Mastercard</u></td> <td>3. _____</td> </tr> <tr> <td>4. <u>Capital One Mastercard</u></td> <td>4. _____</td> </tr> <tr> <td>5. _____</td> <td>5. _____</td> </tr> <tr> <td>6. _____</td> <td>6. _____</td> </tr> <tr> <td>7. _____</td> <td>7. _____</td> </tr> <tr> <td>8. _____</td> <td colspan="2" style="text-align: center;">PRISONER IS WEARING</td> </tr> <tr> <td>9. _____</td> <td>1. <u>White shirt</u></td> </tr> <tr> <td>10. _____</td> <td>2. <u>Blue shorts</u></td> </tr> <tr> <td>11. _____</td> <td>3. <u>Gray shoes</u></td> </tr> </table> |  |  |  |  |  |  |  |  |  | DESCRIPTION OF PERSONAL PROPERTY | BAG 1 OF <u>1</u> - BULK PROPERTY - BAG 2 OF <u>2</u> | 1. <u>Gray cell phone w/ white case</u> | 1. <u>Cell phone</u> | 2. <u>Chase visa debit card</u> | 2. _____ | 3. <u>Santitas Mastercard</u> | 3. _____ | 4. <u>Capital One Mastercard</u> | 4. _____ | 5. _____ | 5. _____ | 6. _____ | 6. _____ | 7. _____ | 7. _____ | 8. _____ | PRISONER IS WEARING |  | 9. _____ | 1. <u>White shirt</u> | 10. _____ | 2. <u>Blue shorts</u> | 11. _____ | 3. <u>Gray shoes</u> | By my signature, I acknowledge that the above described property is all the property, other than that held as evidence, in my possession at the time of my arrest.<br><u>NWA - Campbell</u> <u>A. 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| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">DESCRIPTION OF PERSONAL PROPERTY</td> <td style="width:50%;">BAG 1 OF <u>1</u> - BULK PROPERTY - BAG 2 OF <u>2</u></td> </tr> <tr> <td>1. <u>Gray cell phone w/ white case</u></td> <td>1. <u>Cell phone</u></td> </tr> <tr> <td>2. <u>Chase visa debit card</u></td> <td>2. _____</td> </tr> <tr> <td>3. <u>Santitas Mastercard</u></td> <td>3. _____</td> </tr> <tr> <td>4. <u>Capital One Mastercard</u></td> <td>4. _____</td> </tr> <tr> <td>5. _____</td> <td>5. _____</td> </tr> <tr> <td>6. _____</td> <td>6. _____</td> </tr> <tr> <td>7. _____</td> <td>7. _____</td> </tr> <tr> <td>8. _____</td> <td colspan="2" style="text-align: center;">PRISONER IS WEARING</td> </tr> <tr> <td>9. _____</td> <td>1. <u>White shirt</u></td> </tr> <tr> <td>10. _____</td> <td>2. <u>Blue shorts</u></td> </tr> <tr> <td>11. _____</td> <td>3. <u>Gray shoes</u></td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                          |                                                   |        |       |                      |                                 |                  | DESCRIPTION OF PERSONAL PROPERTY | BAG 1 OF <u>1</u> - BULK PROPERTY - BAG 2 OF <u>2</u> | 1. <u>Gray cell phone w/ white case</u> | 1. <u>Cell phone</u> | 2. <u>Chase visa debit card</u> | 2. _____ | 3. <u>Santitas Mastercard</u> | 3. _____ | 4. <u>Capital One Mastercard</u> | 4. _____ | 5. _____ | 5. _____ | 6. _____ | 6. _____                         | 7. _____ | 7. _____ | 8. _____ | PRISONER IS WEARING |  | 9. _____ | 1. <u>White shirt</u>           | 10. _____ | 2. <u>Blue shorts</u> | 11. _____                                   | 3. <u>Gray shoes</u> |  |  |  |  |  |          |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                  |                                                       |                                         |                      |                                 |          |                               |          |                                  |          |          |          |          |          |          |          |          |                     |  |          |                       |           |                       |           |                      |                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                  |                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |      |           |        |      |                      |            |               |                |                    |              |               |                |          |       |       |       |               |                                                         |  |                                                                                                                                                                                                                                                                                                                                                     |  |                          |                                                   |       |       |       |       |       |       |                |                                                                                                                                                                                                           |  |
| DESCRIPTION OF PERSONAL PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BAG 1 OF <u>1</u> - BULK PROPERTY - BAG 2 OF <u>2</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 1. <u>Gray cell phone w/ white case</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. <u>Cell phone</u>                             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| 2. <u>Chase visa debit card</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2. _____                                         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| 3. <u>Santitas Mastercard</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. _____                                         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| 4. <u>Capital One Mastercard</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4. _____                                         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| 9. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. <u>White shirt</u>                            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| 10. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2. <u>Blue shorts</u>                            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| 11. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3. <u>Gray shoes</u>                             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| By my signature, I acknowledge that the above described property is all the property, other than that held as evidence, in my possession at the time of my arrest.<br><u>NWA - Campbell</u> <u>A. H. Wren</u> <u>405</u> <u>9/15</u><br>SIGNATURE OF PRISONER PRINT NAME OF OFFICIAL TAKING PROPERTY ID # SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                         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| <b>TRANSPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>CHAIN OF CUSTODY</b><br>I certify the above inventory is correct and I have received all items listed above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Name</th> <th>ID Number</th> <th>Agency</th> <th>Date</th> </tr> <tr> <td>1. <u>A. H. Wren</u></td> <td><u>405</u></td> <td><u>PBG PD</u></td> <td><u>9/15/17</u></td> </tr> <tr> <td>2. <u>P. H. T.</u></td> <td><u>279-4</u></td> <td><u>PBG PD</u></td> <td><u>9/16/17</u></td> </tr> <tr> <td>3. _____</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | Name                     | ID Number                                         | Agency | Date  | 1. <u>A. H. Wren</u> | <u>405</u>                      | <u>PBG PD</u>    | <u>9/15/17</u>                   | 2. <u>P. H. T.</u>                                    | <u>279-4</u>                            | <u>PBG PD</u>        | <u>9/16/17</u>                  | 3. _____ | _____                         | _____    | _____                            |          |          |          |          |                                  |          |          |          |                     |  |          |                                 |           |                       |                                             |                      |  |  |  |  |  |          |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                  |                                                       |                                         |                      |                                 |          |                               |          |                                  |          |          |          |          |          |          |          |          |                     |  |          |                       |           |                       |           |                      |                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                  |                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |      |           |        |      |                      |            |               |                |                    |              |               |                |          |       |       |       |               |                                                         |  |                                                                                                                                                                                                                                                                                                                                                     |  |                          |                                                   |       |       |       |       |       |       |                |                                                                                                                                                                                                           |  |
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Wren</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>405</u>                                                     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T.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>279-4</u>                                                   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| <b>RELEASE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | By my signature, I acknowledge receipt of all my listed property and money in the amount of:<br>Check Total \$ _____ Cash Total \$ _____<br>_____<br>SIGNATURE OF PRISONER SIGNATURE/ID # OF WITNESS DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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PALM BEACH GARDENS POLICE DEPARTMENT  
**Inventory and Vehicle Storage Receipt**

Date of Tow 9/15/17 Time 22:30 A.M. / ~~P.M.~~ Case No. 17 - 003456  
Name of Vehicle Owner: Virginia WREN Address of Owner: 716 KITHY HAWK Way  
Year Vehicle 2015 Make of Vehicle HYUN Body Style 3D Miles 30663  
Color BLACK Tag # HLR654 State FL VIN # KMHTC6AD7U220807  
Location Vehicle Invent. & Towed From 4379 Northlake Blvd  
Name / Address Towing Service KADPPS Towing 4701 EAST AVE IMPOUND ☐ YES ☒ NO  
Reason for Tow ARREST FCIC ☐ YES ☒ NO

Hold on Vehicle for Criminal Investigative Purposes ☐ YES ☒ NO, if yes why \_\_\_\_\_

☐ Forfeiture ☐ Other \_\_\_\_\_

Equipment of Vehicle: ☐ Other \_\_\_\_\_  
☒ CD ☒ Wheel Covers / No. of 4  
☐ Cass ☐ Jack  
☐ GPS 2 No. of Tires (including spare)  
☒ ONSTAR Other Equipment \_\_\_\_\_  
☐ Other List \_\_\_\_\_

List Property in Vehicle Jewels (2), sunglasses, lotion, pillow, purse  
with misc paperwork, earrings, watch, many Defting  
Cup, Umbrella

Identifying Marks or Damage misc Ding and DENTS, DAMAGE  
to Front Bumper

Vehicles without HOLD ORDERS become the responsibility of the towing company at time of tow-in and may be released without authorization.

OFFICER'S NAME YACINTHE, W ID # 4600 Signature [Signature]  
(Printed) (Officer)

WE, THE UNDERSIGNED OFFICER(S) AND TOW DRIVER, HEREBY CERTIFY THAT THE ABOVE LISTED PROPERTY INVENTORY IS CORRECT TO THE BEST OF OUR KNOWLEDGE.

Signature [Signature] TD1923 Signature [Signature]  
(Tow Truck Driver) (Impounding Officer)

NAME JASON JENKINS OFFICER'S NAME YACINTHE, W  
(Printed) (Printed)

1 DU

PALM BEACH GARDENS POLICE DEPARTMENT  
CASE FILE TRANSMITTAL REPORT

Adult ☒  
Juvenile ☐

Case #: 17-005456 Defendant: WREN, VIRGINIA STARR

Officer/Detective: A. Huba

Courier ☒ Direct File ☐ Date Due: \_\_\_\_\_

Date Transmitted: \_\_\_\_\_

Received by SA Office Representative: \_\_\_\_\_

Evidence Included with Transmittal: Yes ☐ No ☒

Video Evidence: Yes ☐ No ☒

Description of attached evidence:

N/A

Remarks:

Filing Officer:   
(Signature and ID#)

A. Huba  
(Printed Name of Officer and ID#)

RECEIVED  
SEP 18 2017  
RECORDS DIVISION  
PALM BEACH GARDENS POLICE DEPT

\*\* Amended PC / Rough arrest \*\*  
Included w/ packet -

PALM BEACH GARDENS POLICE DEPARTMENT  
STATE ATTORNEY'S OFFICE FILING  
INFORMATION FORM

Defendant: WREN, VIRGINIA STARR

A.K.A:

Co-defendant (if any):

Victim Related/Acquainted with Defendant? Yes: ☐ No: ☐ N/A: ☒  
Arrest Date: 09/15/2017 Agency Case Number: 17-005456

Arresting/Lead Officer: A. Huba Officer Phone Number: (561) 799-4445  
Agency: Palm Beach Gardens Police Department Agency Phone Number: (561) 799-4445  
Court Liaison Phone Number: (561) 799-4592

Current Shift Hours: 1630 to 0330 Days Off: Varies  
Leave/Shift Change Info: Varies

Was arrest made for, or in conjunction with another agency and, if so, what agency?

Sentencing Recommendations:

Additional Comments:

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Filing Documents Attached:

- ☒ Rough Arrest
- ☒ PC Affidavit (Sworn Original)
- ☒ Witness/Evidence List
- ☐ Offense Reports (All)
- ☐ Witness Statements (All)
- ☐ FCIC/NCIC Criminal History
- ☒ Accident Reports
- ☐ Other: